

Kich Meinisin Sia Fiti*Seni Elter Jeffrey R. Holland**Seni ewe Mwichen Engon me Ruemon Aposel*

Ua tingor ngeni mwan meinisin, kukkun me watte, mi angei ewe pristut pwe epwe pochokun mongungur, ... eu mongungun met mi och, ewe kapas allim, me ren Kot.

Pwii kana, non ewe ngunun ach pwipwi fengen, nepwinei ua mochen kapas seni netipei. Ua pwan mochen pachenong ekkewe atin ewe Pristut seni Aaron.

Nupwen sia kapas usun amwararen an Joseph Smith Aewin Nemasepwi, fan ekkoch sia kapas ekkis chok usun ewe osukosuk mi fis me mwen chok, eu osukosuk minne popun ina ne ataieno ewe at ika mi tufich, nge ika ese tufich, epwe eppet i ewe pwarata epwene fis. Sise kakapas usun Setan nap seni mi namwot, me use sani ai upwe pwan kapas usun i, nge met a fis ngeni ewe at Joseph Smith a achema ngenikich usun met mi namwot pwe iteitan mwan, fiti iteitan at, non ei mwich epwe chechemeni.

Akkomwan, Setan are Lucifer are Semanapan Chofona---ese nifinifin met sia iteni---mi wesewesen nom, mi ennetin ngaweno. An achocho mi ngaw iteitan fansoun meinisin a chechech nupwen a pwarano saramen ngaseno me ewe chok ekiekin met mi ennet. Oruwan, a u ngeni ewe tongen Kot, ewe Achasefanin Jises Kraist, me ewe angangen kinamwe me manau ese much. Epwe fiu ngeni ekkei mettoch inet chok me nupwen mi tufich. A sinei pwe epwe kuf ren me oturau nesoponon, nge a achocho ne ataieno meinisin mi tufich.

Iwe met ekkoch napanapan an ewe tefin achocho non ei maunen manau ese much? Iwe ekkei mettoch mi fis nein Petewen mi Pin a aitikich. Joseph a makkei pwe non an achocho ne fiu ngeni mettoch meinisin epwap fis, Lucifer a “pochokun ngeniei me afen wor amairun emwen ren unusen inisi usun a mochuno chenekanei iwe use chuen tongeni fos.”¹

Setan ese tongeni pwisin nieno emon. Ina eu nein chommong mettoch ese tongeni fori. Nge an achocho ne kouno ewe angang epwe tongeni fis ika a chok tongeni riri chen awan ekkewe ir mi nukuchar. Pwii kana, ika mi pung ena, nepwinei ua kutta mwan mi kukkun me chinnap mi fakkun afanni ei maun nefinen met mi och me met mi ngaw minne repwe fiti me kakapas. Sia nom non eu maun, me ren ekkis fansoun iei, ua mochen winiti emon chon pesepes.

Mi namwot pwe upwe konu ekkis seni ewe kon “Kich Meinisin Sia Fiti”? Oua sinei, ewe kinikin usun “Sia awiti sounfiu, minne repwe fiti?”² Ennet, ewe mettoch mi och usun ei

kokko ngeni maun ina pwe *sise* tingorei chon fiti ne peki aramas are monei ngeni aramas pakutang. Apw, sia mochen mwichen sounfiu repwe fiti, fan iteitan kapas mi feito seni awan Kot.³ Iwe nepwinei ua kutta misineri resap mochen riri chen awer nge, fan ewe Ngunun ewe Samon me manamanen ar we pristut, repwe suki awer me fosun amwarar. Ekkewe mwan seni noom ra apasa pwe, ena sokkun fos, epwe winiti eu napanap non minne ewe angangen nuku mi napanap a fis me noom me epwe pwan fis non fansoun mwach.⁴

Ua pwan tingorei ekkewe atin ewe Pristut seni Aaron ne nenneto me auseningoch. Fan itemi, upwe kapasen awewe usun urumot. Mi eu kitir mi auchea sia fiti me sia u ngeni emon mi oput ami me oput ei angang, iwe upwe uta fakkun arap ngenikemi, pwotuch kewe repwe attapa fengen, me upwe kapas seni ennetin netipei---usun chok sense ra fori nupwen mi fakkun auchea ewe kitir. Me pokiten niwinin ewe kitir a anongonong womi, ei sense a erenikemi pwe, ika oupwe fiti ei kitir, mi namwot pwe oupwe nimenimoch nap seni iei. Non ennetin ewe maun nefinen met mi och me ngaw minne a fis mano me manau, kese tongeni fiti setan nupwen a toruk sosot, nge mwirin chok fiti ewe Chon Amanau non ewe tempel me fansoun misin ita pwe ese wor ngauen. Ennet, chienei kana, ouse tongeni fori. Kot esap turunufas.

Iwe a wor ach osukosuk. Mi wor fitu ngerou at mi ierin chon Pristut seni Aaron mi fen nom won uruon ei Mwichefen minne ra tongeni fiti angangen misineri. Nge osukosukan, ina pwe ekkana tiiken, sense, me pris repwe pochokun me nimenimoch tori ewe fansoun repwe efeioch ngeni wisen elter me repwe fori angangen misineri. Iwe mi namwot pwe ekkewe at mi fen fiti ewe mwich pwe repwe *sopweino* ne fifiti nge resap fori met mi mwan nupwen chok mi namwot pwe oupwe fiti ewe kitir me achocho ren unusen ami pochokun! Napengeni kitir meinisin minne ua sinei usun, mi wor neni mi fich pwe ekkewe chon fiti repwe nom non ika pwe repwe fiti. Iwe, ewe Samon a pwan awora neni minne ekkewe ir mi kokko ne fiti I non ei angang repwe nom non. Ese wor emon misineri mi tongeni pesei ngeni aramas ne aier seni tipisn nisou are kapas pochokun are nengeni niosen ekkewe ir mi seneno ika pwe i ese aier seni ekkena mettoch! Ouse tongeni fori. Ewe Ngun mi Fel esap fituk me ekkena kapas repwe osukosuka kemi nupwen oua apasater. Ouse tongeni fetan won ewe an minne Lehi a iteni “an mi ngaw”⁵ me nuku pwe kopwe emweni ekkoch won ewe “an mi chokisikis me wenechar”⁶---ese tongeni fis.

Nge mi wor eu an minne ka tongeni pworacho ngeni tipisum kewe usun chok mi wor eu an fan iten ewe chon kutta ka aiti ne pworacho ngeni tipisir kewe. Ese nifinifin ion en are met ka fori, ka tongeni museno. Emon me emon ami kana at oua tongeni nikitano tipisimi kewe minne oua osukosuk ren. Ina “ewe amwararen omusomus,” ewe amwararen ewe Achasefanin Jises Kraist. Nge kese tongeni fori ika ese wor om pwon ngeni ewe kapas allim, me kese tongeni fori ika kese aier nupwen mi namwot. Ua tingorei ngenikemi at

pwe oupwe pochokun me nimenimoch. Ika mi namwot, ua tingorei ngenikiemi pwe oupwe *winiti* pochokun me *winiti* nimenimoch.

Pwii kana, aua kapas pochokun ngenikemi pokiten kapas pwetete ese pwak remi. Aua kapas pochokun pokiten Setan a fakkun achocho ne ataieno ami me a achocho ne tonong non netipen aramas non ierer mi kukkun me kukkun seni. Iwe aua komochannuk ngenikemi me pupuchor ren meinisin am pochokun:

*Ausening! Ewe tikin ewe maun mi neuommong me fatoch;
Oupwe fiti ewe mwich! Oupwe fiti ewe mwich!*⁷

Chienei kana kukkun, mi namwot pwan fitu ngerou misineri non ekkewe maram me ier mwach. Mi namwot repwe feito seni watten mwichen Pristut seni Aaron minne repwe efeioch, pochokun, me nimenimoch ne angang.

Ami ekkewe mi fen angang are angang iei, aua kinisou ngenikemi ren manauen ekkewe aramas oua ekkesiwini me ewe angoch oua fen fori. feioch ngenikemi! Aua pwan esinna pwe mi wor ekkoch at mi mochen fori angangen misineri ren unusen manauer, nge pokiten samau are pwan ekkoch terir minne rese tongeni nemeni, rese tongeni. Aua sufonitichon ei mwich. Aua sinei usun ami mochen, me aua apwapwa ami pwon. Aua tongei kemi. Oua “fiti ewe mwichenchon kitir” me oupwe fifiti ewe mwich, me oua mutata pwe ousap fori ewe angang. Nge mi namwot ami kana nusun!

Iei, ami kanachon ewe Pristut seni Melkisetek. Ousap emenimen me mommotiw non amikewe seia. Use mo wes. Mi namwot fitu ngerou mi pupunu ne fori angangen misineri non ewe Mwichefen. Iteitan presetenin misin mi tingoreir. Ekkis meinisin ra angang, ekkewe ir mi pupunu ra awora mirit ngeni ewe angang minne ese wor ukukun at mi 19 ierer mi tongeni awora, ese nifinifin ifa ukukun ar angoch.

Ne pesei ngeni pwan ekkoch mi pupunu ne angang, ewe Aewin Presetensi me Mwichen Engon me Ruemon ra fori eu mettoch mi uren pwara fiti kirokiroch me non angangen misineri seni 50 ier. Non May non ei ier ekkewe souemwenin pristut non pekin misineri ra angei eu esinesin pwe mon imw fan iten ruemon pupunu (wewen *chok* mon imw) epwe kawor seni moni non an ewe Mwichefen nenien isois ika mon mi mowatte seni ukukun mi kefinita. Mi watte ei efeioch! Ina aninis mi feitiw seni nang ngeni ewe mettoch mi fakkun mommong. Ekkewe Souemwen ra pwan kefinita pwe an ruemon pupunu we misin mi tongeni ukukun 6 are 12 maram, pwan 18 are 24. Non pwan eu minen pesepes ra mwutata, ruemon pupunu, ren pwisin ar moni, ra tongeni niwinsefan ngeni nenier ika mi wor eu watte osukosuken famini. Me ousap noninen pwe oupwe fichfich won asam are fiti kokkoten ekkewe ir mi 19 ierer! Ause tingorei kemi oupwe fori usun chok nge mi wor pwan chommong mettoch oupwe tongeni fori, me oua finata ifa

Pwii kana, aua weweiti pwe ekkoch neimi ouse tongeni fiti, ika punun apwangapwangen inis, famini, are non pekin moni. Nge ren ekkis kokkot, chommong neimi mi tongeni.

Ami pisop me presetenin steik, oupwe poraus usun ei mettoch non ami mwich. Oupwe mommot won ewe rong non ami kewe mwich me iotek ne nenengeni ekkewe chon mwich ren pwarata usun ion mi tongeni angei eu kokko. Mwirin oupwe kapasen aurour rer me anisir ne fini eu ranin poputa ar angang. Pwii kana, nupwen a fis, oupwe ereni punuemi pwe ika ka tongeni su seni neniom we me ewe t.v. ren ekkoch maram, iwe ra tongeni feino seni tettenin noumi kewe. Repwe tumunuoch, me ua pwon ngenikemi pwe oupwe fori mettoch fan iter non an ewe Samon we angang minne, ennet, ouse tongeni fori ika oua chok nonnom. Met sokkun efeioch mi napanap minne papa me mama chii ra tongeni fang ngeni nour kewe nap seni ar repwe apasa me pwarata seni foffor, “Non ei famini, sia fori angangen misineri!”

Angangen misineri esap ewe chok mettoch mi namwot pwe sipwe fori non ei Mwichafen mi napanap. Nge napengeni mettoch meinisin sia fori a anongonong won aramas ra akkomw rongorong ewe kapas allimen Jises Kraist me fiti ewe Mwichafen. Ennet ina popun an Jises we saingon kapas ngeni ekkewe Engon me Ruemon mi mecheres---ne “oupwe feinno ren aramas meinisin won fonufan o oupwe ewinireno pwe repwe nei chon kaeo: oupwe papataisir fan iten ewe Sam, ewe Nau me ewe Ngun mi Pin”⁸ Mwirin chok, ekkewe efeiochun ewe kapas allim repwe feito---chufengen non famini, kokkoten serafo, pwonen pristut, me efeiochun ewe tempel. Nge usun chok Nifai a kapasen pwarata, ese wor emon epwe feito tori a “tonong non...ewe asam.”⁹ Ren mettoch meinisin sipwe fori won ewe an ngeni manau ese much, mi namwot pwan chommong misineri ne sukano ewe asam me anisi ekkoch ne feiniu seni.

Ua tingor ngeni mwan meinisin, kukkun me watte, mi angei ewe pristut pwe epwe pochokun mongungur, eu mongungu esap chok fiu ngeni met mi ngaw me fiu ngeni ewe tefin mi uren ngaw, nge eu mongungun met mi och, ewe kapas allim, me ren Kot. Pwii kana meinisin, oupwe epichi chen awemi me nengeni ami kapas mi fori amwarar non manauen ekkewe ir mi eppet seni ewe ennet pokiten rese sinei ion repwe kuna me io.¹⁰

*Muttir ngeni ewe maun, muttir ngeni ewe neni;
Ennet mi ach pisekin eppet me tumunu.
Sia pwon ngeni ewe popun mi napanap!
Sia pwapwa, pwapwa fefeita ngeni nang.*¹¹

Non iten Jises Kraist, ach we Masta, amen.

1. Joseph Smith---History 1:15.
2. “We Are All Enlisted,” *Hymns*,
numpa 250.
3. Nengeni Doctrine and Covenants
84:44; pwan nengeni Deuteronomy 8:3;
Matthew 4:4.
4. *Lectures on Faith* (1985), 74.
5. 1 Nifai 8:28.
6. 2 Nifai 31:18.
7. *Hymns*, numpa 250.
8. Matthew 28:19.
9. 2 Nifai 33:9.
10. Nengeni Doctrine and Covenants
123:12.
11. *Hymns*, numpa 250