

Kauwe ilo Mour jimwe

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Jān Doulul eo an Joñoul Ruo Rijilōk ro

Kauwe ilo mour jimwe ej juōn kōkōmmālmel eo ejimwe an anemkwōj in kālet nān kālet jimwe eo kōnke ejimwe, jekdoon nē epen.

Ilo kar Pata eo Kein II, Būreejtōn James E. Faust, iien in ekar juōn likao eo ekar koba ippān jaren tariņae eo an Amedka, ekar kanne nān juōn jikuul ijo ritariņae ro rej kaminene nān erom juōn opija. Ekar jāde imāan juōn kumi in etale wōn ej deļoņe jikuul in opija eo im ej ejaak in jet ro im ej watōk er “emņman ro rōperan ilo tariņae.” Ālkin jidik iien kajjitōk ko aer rekar oktak nān men ko an kabuñ. Kajjitōk ko āliktata rekar āinwōt in:

“Ilo iien tariņae ko ta eo elukkuun ekkar bwe mour kein ad ren kakkije? Ej juōn men eo ekkar bwe keñtanan ko an tariņae ren leļok juōn kōmleļe eo emņman nān emņmaan ro ilo aer kōmņmane men ko ren kar jab kōmņmani eļañne ren kar pād ilo mōko mweer ilo jōkjōk in mour eo aer mōkta.?”

Būreejtōn James E. Faust ekar ba:

“Ij kile ke ekar wōr juōn iien bwe in kabwilōn er im wōnmaanļok wōt. Ikar lukkun jeļā ke lōmāro rekar kajjitōk ippa kajjitōk in rekar jab mour kōn joñak ko ikar katak jeni. Ekar itok juōn lōmņak nān kōlmenļokijeņ eo aō bwe in maroñ in ba bwe ewōr juōn aō tōmak ak ikar jab kōņaan bwe ren abņōņō ioon ro jet. Ak ekar wōr juōn men eo ekar itok nān kōlmenļokijeņ eo aō mejen aolepen armej ro ikar katakin er kien erreō ke ikar juōn mijinede. Ilo jemļokin ikar ba, ‘Ijjab tōmak ke ewōr ruo jōkjōk in joñak in mourin.’

“Ikar ilōk jān iien kōnono in ilo aō inepata kōn meļeļe eo ke [rekar] jab kōņaan uwaak eo ikar leļok ... im remaroñ kar kōmņman bwe wōran bōnbōn eo aō en lukkuun ettā. Jet raan tokālīk ke wōran bōnbōn ko rekar eddāp, nān bülōn eo aō ikar ellā kōn wōran bōnbōn ko aō. Ikar pād ilo kumi eo jinointata nān bōk er nān jikuul in opija!...

“Men in ekar juōn ian ial ko reppen ilo mour e aō.”<sup>1</sup>

Būreejtōn Faust eaar kile bwe kōj aolep epād ipped menin letok eo an Anij nān anemkwōj ilo mour in—jimwe eo nān kōmņman kālet ko im eddo nān kālet ko (lale D&C 101:78). Ekar bar meļeļe, kwaļok ilo an kōmņmane, bwe nān bōk men ko remņman, anemkwōj ilo mour in ej aikuj in jermal ippān kauwe ilo mour jimwe.

Jān “kauwe ilo mour jimwe” meļeļe eo aō men ko jej make ekkatak rej pedped wōt ioon joñak ko pedped ko an mour jimwe. Kauwe ilo mour jimwe ej jimwe eo nān kōjermal anemkwōj eo nān kālet jimwe eo kōnke ejimwe, jekdoon nē enaaj pen. Ej joļok boñboñ ko am make nān errā ko an kaddōkļok piktokin ilo erreō kōn kautiej im mool eo eļap nān jermal ko āinwōt Kraist (lale Mark 10:42–45). Ōkar ko an naan in *kauwe*, rej juōn wōt ippān naan eo *rijilōk*, kwaļok nān meļeļe eo

em̄ool bwe aorōk in waanjoñak im katak ko an Jisōs Kraist ej meļeļe eo ej kauwe bwe, jim̄or ippān jouj eo an, ej ejaake juōn armej eo ewānōk im lukkuun jim̄we.

Kauwe ilo mour jim̄we eo an Jisōs make ekar pedped wōt ilo An rikaļoor ñan Jemen. Ñan rijilōk ro an ekar kōmļeļeiki, “Kijiō bwe in kōm̄anm̄an ankilaan eo e ar jilikintok eō, im bwe In kam̄ojļok jermal eo An” (Jon 4:34). Ilo ejja jōkjōk in wōt, kauwe ilo mour jim̄we eo ad make ej pedped wōt ioon kautiej eo im ajeļok eo ad ñan Jemen im Nejin. Ej gospel eo an Jisōs Kraist im ej boktok jeļā eo ejim̄we eo kauwe ilo mour jim̄we eo ej pād ie.

Ilo jukjukin pād ko elōñ iaad rej mour ie elōñļok jān juōn epepen rekar likjab in kōmmejajaik kauwe ilo mour jim̄we. Rekar katakin bwe m̄ool ej pād aolep jikin im aolep armej rej kālet ñan e make ta eo ejim̄we. Meļeļe ko āinwōt jerawiwi im bōd rekar watōk ej “ekajet eo eļap tokjen.” Ilo an Anij kōmļeļeiki, aolep armej rej etal ilo ial ko aer make im ilo nememe in anij eo an make” (lale D&C 1:16).

Āinwōt juōn jinekkej, men ko jej make katak rōwaan, im jukjukinpād ko rej pād ñan an kajjeoñ in dāpij aenem̄m̄an im jokne jān wāween kipel. Jabwe in kōjbwebwe ko jān itulowa jān kajojo ebōk lōñtak kōjbwebwe ko itulik jān kien eo eļap. Juōn rijeje ekar ba bwe “Mwil ko rem̄m̄an [ñan waanjoñak, juōn iien] kōjparok kōrā ro jān m̄wil ko renana. Rainin, jej kōtmene kakien ko ñae m̄wil nana ñan aer bōbrae m̄wil kein. ...

“Rilale aenem̄m̄an im kakien ko rejamin ña jikin m̄anit, wāween mour im aorōk ko an mour ñan kōkm̄anm̄an m̄wil ko m̄wilin armej. Men eo em̄m̄an tata, rilale aenem̄m̄an ro im jejtōm eo an jikin kōm̄m̄an aenem̄m̄an an ro rej rubrub kien ko reļļap rej wāween ko āliktata ñan jukjuk in pād ko. Ғapļok in ad pād pād ion kien ñan kōkm̄anm̄anļok m̄wil ko ej joñak eo ej kwaļok joñan ad eddōkļok ilo jab jeļāļokijen.”<sup>2</sup>

Ilo enañin aolepen laļin jej eñjake juōn eddōkļok im jorāān in menin jeram̄m̄an ko ad. Ekar waļok jān elōñ men ko rej waļok, ak juōn iaan men ko reļļaptata ekar ajeded in jab kwaļok m̄ool im m̄akūtkūt ko rejjab jim̄we, elaptata ilo imōko im̄ōn kien eo an Amedka im jikin leto letak jāān ko. Uwaak ko rej lukkuun pedped ioon kōm̄m̄an elōñļok im kōkajoorļok kien ko. Bwōlen menin emaroñ m̄anļok jet jān m̄wil ko renana, ak ro jet renaaj kōm̄m̄ani elōñ men ko kōm̄m̄an jān er make ak kōm̄m̄an men ko rej lōm̄nak rem̄m̄an.<sup>3</sup> Eban bwe kien ko relukkun em̄m̄an kar kōm̄m̄ani āinwōt ñan kabwe im lolorjake aolep wāween ko, im jekdoon ñe enaaj kar wōr, kakien ko renaaj kar pen im ļap bakkiñ im eddo ko. Men in jej iione ej tōļļok ñan kadikļok anemkwōj eo ñan aolep—ilo naan in kakememej ko an Bisop Fulton J. Sheen, “We would not accept the yoke of Christ; now we must tremble at the yoke of Caesar.”<sup>4</sup>

Ilo jem̄ļokin, ej juōn wōt kein jebwebweik mour jim̄we ilo kajojo armej eo im emaroñ jermal ippān men ko rej jino waļok in im barāinwōt kakōlkōl ko an jorāān ko an juōn jukjukin pād. Jukjukin pād eo enaaj ioon men ko rōkōmmetak ilo apañ ñan kajutak men ko rem̄m̄an m̄ae iien eo jerawiwi enaaj kaje āinwōt jerawiwi, im kauwe ilo mour jim̄we ej bōk jikin ilo ettōñaak in mour jim̄we an aolep armej.<sup>5</sup>

Kauwe ilo mour jimwe ej katakin kake ilo moko. Ilo ad jab maroñ kōjebwebweik ta ko ro remaroñ ak rejjab maroñ kōmmane, rikwojarjar ro ilo raan kein āliktata remaroñ lukkun jutak ippān ro rej kwaḷok jōkjōk in mour jimwe ilo mour ko aer im kaketak mour jimwe ippān epepen eo ej wanlōntak. Kememej jen bwebwenato eo ko jen Bok in Mormon likao ro emman dettaer ro raar unleplep in anjo eo an RiNipai ilo pata ko aetok kitier ilo 66 lok nān 60 B.C.—ḷaddik ro nejin armej ro an Ammon. Kadkadier im mwil ko aer kar kwaḷok ilo naan kein:

“Raar armej ro raar mool iien otemej ilo jabdewōt men rekar door ilo aer kōjparok.

“Aet , raar armej in mool im jatōr, bwe kar katakin er nān kōjparok kien ko an Anij im etetal jimwe imaan Mejān” (Alma 53:20–21).

“Kiiō re jañin kar tariḅae, mekarta raar jab mijak mej; im raar lōmḅak eḷapḷok kōn anemkwōj eo an ro jemāer jān aer kar ḷōmḅak kōn mour ko aer; aet, raar ekkatak jān ro jineer, bwe eḷañne re ban pere, Anij enaaj ḷomḅoren er” (Alma 56:47).

Kiiō eñin ej tōmak eo an rein iaar kōnono kake er; rej inono, im ḷōmḅak ko aer re pen, im rej likūt aer leke ilo Anij iien otemej” (Alma 57:27).

Ijin kōmij lo juōn joñak nān ta eo ej aikuj waḷok ilo moko imōd im ilo Kabuñ in. Katak ko ad rej aikuj kwaḷok ilo tōmak ko ad make im pedped mokta im aorōktata ilo kōketak tōmak ilo Anij ilo epepen eo ej wanlōntak. Jej aikuj kwaḷok aikuj ko raorōk nān kōjparok kien ko an Anij, im nān etetal jimwe imaan mejān ilo jatōr, ak ilo bar juōn naan, kōn kautiej. Kajojo aikuj in pukōt jermal in jipañ in im ajeḷok ko aer nān emmanḷok eo im mōḅḅō an ro jet im rej men eo ilōntata nān kōmman bwe juōn make en emman iden im men ko mwien moktata.

Men in ej aikuj elōḅok menin jipañ nān juōn ak bar jet pedped in gospel eo. Ej aikuj in wōr katak ko *remmakūjkūj*, eḷaptata jān waanjoñak. Būreejtōn Henry B. Eyring ekar kwaḷok kōtōpar eo jej kajjeoñ in bōke:

“Gospel eo emool an Jisōs Kriast ej aikuj etal nān mwilaḷ in būruwōn [ajri ro nejid] jān kajoor eo an Jetōb Kwojarjar. Ejamin naaj bwe nān er bwe en wōr aer kamool jān jetōb kōn mool eo im nān kōḅaan men ko remman tokālik. Ejāmin naaj bwe nān er nān kōjatdikdik nān jet karreeo im kōkajoor ilo iien ko rej itok wōt. Kōtōpar eo ad ej aikuj in nān aer eromḷ lukkuun mool ilo aer oktak nān jepḷaaktok eo an gospel eo an Jisōs Kraist ilo aer pād ippād. ...

“Innem renaaj bōk kajoor jān ta ko rej eromḷ, ejjab jān wōt men ko wōt rejjelā. Renaaj eromḷ rijilōk ro an Kraist.”<sup>6</sup>

Ikar roñ jet jinen im jemen rekar kwaḷok bwe rejjab kōḅaan kipel gospel eo nān ro nejier, ak kōḅaan bwe ren make lōmḅake kālet ko aer kōn ta eo renaaj tōmak im ḷoore. Rej lōmḅak bwe ilo wāween in rej kōtḷok bwe ajri ro nejier ren kōjermal anemkwōj in kālet ko aer. Ta eo rej meḷokḷok ej bwe jelāḷokijen eo an anemkwōj in kālet ej aikuj meletlet eo an mool eo, an men ko ilo lukkuun jōkjōkier (lale D&C 93:24). Ñe ejako men in, jodikdik ro enaaj pen aer meḷeḷe im etale men ko rej itok imaan mejāer. Jinen im jemen rej aikuj ḷōmḅak ewi wāween an kapañ pañ ko jelmāe ajri ro

nejjer. E im rikaḷoor ro an rejjab lelōntak men ko ejjelḷok kōtaer ak rej lukkuun rie jerawiwi im aṅḷap, kōjberbal elōn wāween ko ṅan kajeded ennaan ko aer.

Pukōt ṅan eromḷ kalijekḷok ilo gospel eo ej pād ilo jōkjōk eo ṅan amḷ kajej tokjen ke ewōr Anij im mālim eo an. Jej aikuj in kile E im an jeḷā kōn menotemjej elañne jej kōṅaan bwe ajri ro nejid ren lo kālet ko ilo mour in ilo an alikkar im maroṅ ḷōmṅak ṅan er make. Rejjab aikuj in ekkatak jān iminene ko rekaburomḷōjmḷōj bwe “jerawiwi ejjaṅin kar mḷōṅōṅō” (Alma 41:10).

Imaroṅ kwaḷok ṅan eok juōn waanjoṅak jān mour e aō make kōn ta eo jinen ak jemen emaroṅ kōmḷḷane. Ke ikar laḷem ak jiljino iiō detta, ikar jokwe iturājet in iaḷ jān juōn imḷōn wia mḷōṅā eo. Juōn raan bar ruo ḷaddik raar ba in etal ippāer ṅan imḷōn wia eo. Ilo am jutak im kōṅaan ḷoḷe ko rej wia kaki, laddik eo erūtto ekar bōk juōn ḷoḷe im likūt ilo bōjḷ eo an. Ekar ba ṅan laddik eo juōn im ṅa ṅan kōmḷḷane ejja wāween in wōt, im ālkin jidik iien ba jaab kōm kar kōmḷḷane. Innem kōm ar mḷōkaj im etal jān imḷōn wia eo im mḷōkaj in ettōr jenolḷok jān doon. Ikar lo juōn jikin kūttiliek ilo mḷweo im kar kōjar kūlin ḷoḷe eo. Jinō ekar lo eō kōn mḷōttan tōṅal in ḷoḷe eo ilo turin meja im bōk eō ḷok ṅan imḷōn wia eo. Ilo amḷ etal ilowaan ial eo ḷok, Ikar lukkun jeḷā ke ikar jelmḷae men ko reppen ilo mour in. Kōn jaṅ im dānin kōmjālal, ikar joḷok aō bōd ṅan eo an imḷōn wia eo im kōḷḷā ṅan e ḷoḷe eo kōn joṅoul jāṅ eo jino ekar kōmḷḷan bwe in mḷuriki jān e (eo ikar aikuj in jberbal ṅan kōḷḷā wōṅāṅ tokālik). Iḷkwe eo an jinō im kauwe eo an ekar likūt juōn kabbōjḷrak im kabōjḷrak kōmḷḷan jorāṅ ko ilo mour eo aō.

Aolepād wōj emḷōj ad ioon kapo ko. Bar āinwōt Riḷomḷ eo, ak ekar “jab roṅjake er” (D&C 20:22).Ejja āinwōt, kōm ar jab aikuj bōjḷrak kōnke kapo ko rej itok imḷaan mejād. Jemaroṅ kōṅaan, ak jejjab aikuj in. Juōn leddik ejjelḷok an tōmak eaar kajjitōk ḷok ippān juōn jiroṅ eo emḷḷan dettan, kallimḷur ṅan kōjparok ṅan mour kake kien erreō, ewi wāween an kar maroṅ bwe e ejjaṅin “kiki ippān jabdewōt. Ewi wāween amḷ kōmḷḷane? Kwōjjab kōṅaan ke?” eo mḷōttan ekar kajjitōk. Jiroṅ in ekar ḷōmṅak, “Kajjitōk in ekar imḷok aō, kōnke ekar pād iturin meḷeḷe eo. ... Aet ikōṅaan ej juōn tōl epen im emḷḷan ṅan mḷwil ko ṅan mour jimḷwe.”<sup>7</sup>

Ilo jet wāween, kapo emaroṅ kobaik elapḷok kajoor ak lukkun aṅūr ko reḷḷap. Ij mḷōṅōṅō bwe eddōkḷok in wōran armej, Kabuṅ in emaroṅ kabwe elōn kain jipaṅ in kemour ṅan jipaṅ er ilo aer kajjeōṅ joḷok ak kadikḷok aṅūr ko. Jekdoon, ilo an juōn rijipaṅ maroṅ jipaṅ kōṅaan an juōn armej, ejjab maroṅ in bōk jikin. Aolep iien im ṅan indeeo, ej aikuj in wōr kamminene in kauwe—kauwe ilo mour jimḷwe ej pādpād ioon tōmak ilo Anij jemen im nejin im ta ko remaroṅ bōk jān kōj jān pinmuur in jouj eo an Jisōs Kraist. Ilo naan ko an Pita, “Anij e jeḷā kōjkan An kōtḷok ro remḷḷan jān men in kapo” (2 Piter 2:9).

Jejjab maroṅ in antoone bwe ilju enaaj raan ko rej mootḷok—bwe men ko im jōkjōk ko rej pād ippād rej pedped wōt ioon menin kōjeramḷḷan ko, men ko an kien eo ioḷap, im ippān doon ko renaaj pād ilo ejja jōkjōk ko aer. Ilo mḷool kauwe ko ad ilo mour jimḷwe, jej kaddōkḷok, enaaj kōmḷḷan oktak ilo emḷḷan im kaketak ro jet ṅan pukōt ejja iaḷ in wōt. Jemaroṅ wōr ad men ko roktak ilo wāween mour ko im makūtḷok ko ilo iien ko rej itok wōt. Ilo diktata in, kauwe ilo mour jimḷwe enaaj juōn jipaṅ kileplep ṅan kōj ilo ad madmōd ippān jabdewōt men ko reppen im kapaṅpaṅ ko remaroṅ itok ilo wāween mour ko rejjeplōklōk.

Jekar roñ ennaan ko ekar lap mejele ko aer im ennaan ko rej kōketak kōj ilo ien kweilok in, im ilo jidik ien Būreejtōn Thomas S. Monson enaaj boktok ñan kōj naan in kapilōk ko āliktata. Ilo ad lukkun jar in etale ta ko jar ekkatak im bar ekkatak, Ij tōmak bwe jetōb enaaj kōļapļok meram eo ilo men ko im ewōr aer imwe ñan kōj wōj kajojo juōn ilok juōn. Jenaaj bwe ippād ilo kauwe ilo mour jimwe aikuj ñan etetal jimwe imaan mejān Irooj im erom juōn wōt Ippān im Jemen.

Ij jutak ippān ro jeiū im jatū im ippam, maan im kōrā ro jieū im jatū, āinwōt juōn rikamool bwe Anij ej Jemed bwe Nejin, Jisōs, ej ad Ripinmuur. Kakien ko aer rejamin oktak; mool ko aer rej ñan indeeo; im iokwe eo aer ejjeļok jemļokin. Ilo etan Jisōs Kriast, amen.

## KAKEMEMEJ KO

1. James E. Faust, *Stories From My Life* [2001], 2–3

2. Walter Williams, “Laws Are a Poor Substitute for Common Decency, Moral Values,” *Deseret News*, Eprōl 29, 2009, A15.

3. Kōnono jet iiō remootlok ñan rikōmman kien ro, Būreejtōn James E. Faust ekar kakkōl, “Ewōr juōn men ekauwatata ilo ad kwaļok ta ko jej kōmmani kajojo im ippen doon ilo men in bwe ta eo ej ‘ekkar’ ijellokin ta eo ej ‘jimwe.’ Ilo ad kōmmane men in, jej likūt mour kein ad ilo kauwatata. Melele eo bwe ta eo ekkar ej bar einwōt ta eo ejimwe enaaj bōk jen kōj ta eo etuiejtata im emmantata ilo mour in ad. Ta mūl ko rej lukkun ekkar, ilo elōn wāween ko, remaroñ lelaļ joñak ko an juōn wāween mour eo emman im kōmeram iiō ko ilaļ in katak ko an Kraist. Elañe kwōnaaj bōk men eo ekkar einwōt joñak eo ñan mūl ko am make im ippen ro jet, kwōnaaj kajej tokjen kwe make jen men eo elukkun emman ilo mour in jimwe eo am make im aorok eo am” (President James E. Faust, “Be Healer,” *Clark Memorandum*, J. Reuben Clark Law School, Brigham Young University, Spring 2003, 3).

4. “Bishop Fulton John Sheen Makes a Wartime Plea,” quoted in *Lend Me Your Ears, Great Speeches in History*, sel. William Safire, [1997], 478.

5. Juōn rijeje nuuj ilo *The Wall Street Journal* newspaper juōn iien ekar ba:

“Jerawiwi ejjab juōn men eo elōn armej, ekoba elōn iaan kabuñ ko, rej bōk aer iien kōnono kake ak inepata kake ilo iiō ko elap mour in palele waan. Ak jenaaj ba menin ñan jerawiwi: ej boktok juōn mōñakjen in men in bōk mejele ko ñan mūl ko an kajojo. Ke mōñakjen in ejar jako, būromoj ekar jab men eo wōt ekar jakoļok; ekar bar jako jān kōj tōl eo ñan eddo ko ad make....

Amedka ewōr an apañ kōn men ko kōjermal uno ko rekajoor im pālele waan an ro ilo high school ko im juōn jermal in jipañ im juōn nañinmej in AIDS im kōkkure ajri ro reddik. Ejjeļok iaan men kein renaaj jako māe iien armej ro ilo ijoko rekkar rej mōñōñō in wōnmaantak im kōmleleik, ilo jōkjōk in naan ko remman ilo mour emman, bwe jet iaan men ko im armej rej kōmmani rainin rejjab jimwe” (“The Joy of What?” *The Wall Street Journal*, Tijemba 12, 1991, A14).

6. *Church News*, Okwōj 18, 2001, 5.

7. Sarah E. Hinlicky, "Subversive Virginity," *First Things*, Oktoba. 1998, 14.