

Kapasen Aurour ngeni Serafo

Seni Preseten Boyd K. Packer

Presetenin ewe Mwichen Engon me Ruemon Aposel

Nge ina mo an u ngeni, weires, me sossot, ese namot oupwe kuf ren are niuokus.

Ua kapas ngeni ekkewe serafo ita pwe ngang chiener, me ua awewefengenni ach serafo.

Ami oua fakkun auchea napanap. Ua kuna kemi non fitu neni won iteitan eif. Oua fakkun och nap senikem nupwen aua kukkun. Oua sineinap usun ewe kapas allim. Oua sineioch me oua pwan nukuchar seni kem.

Iei ua 87ieri. Meni oua ekiekin ifa usun ua tongeni anisikemi non ai chinnap. Ua fen nonnom non neniemi me ua sinei ia oua feino ia. Ouse mo feino ia ua nom ia. Upwe apasa ekkoch wokisin seni eu kon:

Ewe machang mi chinnap a mangano.

Ewe machang mi kukkun ese.

Met ewe mi kukkun ese sinei

Ewe mi chinnap a sineinap.

Ewe mi chinnap, a sineiochu mettoch

Minne ewe mi kukkun ese sinei.

Met ewe mi chinnap ese sinei?

---Ifa usun epwe muttir.

Ewe mi kukkun a saa asan, fan,

Me a okukumosu ewe mi chinnap.

Met ewe mi kukkun ese sinei?

---Ia epwe feino ia. 1

Ekkei kapas ese feito seni Wordsworth, nge mi chuen och!

Ren mettoch meinisin mi fis won fonufan, ren ngawenon fofforun aramas, ami kewe serafo mi mamarita non eu nenienchon u ngenikich.

Sia kaeo seni ekkewe pukfel pwe mi wor eu maun won nang me Lucifer a u ngeni Kot me, ren noun kewechon tapweno mwirin, “a koturutiw won fonufan.”² A achocho ne eppetian Semach won Nang we kokkot me a kutta ne nemeni tupuwen me fofforun aramas meinisin. A fis non pekin ngun me a nom ekkis meinisin won ewe fonufan. ³

Nge ina mo an u ngeni, weires, me sossot, ese namot oupwe kuf ren are niuokus.

Nupwen ua 17 ieri, ua ammonata ne sochunio seni sukkun pwe emon chon sukkun minne, fan eu nesoran Raninfel, manauem kewe a siwin. Sorotan ewe ran aua kokko ne feino ngeni ewe nenien mwichfengen non sukkun. Me won ewe rong mi wor eu radio mi nom won eu seia. Ewe souemwen a etiki ewe radio. Mwirin aua rongorong mongunugn Preseten Franklin Delano Roosevelt nupwen a apasata pwe Pearl Harbor a pakutang. Merika mi maun fengen me Japan.

Mwirin a fisita sefan. Mongungun Preseten Roosevelt a kapas sefan, nge ei fansoun a apasata pwe Merika mi maun fengen ren Germany. Ewe Maunen Fonufan Numpa Ru a poputa ekkis meinisin won fonufan.

Non ena chok fansoun ese fat met epwene fis. Ause sinei met epwe fis non fansoun mwach. Aupwe manau tori aua tongeni pupunu me nounou semirit?

Ikenai mi wor maun me kakapas usun maun, me unusen fonufan mi osukosuk. ⁴ Ami, nouch kewe serafo, oua mefi tipemwaremwar me osukosuk non manauemi. Ua mochen kapasen aurour me aitikemi, awora pesepes usun ekkoch mettoch oupwe fori me ekkoch ousap fori.

Ewe kokkoten kapas allim mi “ewe kokkoten pwapwa mi nap”. ⁵ Ewe famini mi nom nukunapan ena kokkot. Ewe famini mi anonganong won aeaochun ekkewe manamanen nounou semirit minne mi nom non inisimi.

Non “An Ewe Famini: Esinesin ngeni ei Fonufan,” echo taropwe seni ewe Aewin Presetensi me Mwichen Engon me Rueumon Aposel, sia kaeo pwe non ewe manau me mwen ei “meinisin aramas---mwan me fefin---ra foruta non ununun Kot. Emon me emon ngun mi emon at are nengin mi achengicheng ngeni nour we sam me in won nang me wewen pwe emon me emon aramas a fen wor angang mi nap epwe fori. Mi ennetin auchea ika i emon mwan are i emon fefin [pun ei a fen finata non manaw mwan manawach]...

“ . . . Sa pwan sopweno ne apnugano pwe Kot mi annuku pwe ewe monomon non pochokunen non forata a angang chok nefinan mwan me fefin ekkewe chok ra apupunu fengen usun ew pupunu.”⁶

Niwinin minne Lucifer me noun kewe chon tapweno mi efisata wor ina pwe resap tongeni angei eu inis.

Chommong sossot oua kuna, ennetin ekkewe ir mi fakkun ngaw, mi tori inisimi. Ese

chok wor ami manaman ne fori inisin eu tappin aramas minefo, nge mi pwan wor ami tufichin finata.

Ewe Soufos Joseph Smith a aiti, “Aramas meinisin mi wor insir mi wor ar manaman won ekkewe ir ese wor inisir.”⁷ Iwe ngunun aramas meinisin mi angei eu inis mi tongeni pworacho ngeni ewe chon u ngeni. Oua weri sossot pokiten mi wor inisimi, nge mi pwan wor ami manaman won i me noun kewe chon tapweno.

Seni ewe fansoun ua sochunio seni sukkun, chommong chienei kewe ra fiti ewe maun, me ekkoch neir rese niwinsefan. Nusun am aupwene fiti ekkewe sounfiu. Ause sinei usun met mi nom non fansoun mwem. Aupwe manau? Pisekim kewe repwe chuen nonnom nupwen aua niwin?

Pokiten ua nuku pwe up kefinita ne fiti sounfiu, ua fiti ewe air force. Iwe mwirin ua nonnom non Santa Ana, California, ren sukkunen wawa sepanin.

Ese pochokun ai kapasen pwarata pwe mi ennet ewe kapas allim, nge ua sinei pwe ai kewe sense, Abel S. Rich me John P. Lillywhite, ra sinei pwe mi ennet. Ua rongorong ar kapasen pwarata, me ua nuku ir. Ua pwisin ekieki, “Upwe anongonong won ar kapasen pwarata tori mi wor pwisin ai.” Iwe ina met a fis.

Ua rongorong usun efeiochun petriark nge use mo angei. Non eu me eu steik mi wor emon petriark mi kefinita minne mi angei ewe ngunun oesini me ewe ngunun pwarata. A angei mwumwuta ne awora efeioch mi monomon ngeni ekkewe ir mi angei mutata seni ar kewe pisop. Ua mak ngeni ai we pisop ren echo taropwen mutata.

J. Roland Sandstrom mi emon petriark mi nonnom non ewe Santa Ana Steik. Ese sinei ei me ese mo kuna ei, nge a efeiochuei. Ua kuna pwonuen kapas eis me kapasen emwen non ai efeioch.

Ina mo efeiochun petriark mi monomon, upwe aporausa ekkis seni ai: “Kopwe angei emwen seni mongungun ewe Ngun mi Fel me kopwe angei kapasen aurour usun mettoch mi efeingaw. Ika ka ausening ngenir, Semach won Nang epwe efeiochuk pwe kopwe chusefan fengen ren ekkewe ir ka tongei.”⁸

Ewe kapas, *ika*, ina mi kukkun, a usun pwe mi ukukun watten ewe taropwe. Upwe feioch ne niwin seni ewe maun *ika* ua anneasochisi ekkewe annuk me *ika* ua ausening ngeni ewe Ngun mi Fel. Ina mo ua angei ena niffang nupwen ua papatais, use mo sinei ewe Ngun mi Fel are ifa usun upwe ausening ngeni.

Ua kuna met mi namwot upwe sinei usun memef me non ewe Puken Mormon. Ua anneani pwe “chon nang ra tongeni kapas non manamanen Ngun mi Fel; iei minne, ir ra

kakapas non ewe kapasen Kraist. Iei minne, . . . oupwe mongo anemi mongon kamatip won ewe kapasen Kraist; pun nengeni, ewe kapasen Kraist epwe apasa ngenikemi mettoch meinisin met oupwe fori.” 9

Meni ewe mettoch mi napanap ua kaeo seni ai aneani ewe Puken Mormon ina pwe mongungun ewe Ngun mi Fel mi feito ngenikich usun eu *memef* nap seni met sipwe rongorong. Oupwe kaeo, ussi chok, ne “ausening” ren ena mongungun oua *mefi* nap seni *rongorong*.

Nifai a kapasen aurour ngeni pwiin kewe watte, “Ami oua kuna ewe chon nang, a kapas ngenikemi; ennet, oua rong mongungun seni fansoun me fansoun; iwe a fos ngenikemi non an neuokukun, nge ouse chiwen *mefi*, iwe, ouse pwan chiwen *mefi* an kewe kapas meinisin.” 10

Ekkoch aramas ra kapas pwe mi mwanino ekkei wokisin pokiten sia *rongorong* kapas, sise *mefi* ir. Nge ika oua sinei ekkis usun poraus non pekin ngun, oua sinei pwe ewe kapas mi och ne awewe met a fis ina ewe kapas *memef*.

Ewe niffangen ewe Ngun mi Fel, ika oua tipeu ngeni, epwe emweni me tumunu, me awena ami foffor. Mi eu mongungu mi tonong non tupuwach usun eu ekiiek are memef non netipemi. Ewe soufos Enos a apasa, “Ewe mongungun ewe Samon a pwan tori non netipei.” 11 Me ewe Samon a ereni Oliver Cowdery pwe epwe ereni i met epwe fis ngeni, non tupuwan me non netipan, seni ewe Ngun mi Fel. 12

Ese tufich pwe kosap tipis non unusen manauom, nge me mwen kopwe tipis watte kopwe fen angei kapasen aurour seni ewe Ngun mi Fel. Ei pwon a tori meinisin chon ewe Mwichefen.

Ekkoch repwe tipis watte, me tipis ngeni ekkewe annuken ewe kapas allim. Iei ewe fansoun upwe achema ngenikemi usun ewe Achasefan, aier, me omusanon tipis pwe oupwe tongeni nimenimoch sefan. Ewe Samon a apasa pwe nupwen sia aier seni ach kewe tipis, sia angei omusomus, me ewe Samon ese chuen chechemni ach tipis. 13

Ika Setan epwe turufi kemi pokitan ami tipis, ua achema ngenikemi pwe oua kamoch ewe kii epwe suki ewe asamen ewe kanupus. Oua tongeni nimenimoch seni ewe Achasefanin ewe Chon Amanau Jises Kraist.

Meni non ami fansounen osukosuk oua ekieki pwe ouse auchea pokiten oua tipis, watte are kukkun, me oua ekieki pwe oua pout mwanino. *Ete* pung ena! Aier chok mi tongeni echikarata met a metek. Nge aier *mi* tongeni echikarata met a metek, ese nifinifin met chok.

Ika oua poputa ne fori mettoch minne ousap fori, are ika oua chufengen ren aramas mi mochen pwe oupwe rikino seni ewe an, ina ewe fansoun oupwe aea ami tufichin finata. Oupwe ausening ngeni mongungun ewe Ngun mi Fel, me ousap rikino.

Ua apasa sefanni pwe serafon ikenai ra mamarita non eu nenien chon u ngenikich me a kukkununo foffor nimenimoch. Nge pokiten ngang emon chon angangen ewe Samon, ua pwon ngenikemi pwe oupwe tumunuoch me eppet seni fofforun ewe chon u ngeni *ika* oupwe ausening ngeni ekkewe memmefin ewe Ngun mi Fel.

Oupwe ufouf och; kapas pwetete; ausening ngeni kon mi och. Oupwe touau seni fofforungaw non pekin nisou. Oupwe nemeni manauemi me pwisin annuku ngenikemi pwe oupwe wenechar. Pokiten aua anongonong womi, oupwe fakkun feioch. Ouse touau seni mesan Semach won Nang mi tongei kemi.

Pochokunen ai kapasen pwarata a siwin seni fansoun ua mefi upwe anonganong won an ai kewe sense kapasen pwarata. Ikenai ua anongonong won ekkoch nupwen ua fetan nge esap seni tipemwaremwaren nguni. Ua nuku, weweiti, me sinei ekkewe nongonong mi ennet usun ewe kapas allim me usun ewe Chon Amanau Jises Kraist.

Non wisei pwe emon Noun chon pwarata mi auchea, ua kapasen pwarata pwe niwinin ei maun mi poputa non ewe manau me mwen ei manau ese fatingaw. Lucifer epwe kuf rech.

Me Akkom ua kapas usun maachang. Ren awewe, ami machang mi kukkun ese namwot pwe oupwe sa fetan ekkis meinisin, non tipemwaremwar usun fansoun mwemi. Mi wor ekkoch mi sinei ewe an. “Ewe Samol mi Napanap ese tongeni epwe fori och mettoch ika pwe ese pwar ngeni noun kewe chon angang, ekkewe soufos, an kokkot.”¹⁴ Ewe Samon a atettenei An we Mwichefen won nongonongen kii me mwich.

Mokuran ewe Mwichefen mi nom 15 mwan mi kefinita pwe ir soufos, chon oesini, me chon pwarata. Emon me emon chon ewe Aewin Presetensi me Mwichen Engon me Ruemon Aposel a angei ekkewe kien pristut mi namot ne emweni ewe Mwichefen. Ewe Aposel mi nap i emon Soufos---Preseten Thomas S. Monson, i ewe emon chok mi mutata an epwe aea meinisin ekkena kii.

Ekkewe pukfel mi anamwota pwe ewe Aewin Presetensi me Mwichen Engon me Ruemon repwe angang non mwich me meinisin chon ekkewe mwich repwe tipeu fengen won met ra fini. Iwe a iei chok. Sia epinukunuku ewe Samon ne emweni ewe an me kutta ne fori netipan. Sia sinei pwe A fakkun epinukunuku kich, emon me emon pwisin me kich meinisin.

Mi namwot oupwe kaeo ne “epinukunuku ewe Samol ren unusen netipom; kosap epinukunuku met ka ekiiki pwe ka sinei.”¹⁵ Mi namwot oupwe epinukunukoch me

oupwe chiechi ngeni aramas ra mochen usun chok.

Fan ekkoch oupwe weri sossot ussi chok nekukuni fan ekkoch: “Ika a sopweno fetanin ei fonufan, ewe fonufan epwene tano. Nesoponon ewe fonufan epwe feito me mwen ua tori neniei.” Ese pung! Oua tongeni nenengeni ewe tufich ne fori met mi pung---pupunu, nounou semirit, kuna noumi kewe me tettenin noumi kewe.

Ika oupwe anneasochisi ekkei nongonong, oupwe tumunuoch me oupwe pwisin sinei ia oupwe feino ia me ren ekkewe memmefin ewe Ngun mi Fel, pun “ren manamanen ewe Ngun mi Fel oupwene sinei ennetin pungun mettoch meinisin.”¹⁶ Ua pwon pwe epwe iei usun.

Esinesin

1. John Ciardi, “Fast and Slow,” *Fast and Slow* (1975), 1.
2. Pwarata 12:9; pwan nengeni Doctrine and Covenants 76:25--26.
3. Nengeni Doctrine and Covenants 52:14.
4. Nengeni Doctrine and Covenants 45:26.
5. Alma 42:8.
6. “An Ewe Famini: Esinesin Ngeni ei Fonufan,” *Liahona* me *Ensign*, Nov. 2010, 129.
7. *Teachings of Presidents of the Church: Joseph Smith* (2007), 211.
8. Efeiochun petriark an Boyd K. Packer, Jan. 15, 1944, 3.
9. 2 Nifai 32:3.
10. 1 Nifai 17:45; esisin mi pacheta.
11. Inos 1:10.
12. Nengeni Doctrine and Covenants 8:2.
13. Nengeni Doctrine and Covenants 58:42.
14. Amos 3:7.
15. Proverbs 3:5.
16. Moroni 10:5.