

Awora non Napanapan ewe Samon

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Oruemonun Chon Aninis non ewe Aewin Presetensi

Ekkewe nongonongen aninis me non ewe Mwichefen esap chok ekiék mi och; ir mi ennetin nongonong mi pwarata seni Kot---ir An we napanapan anisi ekkewe ir mi namot aninis.

Onik me nimu ier a no, mwirin chok ewe Oruan Maunen Fonufan, ua pwisin weri ewe efeiochun an ewe Mwichefen kokkoten aninis. Ina mo ua emon kukkun semirit, ua chiwen chechemeni nennan ekkewe foun ira pwan wiit mi kuku me pwan ekkewe uf mi tinano ngeni ekkewe chon Tois Souneng seni chon Mwichefen me non Merika mwirin ewe maun. Upwe aucheani ekkei fofforun tong me kirokiroch ngeni ekkewe ir mi watte namotem kewe.

Ei mettoch mi fis ngeni ei me ewe 75 ranin chechemeni ewe kokkoten aninis a awora ngeniei popun ai upwe chechemeni ekkewe nongonongen tumunu ekkewe mi osupwang, ach sipwe tumunukich pwisin, me angang ngeni pwiich kewe.

Waran Ach Nuku

Fan ekkoch sia nenengeni aninis pwe eu nongonongen kapas allim---eu nein ekkewe chommong paran ewe ira. Nge ua nuku pwe non kokkoten ewe Samon, ach pwon ngeni nongonongen aninis repwe nom won waran ach nuku me pwon ngeni I.

Seni nepoputan fansoun, Semach won Nang a kapas ren fatafatoch me won ekkei mettoch: seni ewe tingor mecheres, usun chok nupwen a apasa pwe ika sia tongei i sipwe chechemeni ekkewe ir mi osupwang, me epinano ach tufich fan iter¹ ngeni ewe annuk pochokun, usun nupwen a apasa ne chechemeni ekkewe mi osupwang me ekkewe mi samau are efeingaw, pun ion ese fori ekkei mettoch esap noun we chon kuno² pwan ewe pesepes chapur, usun chok nupwen a apasa pwe ika emon epwe angei seni pisekin ewe Samon nge ese fangeno pwisin pisekin kewe ngeni ekkewe ir mi osupwang, won nongonongen ewe annuken ewe kapas allim, epwe neneta seni enn ren ekkewe ir mi ngaw, fan efeingawer. ³

The Temporal and Spiritual Are Bound Together
Mi Ririfengen non Pekin Inis me non Pekin Ngun

Ekkewe ru annuk mi napanap---ne tongei Kot me chon oruch---mi eu ochufengenin inis me ngun. Mi auchea ne esisinnata pwe ekkei ru annuk ra iteni “napanap” pokiten pwan iteitan annuk nusun mi anongonong wor.⁴ Ren awewe, wisach pwisin, non pekin famini,

me non pekin Mwichefen repwe poputa ikkei. Meinsin ach achocho me foffor repwe pop seni ekkei ru annuk---seni ach tong ngeni Kot me ngeni chon oruch.

Usun chok ru epekin efou foun moni, mettoch non pekin inis me ngun rese tongeni aimufesen.

Ewe Chon Fangen manau meinsin a kapas pwe mettoch meinsin mi nom non pekin ngun ngeni I, me ese mo ngenikich eu annuk non pekin inis.⁵ Ei a wewen pwe popunapen “manau non pekin ngun ina eu *manau*. Esap chok pwe aramas repwe sinei, nge repwe manaueni.”⁶

Iwe nge, mi wor ekkewe ir mi neneiu seni pekin “inis” pokiten ra nuku pwe ese kan auchea. Ra aucheani ewe pekin ngun me ra aukukuno pekin inis. Ina mo mi auchea pwe ach ekiiek repwe nom won nang, sise weweiti popun namanam ika pouch kewe rese angang ngeni pwiich kewe.

Ren awewe, Enoch a fori eu mwichen Zion seni ewe angang non pekin ngun ne ochufengenni aramasen eu netip me eu ekiiek *me* ewe angang non pekin inis ne tumunuoch pwe ese wor emon mi osupwang neir.⁷

Usun chok iteitan, sia tongeni nenengeni ach we nenien appiru mi unusoch, Jises Kraist, ren eu fifis. Usun chok Preseten J. Reuben Clark a aiti, “Nupwen ewe Chon Amanau a feito won fonufan a wor ru an kewe misin; eu ina ne apwonueta wisen ewe Messaia, ewe Achasefan fan iten ewe turutiw, me apwonuetan ewe annuk; oruan ne fori ewe angangen achani riaffoun pwin me fefinan kewe.”⁸

Usun chok, ach fefeita non pekin ngun mi chufengen ren ewe angang non pekin inis sia awora ngeni ekkoch.

Ewe eu a angang ren ewe pwan eu. Ewe eu ika ese fiti ewe pwan eu ese wewe ngeni an Kot we kokkoten pwapwa.

Anen ewe Samon

Mi wor chommong aramas me mwich mi och me won ei fonufan mi achocho ne apwonueta namoten ekkewe ir mi osupwang ekkis meinsin. Sia kinisou ren ei, nge an ewe Samon angangen tumunu ekkewe ir mi woungau mi sokkono seni anen chon fonufan. Ewe Samon a apasa pwe mi namot epwe fis non pwisin napanapan.⁹ Ese aucheani met mi namot iei chok; A ekiiki usun ach fefeita ngeni fansoun ese much. Ren ei popun, anen ewe Samon a masou ngeni pwisin tumunu me angang ngeni chon oruch fiti tumunu ekkewe ir mi osupwang.

Non 1941 ewe Chonupupu Gila a ureno nap seni tufichin me ewe Nemonun Duncan me non Arizona mi weri noter. Emon presetenin steik itan Spencer W. Kimball a chufengen ren noun kewe chon aninis, a nenengeni met mi tano, me a tinano eu poraus ngeni Salt Lake City ne tingorei moni.

Preseten Heber J. Grant ese tinano moni, nge a tinano unumon mwan: Henry D. Moyle, Marion G. Romney, me Harold B. Lee. Ra chufengen me Preseten Kimball me ra aiti eu nesen mi auchea: “Esap eu kokkoten ‘kopwe ngeniei,’” ra apasa. “Iei eu kokkoten ‘pwisin aninis.’”

Chommong ier mwirin, Preseten Kimball a apasa: “Epwe fen mecheres, ai nuku, pwe ekkewe Meinap repwe tinato [ewe moni] me esap weires ne mommot non ai we ofes ne ineti; nge a chommong efeioch a tori kem nupwen a wor fitu puku chon Mwichafen me non ewe neni ra feito ngeni Duncan me kouta eppet me ekieta ekkewe ira me tuu ewe pun me fori mettoch meinisin mi namot. Ina pwisin aninis.”¹⁰

Seni ar tapweno mwirin napanapan ewe Samon, namoten ekkewe chon an Preseten Kimball we steik rese chok apwonueta, nge ra kaeo pwisin tumunu, achani riaffou, me a watteno ar tong me chufengen nupwen ra angang fengen nefiner.

A Wor Wisach Meinisin

Non ei chok awa mi wor chommong chon ewe Mwichafen mi riaffou. Ra echik, weiresin moni, me osukosuk non pekin inis, ekiiek, me ngun. Ra iotek ren meinisin pochokunen ngunur ren aninis.

Pwii kana, ousap nuku pwe iei wisen pwan emon. Ina wisei, me pwan ina wisom. A wor wisach meinisin. “Meinisin” a wewen *meinisin*---iteitan chon komoch Pristut seni Aaron me Melkisetek, ir mi pisekisek me pwan ir mi osupwang, won eif meinisin. Non an ewe Samon we kokkot, mi wor och mettoch ne fori fan iten aramas meinisin.¹¹

Ewe nesen sia kaeo mwirin eu me eu tappin aramas ina pwe a wor wisen *meinisin* ekkewe ir mi pisekisek me osupwang ne anisi chon oruch. Mi namot pwe sipwe angang fengen ne aea ekkewe nongonongen aninis me tumunu pwisin.

Fan chommong sia kuna namoten aramas ra anean pwe emon epwe wareto seni touau ne anisir. Meni sia witiwit ren aramas mi sineinap ne awesano ewe osukosuk. Nupwen sia fori iei usun, sia efeingawa chon oruch seni ewe angang sia tongeni awora, me sia efeingawa pwisin kich sein ewe tufichin angang. Iwe ese wor ngawen ekkewe ir mi sineinap, nge sipwe nenengeni: esap naf ekkewe ir ne awesano meinisin ach osukosuk.

Iwe nge, ewe Samon a isettiw An we pristut me tettenin fan mesach won unusen ewe fonufan. Me, chiechi ngeni, A isettiw ewe mwichen Fin Anisi. Usun chok kich chon pristut sia sinei, esap wor eu angangen aninis mi fisioch ika ese aea ekkewe niffang me angangochun ekkewe fefin.

Anen ewe Samon esap ne chok nonnom nepekin ewe chonupupu me witit tori a po konik me mwen sia feiniu seni. Ina pwe sipwe chufengen, me feino angang, me fori efoch piris are efoch wa ne saa won ewe konikin ach osukosuk. Ami kana re Zion, ami chon pristut, ami ekkewe ir mi tongeni emweni me awora aninis ngeni ekkewe Souneng me ren ami aea ekkewe nongonongen ewe kokkoten aninis! Ina om we misin ne suki mesemi kewe, ne aea ami pristut, me fori angang non napanapan ewe Samon.

Ewe Mwich mi Napanap won Fonufan

Non ewe Great Depression, ekkewe Mwan ra tingorei ngeni Harold B. Lee ne kuna ponuen ewe osupwang, netipechou, me echik mi tori chommong aramas won unusen fonufan non ena fansoun. A weires ne kuna pwonuan me a feino iotek ngeni ewe Samon me a eisini, “Met sokkun mwich epwe wor..., pwe sipwe fori ei?”

Me “a usun chok ewe Samon a apasa [ngeni i]: ‘Nenengeni, atei. Ese namot pwan eu mwich. Ua fen ngonuk ewe mwich mi napanap me won ei fonufan. Ese pwan wor eu mwich mi napanap seni ewe mwichen pristut. Won unusen fonufan mi namot pwe kopwe chok anganga ekkewe chon pristut. Ina chok.’”¹²

Ina nepoputan non ach ei fansoun pwan. Mi fen wor an ewe Samon we mwich. Sipwe chok finata ifa usun sipwe aea.

Sipwe poputa ren ach sipwe sineiochu met ewe Samon a fen pwarata. Sisap chok nuku pwe sia fen sinei. Mi namot pwe sipwe usun chok emon semirit. Mi namot pwe iteitan tappin aramas epwe kaeo sefanni ekkewe annuk mi awora nongonongen anen ewe Samon we angangen tumunu ekkewe mi woungau. Usun chok chommong soufos ra aitikich seni nom, ekkewe nongonongen aninisin ewe Mwichafen resap chok ekiiki mi och; ra ennetin pwarata seni Kot---ir An we anen anisi ekkewe mi woungau.

Pwii kewe, oupwe kaeo ekkewe nongonong me annuk mi pwarata akkomw. Oupwe anneani ekkewe puk usun aninisen Mwichafen;¹³ oupwe kaeo seni ewe Internet “providentliving.org”; oupwe anneasefanni ewe *Liahona/Ensign* seni June 2011 usun an ewe Mwichafen kokkoten aninis. Oupwe kaeo an ewe Samon we angangen awora aninis fan iten Noun kewe Souneng. Oupwe kaeo ifa usun ekkewe nongonongen tumunu, angang ngeni chon oruch, me tumunu pwisin ra angang fengen. An ewe Samon we angangen pwisin tumunu mi anamota chommong kinikinin manau, fiti sukun,

pochokunen inis, angang, an famini moni, me pochokunen ngun. Oupwe sineiochu ewe kokkoten aninisin ewe Mwichefen.¹⁴

Nupwen oua kuna ekkewe nongonong me annuk ewe kokkoten aninisen ewe Mwichefen, oupwe kutta ne aea met oua kaeo ne anisi ekkewe ir ka tumunu. Ei a wewen pwe, napengeni, mi namot pwe kopwe pwisin kutta. Iteitan famini, iteitan mwich, iteitan kinikinin ewe fonufan mi sokkofesen. Ese wor ponuen ei osukosuken aninisen Mwichefen mi tori aramas meinisin.

Kopwe fori eu kokkot mi wewe ngeni annuken ewe Samon me a fich ngeni namoten pwisin neniom. Ne aea ekkewe nongonongen aninis, mi namot pwe kosap nenengeni Salt Lake City iteitan. Iwe nge kopwe nenengeni ekkewe puk, netipom, me ngeni nang. Kopwe epinukunuk an ewe Samon pwarata me tapweno mwirin.

Nesoponon mi namot pwe kopwe fori met chon kunon Kraist ra fori non iteitan sengan fansoun: oupwe chufengen, aea meinisin pisek mi nom, kutta ewe pwaratan ewe Ngun mi Fel, tingorei ngeni ewe Samon ren An etipeu ngeni, me oupwe feino angang.

Ua pwon ngenikemi, ika oupwe fori ekkei mettoch, oupwe angei pwarata usun *ion, met, inet*, me *ia* oupwe awora aninis non napanapan ewe Samon.

Ekkewe Efeiochun Awora Aninis non Napanapaen ewe Samon

Ekkewe pwonon soufos me efeiochun aninisin ewe Mwichefen, awora aninis non napanapan ewe Samon, mi fakkun amwarar nein meinisin minne ewe Samon a ngeni noun kewe semirit: “Ika oua amongoni ekkewe ir mi echik o anisi ekkewe ir mi nonnom non osupwang, iwe ewe kiroch mi rokopwani kemi epwe ne winiti saramen neonowas: Iwe fansoun meinisin ewe Samon epwe emweni kemi.”¹⁵

Ika sia pisekisek are osupwang, ese nifinifin ia sia nonnom ia, mi namot emon me emon kich, pun seni ach asoreno ach fansoun, angangoch, me tufich iwe ngunuch kewe ra mamarita me ra ochuno.

Ei angangen awora aninis non napanapan ewe Samon esap chok pwan eu mettoch won tettenin ewe Mwichefen. Ese tongeni nikitano are isoni. Mi auchea ngeni ach kewe annuk; mi pwukun ach namanam. Pwii kana, ina ach tufich mi napanap pwe chon pristut ne anganga ewe pristut. Mi namot pwe sisap okunnu netipach are mokurach seni ach tufichin tumunu pwisin, tumunu ekkewe ir mi woungau, me awora angangen tong.

Pekin inis mi chufengen ren pekin ngun. Kot a awora ngenikich ei tufich non pekin inis me ekkewe osukosuk mi pwan fiti pwe eu neni minne sia tongeni mamarita ne winiti

usun chok Semach won Nang a mochen sipwe winiti. Amo ita sipwe weweiti ewe wis mi napanap me ekkewe efeioch ra feito seni ach tapweno me awora aninis non napanapan ewe Samon ina ai iotek non iten Jises Kraist, amen.

Esinesin

1. Nengeni Doctrine and Covenants 42:29--30.
2. Nengeni Doctrine and Covenants 52:40.
3. Nengeni Doctrine and Covenants 104:18.
4. Nengeni Matthew 22:36--40.
5. Nengeni Doctrine and Covenants 29:34.
6. Thomas Merton, *Thoughts in Solitude* (1956), 37.
7. Nengeni Moses 7:18.
8. J. Reuben Clark Jr., non Conference Report, Apr. 1937, 22.
9. Nengeni Doctrine and Covenants 104:16; pwan nengeni wokisin 15.
10. Spencer W. Kimball, non Conference Report, Apr. 1974, 183, 184.
11. Nengeni Mosaia 4:26; 18:27.
12. Harold B. Lee, afanafan seni eu mwichen aninisin atake, Oct. 3, 1970, 20.
13. Nengeni *Handbook 1: Stake Presidents and Bishops* (2010), sopun 5, “Administering Church Welfare”; *Handbook 2: Administering the Church* (2010), sopun 6, “Welfare Principles and Leadership”; *Providing in the Lord’s Way: Summary of a Leader’s Guide to Welfare* (kukkun puk, 2009).
14. Elter Glen L. Rudd an we puken *Pure Religion: The Story of Church Welfare since 1930* (mi nom ren an Mwichafen nenien ineti pisek) mi eu pisekin kaeo ekkewe annuk me uruon an ewe Samon kokkoten aninis.
15. Isaiah 58:10--11; pwan nengeni wokisin 7--9.