

M̐weĩnan eo an Raelepen Jādede

kweil̐ok eo eḷap

Menin Letok eo Ekwojarjar an Ukwel̐ok

ukwel̐ok

Pinmuur

kweil̐ok eo eḷap

Menin Letok eo Ekwojarjar an Ukwel̐ok

Jen Elder D. Todd Christofferson

Jen Doulul eo an Joñoulruo Rijilōk ro

Kōn wōt ukwel̐ok jej bōk pinmuur eo kōn jouj eo an Jisōs Kraist.

Bok in Mormon epād ie bwebwenato eo kōn juon em̐maan kar etan Nior. Elukkuun pidodo meḷeḷe etke Mormon, ke eaar je ḷōk ko an Rinipai ro taujin iiō ko, meñe eaar aorōk ñan kakobaik jet men kōn em̐maan in im kōn kareel eo an ekūje kōn katak eo an. Mormon eaar kipel ñan kakkōl kōj, jeḷā bwe bok in ekkatak in emaroñ waḷok ilo tōre kein ad.

Nior ej eo m̐okta eaar waḷok (ilo Bok in Mormon) 90 iiō rem̐ootḷok m̐okta jān ḷotak eo an Kraist. Eaar katakin “bwe aolep armej renaaj bōk ḷom̐or ilo raan eo āliktata, ... bwe Irooj Eaar kōm̐anm̐an aolep armej, im Eaar barāinwōt pinmuuri aolep armej; im, ilo jem̐ḷokin, aolep armej renaaj bōk mour indeeo” (Alma 1:4).

Enañin 15 iiō ko tokāl̐ik, Korior eaar itok ilubwiljin Rinipai ro ñan kwaḷok im kajeded katak ko an Nior. Bok in Mormon ej kwaḷok bwe “eaar juon Rijum̐ae-Kraist, eaar jino ñan kwaḷok ñan armej ro ñae kanaan ko ... kar kōnono kaki jān ri kanaan ro, kōn itok eo an Kraist” (Alma 30:6). Kwaḷok eo an Korior eaar ñan jum̐we “bwe ejjamin wōr juon pinmuur kōm̐man ñan jerawiwi ko an armej,

a armej otemjej ioon jabdewōt ilo mour ekkar ñan wāween kajeikik ānbwinin; kōn menin jabdewōt armej ej jeramman ekkar ñan jeļāļokjeņ eo an, im bwe jabdewōt armej ej anjō ioon ekkar ñan an kajoor; im jabdewōt men eo armej ej kōmman ejjeļok ruōn” (Alma 30:17). Rikanaan rein reriabim rkaļoor ro aer raar “jab tōmak ilo ukweļok jān jerawiwi ko aer” (Alma 15:15).

Āinwōt ilo raan ko an Nior im Korior, jej mour ilo juon iien ejjab ettoļok mōkta jān itok eo an Kraist—ilo jekjek eo ad, iien kōppopo ñan Itok eo An Kein Karuo. Im āinwōt in, ennaan eo an ukweļok emakijkij an jab ruwainene. Jet rej ba bwe eļāñne ewōr juon Anij, Ejjab lukkuun kōtōprak kōņaan ko ñan kōj. (lale Alma 18:5). Ro jet rej ba bwe juon Anij in iakwe ej jeorļok aolep jerawiwi pedped wōt ioon ukweļok eo epidodo, ak eļāñne elukkuun wōt juon kaje ñan jerawiwi, “Anij enaaj deņļoke kōj kōn jet deņdeņ, im āliktata jenaaj mour ilo aelōñ in Anij” (2 Nipai 28:8). Ro jet, ippān Korior, kōjekdoon mour eo an Kraist im kowan jerbal an jerawiwi. Katak eo aer ej bwe aorok ko, joņak ko, im barāinwōt mool rej aolep epaake doon. Pōlen, jabdewōt men eo juon ej eņjake bwe ejimwe ñane ejjab maroñ ekajet jān ro jet ñan kabwōde ak kōjerawiwiwki.

Jab lukkuun etale rikatak rōt in raar iakweelel kōnke raar kōtļok kōm ñan kamjōņōņōik kōm make ilo jabdewōt wāween kōņaan. Kōn kōjermal katak ko an Nior im Korior, jemaroñ ejaak im kile (kamool) men otemjej. Ke rikanaan ro raar itok ñan kwaļok kōn ukweļok, “eaar kaineptaik ro rejjañin ukweļok ” Ak kūr in kanaan eo emool eaikuj in kar bōk kōn juon lañlōñ. Ñe ejjeļok ukweļok, ejjeļok mool in eddōklōk ak emmanļok ilo mour in. Elmakot bwe ejjeļok jerawiwi ejjab kōmeraikļok eddo im metak an jerawiwi. Eñtaan kōn jerawiwi ejjab make ukōt jabdewōt ñan emmanļok. Ukweļok make ej tōl ñan juon mour emman. Im, aaet, kōn ukweļok wōt jej deļoņe pinmuur in tiriamō an Jisōs Kraist im karōk in lōmqor eo. Ukweļok ej juon menin letok ekkwojarjar, im eaikuj ewōr juon ettoņdikdik iturin mejād ñe jej kōnono kake. Ej kalikkar ñan kōj kōn anemkwoj, lōke, im aenōmman. Ijjeļokin kakkure lemjōņōņō eo, menin letok an ukweļok ej unin lemjōņōņō eo emool.

Ukweļok ej waļok āinwōt juon elmakot kōn wōt Pinmuur an Jisōs Kraist. Ej An wujleplōk eo ejjeļok jemļokin me “bōktok wāween tōmak ñan ukweļok” (Alma 34:15). Ukweļok ej juon wāween eo ekkar, im tiriamō an Kraist ej kajoor eo kōn “tiriamō emaroñ kōttōpar akweļap ko an kien eo”(Alma 34:16). Ad kamool eñin:

Jejeļā wun eo, ak jeorļok in jerawiwi ko, kōn kamoolol eo an ad Irooj im Rilōmqor Jisōs Kraist eo ejimwe im mool.

Im jejeļā barāinwōt, bwe erreō ak kwojarjar eo jān jelōt ko an jerawiwi, kōn kamoolol eo an ad Irooj im Rilōmqor Jisōs Kraist eo ejimwe im mool, ñan aolep ro rej iakwe im jerbal ñan Anij kōn aolepen aer, ļōmņak, im kajoor (lale D&C 20:30–31).

Ukweļok ej juon unin kōnono eļap wōṇaan, ak rainin Ikōṇaan baj kwaļok ļalem mōttan ko pedped an kojpel me Ij kōtmāne enaaj lukkuun jipaṇ.

Kein kajuon, kūr eo ṇan ukweļok ej kwaļok iakwe. Ke Rilomqor eo eaar ba “Jino kwaļok im ba, “Komwin ukweļok ippemi, bwe aelōṇ in laṇ epaak” (Matu 4:17), ej juon ennaan kōn iakwe, kūr aolep ro rōkarbab remaroṇ kobaļok Ippān im laṇlōṇ kōnnaan ko an mour indeeo ilo laṇin, im mour indeeo[make] ilo laṇ eo ej itok (Moses 6:59). Eļāṇṇe jejjab kūr ro jet ṇan oktak ak eļāṇṇe jejjab kōtļok kōjmake ṇan ukweļok, jej likjab ilo juon eddo eaorōk eo jej bōk ṇan kōmṇane ṇan doon im kōjmake. Jinen im jemān eo ej kōtļok ajri ro nejin ṇan jerawiwi, juon mōttan eo ej kōmṇani mṇwil ko rej iookļok jerawiwi, juon ritōl an Kabuṇ in eļap an mijak eļapļok aer ļōmṇak kōn ermake jān ājmour im mōṇṇō eo an ro remaroṇ jipaṇ er. Aaet, kūr eo ṇan ukweļok ej ilo iien ko watōki āinwōt kōnana im emaroṇ dike ak kōjdrat, ak tōl kōn jetōb, ej lukkuun ilo jermal in kea (lale D&C 121:43–44).

Kein karuo, ukweļok meļelein kajieoṇ ṇan oktak. Emaroṇ kōjejtokjen eṇtaan eo an Rilomqor ilo Jikin Kallib Gathsemane im ioon dōbwāl ṇan kōj ṇan kōtmāne bwe E ej aikuj ukōt kōj ṇan mour jimwe kōn ejjeļok kōttōpar ilo mōttan ko ad. Ijjeļokin, jej pukōt An tiriaṇo ṇan kōweppen im nōbar niknik jermal ṇan jeje (ṇan oktak) (lale 2 Nipai 25:23). Bōlen joṇan ļap āinwōt jar kōn tiriaṇo, jej aikuj jar kōn iien im iien emṇan ṇan jermal im kajieoṇ anjo. Ilo mool Irooj ej kōjeramṇan juon armej eo ekōṇaan itok ṇan ekajet jimwe, ro rej jermal raan ṇan raan ṇan ukōt mōjṇo kōn kajoor. Lukkuun ukweļok, lukkuun okak emaroṇ eaikuji kajieon ko āliji, ak ewōr juon men ilo kōkṇanṇan im kkwojarjar kain niknik in. Jeorļok eo ekwojarjar im kemour ej lutōkļok ṇan kain jetōb in, erre eo iakwe erre, meram ej dāpij meram, im tiriaṇo ewōr bōkelōt an kōjparok ritiraṇo (lale D&C 88:40).

Kōn ukweļok jemaroṇ kajieoṇ kōkṇanṇanļok ad maroṇ ṇan mour ilo kien seletail, bwe jej kile juon armj eo epan bōk kien an aelōṇ in selestial epan maroṇ bōk aiboojoj an selestial (lale D&C 88:22).

Kein kajilu, ukweļok ejjab meļelein joļok jerawiwi ak bar kallimur ṇan pokake. Bible Dictionary eo ej kwaļok, “ukweļok meļelein ukōt būruōn im ankilaan ṇan Anij, [āinwōt] jeorļok jerawiwi eo jej kajieoṇ kōmṇan.”¹Juon waanjoṇak an katak in jān Bok in Mormon loe ilo naan ko an Alma ṇan juon iaan ļaddik ro nejin:

“Nejū, ṇaan, ilo mijak Anij, bwe kwōn bwōjrak jān nana kein am;

“Bwe kwōn oktakļok ṇan Irooj kōn aolepen am ļōmṇak, am, im kajoor” (Alma 39:12–13; lale barāinwōt Mosaia 7:33; 3 Nipai 20:26; Mormon 9:6).

Ñan oktaklok eo ad ñan Irooj ñan kadedelok, ejjab aikuj kobatok jabdewot ijjelokin wot juon bujen in pokake E . Emakijkij ad konono kon bujen ainwot bujen peptaij jan ke eaar walok kon peptaij ilo dan (lale Mosaia 18:10). Peptaij eo an Rilomqor make, ej letok waanjonak ñan koj, kapen bujen in pokake eo An ñan Jemen. “Ak meñe E ekwojarjar, Ej kwalok ñan ro nejin armej bwe, ekkar ñan kanniok Ej kottaike E imaan eo Jeman, im kamool ñan Jeman bwe Enaaj pokake E ilo kojparok kien ko An” (2 Nipai 31:7). Ñe ejako bujen in, ukwelok ejamin dedelok im jerawiwi ejamin jeorlok bod.² Rikatakin eo etijemlok Noel Renolds eaar kwalok ejja lomnak in ilo juon waween ememlokjen, “Kalet ñan ukwelok ej juon kalet ñan tile burij ko ilo kajjojo ial [wor lomnak] ñan loor *juon* wot ial ñan indeeo, ak *juon* ial me ej tol lok ñan mour indeeo”³

Kein kemen, emenin aikuj ñan juon ñan wor juon konaan elap im ikrelel in kajieon ñan elā jan jerawiwi jekdoon kon metak. Kajieon ejaake laajrak in jet buñton nee ko an ukwelok emaron jipan jet armej, ak emaron bar tol ñan kein jermal ko ejjelok tokjaer ñan ukwelok eo me kollaaajrake buñton nee ko ñan komman kon ejjelok enjake ak ukotak. Ukwelok eo emool ejjab kilep im depakpak. Irooj eaar letok ruo men ko remenin aorok. Jemaron jelā elanne juon armej ej ukwelok jan jerawiwi ko an ñe ej lukkuun kwaloki im jab bar kemejmeji (lale D&C 58:43).

Kwalok bwod im jab bar kemejmeji rej waween ko rekajoor. Relukkuun eppen ijelokin wot ba “Ij kwalok; jolok Ao bod.” Kwalok bod ej juon men emwila, jet ien metak ej kile bod im kometak Anij im armej. Burumoj im jolok bod im danin komjala ekkā an tol ilo kwalok boro emool, elaptata ñe makutkut ko an rekar kometak jabdewot, ak nana, kar tol ñan komman jerawiwi. Menin elukkuun in mwila, lolokjen an men ainwot aer lukkuun walok, ñe ej tol juon, ainwot kar Alma, kur, “O Jisos, kwe Nejin Anij, kwon tiriamō kake eo, eo ej pad ilo jekjek eo enana, im ej jepool kon tomede in mej ejjelok jemolokier” (Alma 36:18).

Kon tomak ilo tiriamō kake Ripinmuur im kajoor eo An, ebbwer ej oktak lok ñan kojatdikdik. Paotok in juon armej im konaan oktak ñan juon bujen in pokak ñan Anij. Alkin an bujen eo kar komman, Jetob Kwojarjar eo, ribok ennaan eo an ekwojarjar in jouj, naaj boktok deeor im jeorlok bod. Juon armej ej kwalok ainwot an kar Almar kwalok, “Im o, ta monon eo, im ta meram eo eaibooj iaar loe; aet, ao eaar obrak kon monon eaar joan wot ao metak” (Alma 36:20).

Jabdewot metak me ej walok ilo ukwelok naaj aolep ien diklok jan kentaa eo aikuji ñan kamononik jikin ekajet ñan buñlok jab kommane. Rilomqor eo eaar konono jidik kon ta eo Eaar kijenmej kake ñan kotoprak jibadbad ko kon ekajet im pinmuur kon jerawiwi ko, ak Eaar kommane ennaan in kwalok in:

Bwe lo, Na, Anij, iaar entaan kon men kein ñan aolep, bwe ren maron jab entaan elanne rej ukwelok;

Ak eḷaññe komij jab maroñ ukweḷok komij aikuḷ eñtaan āinwōt Ña;

Eo eñtaan ar ñan eōmake, barāinwōt Anij, eo eḷaptata, ñan eñtaan kōn metak, im ñan tḡorḷok ilo jabdewōt eke, im ñan eñtaan jimor ilo ānbwin im jetōb—im bwe In jab maroñ idaake kab eo emeo. (D& C 19:16–18).

Kein kōḷalem; jekdḡon ewi joñan metak in ukweḷok eo, metak eo ejjab āinwōt lañlōñ eo ñan jeorḷok bōd. Ilo kweilok eo eḷap ej kwaḷok taitōl in “The Brilliant Morning of Forgiveness,” Būreejtōn Boyd K. Packer eaar kōmeḷeḷeik ennaan in:

“Ilo Eprōḷ in 1874, Brigham Young eaar tōl kumi in bainier ro mḡokta jān Winter Quarters. Ilo ejja iien in wōt, 1,600 mail[2,575] kilometa aetan ñan turilik in kumi inbainier ro rebuñbuñ, kar tōl jān George Donner eo eaar ito itak ñan California kōn waikōn, eo eaar jorrāan ilo jiño ilo Sierra Nevada tōl ko an California ñan Sacramento.

“Raar pād ilo iien mḡoḷo eo enana eo raar bōjrak ilo jiño ko reemootḷok jān joñan aer mḡoḷo. Bwe jabdewōt eo eaar mour ilo raan ko im wiik ko im allōñ ko jān kwōle im eñtaan ko epen kōmeḷeḷeik ej āinwōt etōr jān joñak an juon tōmak.

“Juon eo ilubwilijier ekar 15 iiō dettan John Breen. Jotenin Eprōḷ 24 eaar etal ñan jikin tāāp menin mour eo an Johnson. Iiō ko tokālik John eaar jeje:

“‘Ālkin an tuḷok aḷ ke kōmij tōpar jikin tāāp menin mour eo an Johnson, iien eo kein kajuon ekar ilo jibboñin raan eo juon. Mejatoto eaar emḡman, bwidrej eaar lipopo kōn wujooj ko remaroro, bao ko raar al jān raan wōjke eo, im tūreep eo eaar tōprak tūreep eo. Iaar jab tōmak bwe Iaar mour.

“‘Jorrāan eo Iaar loe jibboñin eo eaar alikkar ilo ḷōmḡak eo aō. Enañin aolep jorrāan ko rej ḷok jān kōlmenḷokjeñ eo aō, ak Imaroñ iien otemjej loe kāām eo iturin jikin tāāp menin mour eo an Johnson.’”

“Būreejtōn Packer ar ba: “Mḡokta Iaar wuwujet kōn an ennan bwe enañin aolep jorrāan raar etal jān kōlmenḷokjeñ eo aō.’ Ekōjkan an allōñ ko raitok an eñtaan eo ekabwilōñlōñ ḷok jān ḷōmḡak eo an? Ekōjkan an wintōr eo maroñ oktak kōn juon jibboñ eaiboojoj?

“Ālkin Aō ḷōmḡak kake menin eḷōñ iien ko, Iaar ḷōmḡak ekar jab wuwujet men eo. Iaar lo men eo āinḷok wōt ta eaar waḷok ñan armej ro I jeḷā kajjier. Iaar lo jet ro me raar jolok juon wintōr eo eaitok eñjake kōmḡman jorrāan im kwole ilo jetōb wōnḡaantok ilo jibboñin jeorḷok bwōd eo. Ke ej

joraan tak, raar katak menin.

Lo, eo eaar ukweļok kōn jerawiwi ko an, ejja in wōt jeorļok an bwōd, im N̄a, Irooj, ijjab bar kemejmej e [Lale D&C 58:42].⁴

Ij kile im kaṃool bwe eñtaan eo epen meļeļe kake, mej, im Jerakpeje eo an Ad Irooj “ej kakūrṃool kūr eo an ukweļok (Hilamōn 14:18). Menin letok eo ekwojarjar an ukweļok ej kii eo n̄an ṃōṇōṇō ijin im ijen ālkin mour in. Ilo naan ko an Rilṃmṃor im ilo ṃwilal in ettā im iakwe, Ij kūr aolep n̄an “Komṃwin ukweļok ippemi, bwe aelōn in lañ epaak” (Matu 4:17). Ijeļā bwe ilo bōk kūr in, komṃ naaj lo lañlōn jīmōr kiiō im indeeo. Ilo etan Jisōs Kraist, amen.

Kakememej ko

1.

Bible Dictionary, “Repentance.”

2.

Bok in Mormon ej kōnono kōn “peptaij n̄an ukweļok” (lale Mosaia 26:22; Alma 5:62; 6:2; 7:14; 8:10; 9:27; 48:19; 49:30; Hilamōn 3:24; 5:17, 19; 3 Nipai 1:23; 7:24–26; Moronai 8:11). John ribaptais kōjerbal ejja naan in wōt (lale Matu 3:11), im Paul kōnono “peptaij n̄an ukweļok” (Jermal 19:4). Eoon kein rej bar waļok ilo Doctrine and Covenants bar āinwōt (lale Doctrine and Covenants 35:5; 107:20). “Peptaij n̄an Ukweļok” eoon in kaṃool ko bwe peptaij kōn bujen eo an pokake ej buñtōn nee eo āliktata an ukweļok. Kōn lukkuun ukweļok, ekoba peptaij, juon ej ekkar n̄an likūt pā ko ioon bar n̄an bōk menin letok eo an Jetōb Kwojarjar, im ej kōn Jetōb Kwojarjar me juon ej bōk peptaij an Jetōb (lale Jon 3:5) im jeorļok jerawiwi: “Bwe kōjem eo komij aikuj deļoñe ie ej ukweļok im baptais kōn dān, innām ej itok jeorļok in jerawiwi ko ami kōn kijeek im kōn Jetōb Kwojarjar” (2 Nipai 31:17).

3.

Noel B Reynolds, “The True Points of My Doctrine,” *Journal of Book of Mormon Studies*, vol. 5, no. 2 (1996): 35; ekoba meļeļe.

4.

Boyd K. Packer, ilo Conference Report, Okt. 1995, 21; lale barainwōt “The Brilliant Morning of Forgiveness,” *Ensign*, Nob. 1995, 18