

Oṇaake eo n̄an Mour ko ad

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Jān Doulu eo an Joñoul Ruo Rijilōk ro

Ikōṇaan bwe en lukkuun alikkar n̄e inaa jatak im̄aan jikin ekajet eo an Anij bwe iaar kwaļok n̄an laļin ... bwe Bok in Mormon eo ej m̄ool.

Kanaan ko rejelōt raan ko āliktata aolep iien rej kwaļok kōn jorrāan ko reļļap ej āinwōt m̄akūtkūt in laļ ak n̄ūta ak ibwijleplep ko. Men kein ilo tōprakier rej tōl n̄an ajeeded ilo wāween mour ilo laļ eo ak poktak ko an kien ilo juōn kain ak bar juōn.

Bōtaab ewōr juōn kain jorrāan an raan kein āliktata me aolep iien eļapļok an jelōt armej make jān lōbwilej, juōn make jān kōtōltōl—juōn kakkōl, bōlen eļapļok n̄an maroñ bōke ilowaan Kabuñ in jān nabōj. Rilōm̄or eo eaar kakkōl bwe ilo raan ko āliktata meñe ro jān “bujen eo,” ro ri k̄āālōt, maroñ in po jān ippān rikōjdat eo an m̄ool. 1 Eļaññe jej lōm̄ṇak kōn men in āinwōt juōn jōkjōk in jorrāan ilo jetōb, emaroñ letok meļeļe kōn bar juōn kanaan in raan kein āliktata. Lōm̄ṇak kōn menono eo āinwōt ioļap in tōmak eo ad, ijo ilo boem̄ an m̄ool im aorōk ko ad, innem lōm̄ṇak kōn keañ eo an Jisōs bwe ilo raan ko āliktata, “būruon armej [renaaj addimejļok] er.”²

Menin kōketak eo, ilo m̄ool, ej bwe Jemed Ilañ eļeļā kōn aolepān kauwōtata ko an raan kein āliktata, jorrāan kein an būro im jetōb, im emōj leļok kakpilōklōk im kōjparok ko ikijjier.

Ilo kautiej wōt, bwe aolep iien ej lukkuun aorōk n̄an n̄a bwe Bok in Mormon eo, juōn iaan dekā in jabōn em̄ ko³ rekajoor an Irooj ilo jum̄ae in ṇae jorrāan ko an raan ko āliktata, ej jino jān juōn būrabōļ an mour in, juōn bwebwenato eļapļok kōn kōjatdikdik ṇae mijak, kōn meram ṇae marok, lōm̄or ṇae kōkkure—juōn bwebwenato eo me Jejtōr Ann M. Dibb ekar kōnono kake ke ej jibboñ.

Ilo vision eo an Liai juōn iaļ eo epen eļapļok an pen ke juōn tab in marok ej waļok tok, im kapinjake jabdewōt iaļ in loe iaļ eo em̄ṇan ak aidik me baam̄le eo an im ro jet rej ļoore. Elukkuun aorōk n̄an jeļā bwe tab in marok in ej wōtlōk ioon aolep ri ito-itak ro—ro ritōmak im rijibadōk ro (ro ri k̄āālōt, jemaroñ in ba) barāinwōt ro rem̄ōjno im ro eļeļok aer pedped em̄ool. Pedped eo ealikka ilo bwebwenato in ej bwe ri ito-itak ro retōprak rej bōbrae aolep kōm̄ad ko, ekoba anan in iaļ ko rekapopo im kajjirere ko jān ro renana im utiej bōro ro me em̄ōj aer bōk iaļ kein. Rekoot ko rej kwaļok bwe ro rej kōjparok “raar iuun m̄aanļok doon, [im, imaroñ in kobaiki, lukkuun in] jirok likatōttōt wōt” ilo aen in debdeb eo ej ettōrļok ilo kooj eo an iaļ eo ejim̄we.⁴ Jekdoon ewi joñan an marok boñ *ak* raan eo, aen in debdeb eo ej kakōļleiki iaļ eo wōt ej letok lōm̄or.

“Iaar lo,” Nipai eba tokālik, “aen in debdeb eo ... eaar naan in Anij, [tōļļok] ... n̄an wōjke in mour eo; ... juōn kakōļle in iakwe an Anij.” Ilo an lale kwaļok in an iakwe eo an Anij, Nipai eba:

“Iaar reilok im lo eo RiLōm̄or an laļ, ... [eo] eaar ilok im katakin im kōjeram̄ṇan armej....
“... Im iaar lo jarlepju ko in armej ro raar nañinmej, im ro raar eñtaan kōn nañinmej otemjeļok, im kōn devil ko im jetōb ko retton; ... Im raar mour jān kajoor eo an Lam an Anij; im devil ko im jetōb ettoon ko kar kadieoļok er.”⁵

Iakwe. Kemour. Jipañ. Kōjatdikdik. Kajoor eo an Kraist ñan jum̄ae aolep jorrāñ ko an aolep iien—ekoba jem̄l̄ok in iien. Ej aba in kōjparok eo Anij ekōñaan bwe en ñan kōj ilo raan in kauwōtata ko an juōn make ak l̄obwilej. Men in ej ennaan eo Bok in Mormon ej ijino, im bwe ej ennaan eo me ej jem̄l̄ok ie, ilo an kūr ñan aolep ñan “itok ñan Kraist, im weppān ilo E.”⁶ Ennaan in—bōke jān kam̄ool eo āliktata an Moronai, eaar jeje 1,000 iiō ko ālikin vision eo an Liai—ej juōn kam̄ool an juōn armej ej tōn mej kōn iaļ eo em̄ool.

Imaroñ ke kōnono kōn juōn kam̄ool in “raan ko āliktata”? Iien eo Joseph Smith im būratōr eo an Hyrum kar il̄ok ñan Carthage ñan jelm̄ae ta eo rejel̄ā enaaj iien eo naaj buuk er, Hyrum ear riiti naan kein ñan kaenōm̄man būratōr eo an:

“Kwaar tiljek; kōn menin ... naaj kōm̄man bwe kwōn kajoor, em̄ool ñan jijet ilo jikin eo Iaar kōpooj ilo jikin ko rem̄man an Jema.

“Im kiiō ña, Moronai, iaar bar iakwe ... m̄ae kōm̄ naaj ioon doon im̄aan jikin ekajet an Kraist.”⁷

Men kein rej jet eoon ko rekadu jān 12 jebta in Ether ilo Bok in Mormon eo. M̄okta jān kilōke bok eo, Hyrum eaar limi lall̄ok kona in peij eo jān ijo ekar riiti, ñan kakōlleiki āinwōt m̄ōttan kam̄ool eo an indeeo ñan būratōr rein ruo me renaaj pojak ñan mej. Ij dāpij ilo peiū bok in, lukkuun kape eo me Hyrum ekar riiti, ejja limlim in kona eo an peij eo ej waļok wōt. Tokālik, ilo an kalbuuj ilo Carthage Jail, Joseph Rikanaan eo eaar oktakl̄ok ñan ri waj ro rekar kalbuuji e ilo kōm̄akoko im kar kwaļok an naan in kam̄ool ekajoor kōn jim̄we eo ekwojarjar an Bok in Mormon.⁸ Tokālik jān iien eo bu im joot kar maroñ bōk mour ko an ri kam̄ool rein ruo.

Āinwōt juōn iaan taujin wāween ko an naan in kam̄ool eo aō make kōn kwojarjar eo an Bok in Mormon, ij likūt men in āinwōt juōn menin kam̄ool eļapl̄ok kōn m̄ool eo an. Ilo men in eļaptata aer—im āliktata—awa in aikuj ko, ij kajjitōk ippami: em̄maan rein remaroñ ke katraij im̄aan Anij ilo aer wōnmaanl̄ok ñan kōkamanmanl̄ok mour ko aer, utiej eo aer, im aer make pukōt l̄ok l̄om̄or indeeo kōn juōn bok (im jān mour in juōn kabuñ im juōn kwaļok) eo rekar lukkuun ejaake jān ejjel̄ok jabdewōt pedped?

Raar jab l̄om̄nak bwe limaro pāleer naaj erom̄ ro emej pāleer im ajri ro nejier naaj ejjel̄ok jem̄ær. Raar jab l̄om̄nak bwe kumi in kaļoor ro aer naaj “ejjel̄ok m̄weir, ejjel̄ok m̄ōttaer im jikier” im bwe ajri ro nejier renaaj likūt annañ in ne ebōtōktōk ilo iaļ eo l̄ok ilo reba ko rōkwoj im meļaaļ ko rejjab em̄man.⁹ Raar jab l̄om̄nak bwe jarlepju ko renaaj mej im jarlepju ko jet renaaj mour im kwaļok ilo kona ko emān an laļin bwe rejel̄ā bwe Bok in Mormon eo im Kabuñ eo ej kabwijer e rej m̄ool. Kōjekdoon aolep men kein, im ba ñan ña ilo awa in mej in an em̄maan rein ruo renaaj del̄oñ ilo aibojoj eo an Ri Ekajet Indeeo eo aer āliji jān im pukōt aenōm̄man ilo juōn bok eo me, eļañe *ejjab* lukkuun naan eo an Anij, maroñ in likūt er āinwōt ri m̄on im ri riab ñan jem̄l̄okin iien? *Reban kōm̄man men in!* Rekar kōñaan mej ijell̄okin aer kariab men eo ekwojarjar im m̄ool eo ñan indeeo an Bok in Mormon eo.

Ium̄in 179 iiō in an bok in kar etale im jum̄aeiki, kariab e im etale m̄ōttan ko an, kōnanaiki im jum̄aeiki āinwōt bōlen ejjel̄ok bar bok ilo bwebwenato in tōmak ilo raan kein āliktata—bōlen ebar

ejjelḡok bok rōt in ilo *jabdewōt* bwebwenato in tōmak. Im ej jutak wōt. Likjab bōklōkōt ko kōn ia eo ej itok jān e rej itok, anōk e im jako—jān Ethan Smith nān Solomon Spaulding nān jorrāān in kōmālij nān ḡakḡōk. Ejjelḡok iaan uwaak kein reriab kōn bok eo ekar deblḡke etale eo kōnke *ebar ejjelḡok uwaak* jān uwaak eo Joseph ekar letok āinwōt ri ukok eo an edik im kar jab kaḡōj an jikuul. Ilo men in ij jutak ippān jemān jimḡaō make eo eaar ba, “Ejjelḡok armej ejerawiwi emaroñ jei juōn bok āinwōt in, im ejjelḡok armej emḡan emaroñ jeiki, ijellḡokin nē ej ḡool im e kar kakien e jān Anij nān kōmḡane.”¹⁰

Ij kaḡool bwe juōn ejjab maroñ itok nān likio in tōmak ilo jermal in raan kein āliktata—im kōn menin loe likio in aenōmḡan im jokne an iien kein, ad—nān nē e enaaj kautiej kwojarjar eo an Bok in Mormon im Irooj Jisōs Kraist, eo ej kaḡool kake. Eḡaḡñe *jabdewōt* ej bwebwe ak ebōd nān kariab e 531 peij ko an ḡokta me jeje ko jab jelā kaki obrak kōn bwebwenato im aepokpok ie ilo ejjelḡok an ḡool nān kajjeoñ in lale ia ko peij ko rej itok jān e—ḡaptata ilo an ejjelḡok maroñ in lale kaḡool eo ekajoor an kōn Jisōs Kraist im kōn kaḡool eo ekajoor an jelōt ilo jetōb me kar waḡok nān ta eo ej kiiō joñoul milien ri riit ro—innem armej rōt in, ri kāālōt ak jab, emḡōj kar ḡoḡe im, eḡaḡñe rej ilḡok jān Kabuñ in, rej aikuj kōmḡane ilo aer tōbalbal ioon ak itōrerein ak iumḡin Bok in Mormon eo nān aer diwōjḡok. Ilo wāween in bok eo ej ta eo Kraist E make kar ba ke e—“dekā in ḡokatip, ... ejḡaan in tipjek,”¹¹ juōn bōbrae ilo iaḡ eo an juōn eo ej kōḡaan jab tōmak. Rikaḡool ro, barāinwōt rikaḡool ro me kar iumḡin jidik iien kar kōjdat e Joseph, rej kaḡool nān nē remej bwe rekar loe juōn enjel im ekar jibwe pileij ko. “Kar kwaḡoki nān kōm jān kajoor eo an Anij, im jab an armej,” rekar kwaḡok. “Kōn menin kōm jelā kōn juōn joortoklik eo bwe bok in emḡool.”¹²

Kiiō, iaar jab jutak ippān būratōr eo an Jared ilo kijoone juōn lomalo, im tōt ḡok ilo juōn laḡ ekāal. Iaar jab roñ an Kiiñ Benjamin kōnono kōn kwaḡok eo an. Iaar jab jermal ippān Alma im Amulek barāinwōt kaḡool e mej ilo kijeek an ritōmak ro ejjelḡok ruwāer. Iaar jab pād ilubwilijin jarlepju in ri Nipai ro rekar jibwe kinej ko an Irooj eo eaar jerkakpeje, barāinwōt iaar jab jañ ippān Mormon im Moronai kōn kḡkkure eo an aolepen armej ro. Ak naan in kaḡool eo aō kōn rekoot in im aenōmḡan eo ej bōktok nān būruwōn armej ej liāp im alikkar āinwōt kar er. Āinwōt er “[Ij] leḡok [eta] nān laḡ in, nān kaḡool nān laḡ bwe men eo [*iaar*] loe.” Im āinwōt er, “[Ij] jab riab, Anij ej kaḡool men in.”¹³

Ij kajjitōk bwe kaḡool in aō kōn Bok in Mormon eo im aolep men ej jelōti, likūti ilo kallimur in aō make im opiiij, en rekoot jān ippān armej ioon laḡ im enjel ro ilo lañ. Ij kōjatdikdik ewōr bar jet iiō ḡokta jān an “jemḡok mour” e aō, ak mekarta nē ij ak jab, ikōḡaan bwe en lukkuun alikkar nē ij jutak imāan jikin ekajet an Anij bwe iaar kwaḡok nān laḡin, ilo kajin eo ejimḡwe imaroñ kōjerbale, bwe Bok in Mormon eo ej ḡool, bwe ekar itok jān iaḡ eo Joseph eaar ba ekar itok jān e im kar letok nān bōktok ḡōḡōḡō im kōjatdikdik nān ritōmak ro ilo eñtaan ko an raan kein āliktata.

Kaḡool e aō ej āliji eo an Nipai, eo ekar je ḡōttan bok in ilo raan ko *an* “āliktata”:

“Eḡroñ naan kein im tōmak ilo Kraist; im eḡaḡñe komḡ jab tōmak ilo naan kein tōmak ilo Kraist. *Im eḡaḡñe komḡ naaj tōmak ilo Kraist komḡ naaj tōmak ilo naan kein, bwe rej naan ko an Kraist, ...* im rej katakin aolep armej bwe rej aikuj kōmḡan emḡan.

“Im eḡaḡñe rejjab naan ko an Kraist, komḡin etale—bwe Kraist enaaj kwaḡok nān komḡ, kōn

kajoor im aiboojoj eļap, bwe rej naan ko An, *ilo raan eo āliktata*.”¹⁴

Ro jeiū im jatū, Anij aolep iien ej letok oņaake eo nān mour ko ad, im kōn Bok in Mormon eo, E ekar bar juōn alen kōmṃane ilo iien kein ad. Kememej keaṅ in jān Jisōs E make: “Bwe eo enaaj kaorōke naan eo An ejjamin mṃe e”¹⁵— im ilo raan ko āliktata jekdoon būruwōm barāinwōt tōmak eo ami ejjamin likjab jān koṃ. Kōn men in ij lukkuun kaṃool, ilo etan Jisōs Kraist, amen.

KAKEMEMEJ KO

1. Lale Matu 24:24. bar lale Joseph Smith Translation Matthew. 1:22.
2. Luk 21:26.
3. Lale *History of the Church* 4:461.
4. 1 Nipai 8:30.
5. 1 Nipai 11:25, 27–28, 31.
6. Moronai 10:32.
7. Ether 12:37–38; bar lale D&C 135:5.
8. Lale *History of the Church*, 6:600.
9. Joseph Smith, in *History of the Church*, 4:539.
10. George Cannon, quoted in "The Twelve Apostles," in Andrew Jenson, ed., *The Historical Record*, 6:175.
11. 1 Pita 2:8.
12. "Naan in Kaṃool eo an Ri Kaṃool Ro Jilu," Bok in Mormon.
13. "Naan in Kaṃool eo an Ri Kaṃool Ro Ruwalitōk," Bok in Mormon; Mormon; emphasis added.
14. 2 Nipai 33:10–11; emphasis added.
15. Joseph Smith—Matthew 1:37.