

Ta Emōj Aō Kōmṃane n̄an Jabdewōt Rainin?

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Aikuj ko an ro jet eḷapḷok aer waḷok, im kajjojo iaad jemaroṅ kōmṃane juōn men n̄an jipaṅ jabdewōt.

Ro jeiū im jatū rejitenbōro, Ij iak-iakwe koṃ ilo jibboṅōn aiboojoj in kōn iakwe ilo būruwō n̄an Gospel eo an Jisōs Kraist im n̄an koṃ kajjojo. Ij ṃōṅōṅō kōn iien in emṃan n̄an jutak iṃaami, im Ij jar bwe In maroṅ wājepedik ilo kōnono n̄an koṃ bwe ta eo emōj aō kar eṅjake in ba.

Jet iiō remootḷok Iaar riiti juōn bwebwenato kar jeje jān Jack McConnell, M.D. Eaar rittolḷok ilo toḷ jiddik ko itu rōk rilik in Virginia ilo Amedka ej juōn iaan jiljilimjuōn ajri ro nejin rikaki in Methodist im jinen ej pād wōt ṃweo. Jōkjōk ko aer raar lukkuun ettā. Eaar ba bwe ilo tōre eo ke eaar ajri wōt, aolep raan ke baamḷe eo ej jijet ilo tebōḷ in kōjota eo jemen ekōn kajjitōk juōn illḷok juōn, “Im ta eo kwar kōmṃane n̄an jabdewōt rainin?”¹ Ajri ro raar kije n̄an kōmṃan emṃan aolep raan bwe ren maroṅ ripoot ḷok n̄an jemeer bwe raar jipaṅ jabdewōt. Dr. McConnell eaar ṅa etan kaminene in bwebwenato eo aorōk tata an jemen, *bwe* kōjatdikdik im naan *ko* raar iṃōke im ro jein im jatin n̄an jipaṅ ro jet ilo aolepen mour ko aer. Ke raar rittolḷok im eekke, itok limo ko aer n̄an kōmṃan jermal ekar ukōt ikirelele eo ilowa n̄an jipaṅ ro jet.

Ijellōkin buṅbuṅ eo an Dr. McConnell ilo jeḷā taktō— ijo eaar tōl eddōkḷok eo an nitōḷ in kakōlkōl tipi eo, kar bōk kūṅaan ilo jino in kōmṃane wāa in polio eo, ribōk eddo in loe uno Tylenol im eaar jipaṅ ilo eddōkḷok eo an jōkjōk eo an magnetic resonance imaging eo, ak MRI— eaar kōmṃane juōn doulul eaar ṅa etan Volunteers in Medicine, eo ej leḷok n̄an ro me raar kakkije jān jermal in taktō bwe rej maroṅ volunteer ilo jikin taktō ko ejjeḷok wōṅeer n̄an jipaṅ rijermal ro ejjeḷok aer kein taktō. Dr. McConnell eaar ba iien ko an ejjab boub jān ke eaar jemḷok an jermal emōj aer oktak n̄an 60-awa aolep wiik ejjeḷok wōṅāān, ak kajoor in jermal eo an emōj an ḷapḷok im ewōr jūōn polel ilo mour eo an me eaar jab waḷok ṃokta. Eaar kōmṃan ennaan in an: “Ilo juōn iaan mour ko kowan in ak ewōr tokjāer, eaar ḷapḷok aō jeraamṃan jān doulul eo Volunteers in Medicine jān rinaṅimej ro aō.”² Ewōr kiiō elōṅ ḷok jān 50 kain jikin taktō kein aolepen Amedka.

Emool, jej jab maroṅ aolep āinwōt Dr. McConnells, kajutak jikin taktō ko n̄an jipaṅ rijeramōl ro, mekarta, aikuj ko an ro jet eḷapḷok aer waḷok, im kajjojo iaad jemaroṅ kōmṃane juōn men n̄an jipaṅ jabdewōt.

Rijilōk Paul eaar kakkōl, “A kōn yokwe koṃwin karijer n̄an doon.”³ Jān jimor kememej naan ko an Kiiṅ Benjamin ilo Bok in Mormon eo: “Eḷaṅṅe koṃij jermal n̄an armej ro ami koṃij jermal wōt n̄an ami Anij.”⁴

RiLōmḷor eo eaar katakin rikaḷoor ro An: “Bwe jabdewōt eo e kōṅaan dāpij mour, enaaj jako: a jabdewōt eo mour eo an enaaj jako kōn N̄a, e in enaaj lōmḷoren.”⁵

Ij tōmak bwe RiLōmḷor eo ej jiroṅ kōj bwe eḷaṅṅe jej joḷok ad mour ilo jermal n̄an ro jet, ewōr jidik kōttōpar n̄an mour ko ad. Ro me rej mour wōt n̄an er make āliktata jorrāān ilo mour in jetōb

in, ej kōkalleik, luuji mour ko aer, ilo an ro raar luuji mour ko aer make ilo jermal n̄an ro jet ej eddōkḷok im romakḷok—im ilo m̄ool ej l̄om̄oren mour eo aer.

Ilo Kweilok eo Eḷap ilo Oktoba in 1963 eo—kweilok eo me kar rejtake eō āinwōt juōn uwaan Doulu eo an Joñoul Ruo Rijilok ro—Būreejtōn David O. Mckay eaar kōm̄mane ennaan in: “M̄ōñōñō eo eḷaptata an armej ej itok j̄an luuji e make n̄an em̄man eo an ro jet.”⁶

Ekkā ad joke epake doon bōtaab jab lukkuun m̄ool ilo ekōnono jen tum̄wilaḷ in būruwōd n̄an doon. Elōn ro me ilowaan kajoor in kareel ko ad make eo, kōn eḷḷok in peiid, jañ, “Ejjeḷok wūno ilo Gilead ke?”⁷

Ij lōke bwe ej *kōttōpar* eo an kajjojo ro uwaan Kabuñ in n̄an jermal im jipañ ro rej pād ilo aikuji. Ilo peptaij jej kalim̄mur n̄an “m̄ōñōñō n̄an ineeḷ eddo ko an ro jet, bwe ren maroñ mera.”⁸ Jete kōttan an būruwōm̄ m̄weiri ilo am̄ kar kam̄ool aikuji eo an ro jet? Ewi emmakijkij in am̄ *kōttōpar* n̄an kwe eo ej jipañ? Im n̄an kiiō, ewi emmakijkij in an waḷok kappōjrak an mour in raan n̄an raan, im kwaar kōtḷok bwe jet wōt ren jipañ, eñjake bwe “em̄ool juōn armej enaaj bōk eddo in aikuji eo.”

Jej erom̄ lukkuun lokjak ilo poub ko an mour ko ad. Eḷañne jenaaj pōjrak im l̄om̄nak kōn makūtḷūt ko ad, meḷarta, im lale ta eo jej kōm̄mane, jemaroñ lo bwe jej lo kōj make ilo men ko rejjab lukkuun aorōk. Ilo naan ko jet, barāinwōt emmakijkij ad joḷok aolepen iien ko kōjparok men ko me rejjab lukkuun ḷap aer aorōk ilo aolepen karōk eo an mour, kowaan men ko reḷapḷok tokjāer.

Elōn iiō remootḷok iaar roñ juōn poem̄ eo eaar pād wōt ippa im eo em̄oj aō kar kajjeoñ n̄an tōl mour e aō kake. Ej juōn iaan men ko rem̄man ippa:

Iaar jañ ilo boñ,
Bwe loḷokjeñ eo aō ejabwe,
Bwe ekōm̄man bwe in pilo n̄an lo aikuji an ro jet
Bōtaab n̄an kiiō iijañin
Kar eñjake jidik in aḷḷok e
Kōn juōn jouj eḷap an dik.⁹

Ro jeiū im jatu, jej jepool kōn ro rej aikuji jipañ ko ad, kōketak ko ad, rejtak ko ad, kaenōm̄man ko ad im jouj ko ad—meñe ro uwaan baam̄le ko ad, ro m̄ōttad, ro jejeḷā kajjier ak ruwamejet ro. Jej pā ko pein Irooj ilo laḷin, kōn iijitōn eo n̄an jermal im n̄an kotak ajri ro Nejin. E ej kōjatdikdik ioodwōj kajjojo.

Kom̄ maroñ liejḷōḷ: Imaroñ in dōbōḷoke wōt jidik kajjojo raan, kōm̄man aolep men ko me ij aikuji in kōm̄mane. Ekōjkan Aō maroñ kōm̄mani jermal ko n̄an ro jet. Ta eo imaroñ in kōm̄mane?

Eḷapḷok j̄an juōn iiō emootḷok kar intōrpiuik n̄a j̄an Church News m̄okta j̄an raan in ḷotak eo aō. Ilo jem̄ḷok in kar intōrpiu eo, rikōm̄man nuuj eo eaar kajjitōk ta eo ij l̄om̄nak ta menin letok eo em̄man tata me ro uwaan aolepen laḷ in remaroñ letok n̄an n̄a. Iaar uwaak, “Pukōt juōn eo me epen n̄an e, ak enañinmej, ak eajjimizeke, im kōm̄mane juōn men n̄an e.”¹⁰

Iaar iabuñ ke iiō in raan in ʎotak eo aō iaar bōk buki jima kaat ko im leta ko jān ro uwaan Kabuñ in aolepen laʎin rej jiroñ eō ewi wāween aer kar kakūrmoōl kōñaan eo lo raan in ʎotak eo. Mākūtkūt eo an jermal ko jino jān kobaik kein jermal ko an humanitarian nān kōmṡmane jermal in meʎan ko.

Elōn im lōn Piraimere ko raar kipel ajri ro nān kōmṡman jermal in jipañ ko, innem jermal in jipañ ko raar ʎoṡki im jilkintok nān eō. Ij aikuj in ba bwe jōkjōk ko nān rekooti raar jejjet. Elōn raar itok ilo jōkjōk ko an peij ko kar likūt ippān doon ilo jōkjōk ko remṡan im dettan bok ko. Jet epād kaat ko ak pija ko jiññaik ak kar kōʎari jān ajri ro. Juōn Piraimere eʎap an jejjet an kōmṡman eaar jilkintok juōn bato eobrak ilowan buki jima ta ko raar ṡa etan “warm fuzzies,” kajjojo iaer rej jutak kōn makūtkūt in jipañ kar kōmṡmane ilo iiō eo jān juōn ajri ilo Piraimere eo. Imaroñ in ʎōmṡnak wōt kōn ṡōṡṡō eo ajri rein raar eñjake ilo aer kwaʎok kōn jermal ko aer innem kar likūt juōn “warm fuzzie” ilo nine bato.

Ij kwaʎok ippāmi jet iaan leta ko repād ie elōn menin letok ko iaar būki. Juōn ajri edik eaar jei, “Jimma e stroke, im iaar jibwe pein.” Jān juōn 8-iiō leddik: “Leddik eo jeiū im nā kar jermal nān jinōm im baamṡle eo am ilo karōk im karreoik jikin toʎe eo. Eaar bōk jet awa ko nān kōm im kōm kar ṡōṡṡō. Mōttan eo emṡantata eaar bwe kōm kar kabwilōn jinō im kar kamōṡṡōik e kōnke eaar jab kajjitōk bwe kōmin kōmṡmane.” Juōn leddik 11-iiō dettan eaar jei: “Ekar wōr juōn baamṡle ilo ward eo aō me eaar jab ʎap aer jān. Ewōr nejier jilu leddik. Jineer im jemāer raar aikuj in etal nān juōn jikin, kōn menin iaar kajjitōk nān lali leddik ro jilu. Jemāer eaar jino tōn letok nān eō juōn \$5 taʎa. Iaar ba, ‘Ijjab maroñ bōk [e].’ Jermal eo aō eaar bwe ij lale ajri ro kōn ejjeʎok wōṡān.” Juōn ajri in Piraimere ilo Mongolia eaar jei bwe eaar itōk dān jān aibōj laʎ eo bwe jinen en jab maroñ kar kōmṡmane. Jān juōn ʎaddik 4-iiō, ejjeʎok pere bwe kar jeje jān juōn rikaki in Piraimere: “Jema emōj an emṡakūt nān kamminene an ritariṡae iumṡwin jet wiik. Jermal eo aō aorōk ej nān leʎok nān jinō atbōkōj im mejen ma ko.” Jeje kar jān juōn leddik 9-iiō dettan: “Iaar aiin strawberry ko nān jibū-jibū. Iaar eñjaake emṡan ilowa!” Im bar juōn, “Iaar ikkure ippān juōn ajri emake iaan.”

Jān juōn ʎaddik 11-iiō dettan: “Iaar etal nān juōn ṡōn kōrā im kar kajjitōk kajjitōk ko ippān, im kar al juōn al nān e. Juōn kar eñjake emṡan nān loʎok e. Eaar ṡōṡṡō kōnke ejjab kijoñ lōn an riloʎok.” Riiti leta in wōt eaar kakememej eō kōn naan ko kar jei iiō ko remootʎok jān Eʎtōr Richard L. Evans jān Doulul eo an Joñoul Ruo Rijilōk ro. Eaar ba: “Ejjab pidodo nān ro me reddik meʎeʎe ajimakeke eo me ej itok jān nē mour ej okoktak jān juōn tōre in kōpopo im jermal nān juōn tōre in kadikʎok men otemjeʎok...Eromṡ make ʎok ilo juōn emṡ, eʎap aikuj im bōk kuṡaan ilo ṡōko, innem, ilo jidimkij, edikʎok bōk kuṡaan lale āinwōt an ro jet mour ilo mour ko aer— eñin ej mour nān ajimakeke... Jej aikuj in mour ilo juōn iien aitok nān katak ewi joñan an ejjeʎok koppan juōn ruumṡ me ej kanne koppan wōt kōn ṡweiuk. Ebōk jabdewōt ... ijellōkin wōt juōn rijerbal eo kar kōjerbale, ilikin juōn kōjparok an jikin kōjparok, nān bōktok ememʎok ko kōn iien eo emootʎok im kōjparok kain armej rōt in ilo mour ṡōṡṡō nān kiiō... Jej jab maroñ kōrooltok nān er tōre in jodikdik ko aer. Bōtaab jemaroñ jipañ er ilo kaenōmṡman er ilo iiō in mour ko aer ālkitata...im iakwe emōol.”¹¹

Kaat im leta ko aō lo raan in ʎotak eo aō raar bar itok jān jodikdik ro ilo kūlaaj ko an Doulul ko an Likao im Jiroñ ro me raar kōmṡman kōj ṡāṡāṡ ko nān imōn taktō ko, jermal ilo jikin kōmṡman

mōnā ko ejjeļok wōñāer, kar peptaj kōn ro remej, im kar kōmḡmani ebar lōñ ḡakūtūt in jermal in jipañ ko jet.

Doulul eo an Kōrā ro, ijo jipañ aolep iien maroñ loe ie, kar kōmḡmani jermal ko ilōñ im tarjān joñan eo me rekōn kōmḡmane. Kumi in Priesthood ko raar bar kōmḡmane ejja jōkjōj in wōt.

Ro jeiū im jatu, būruwō eḡōj an ḡweiur im ḡap aō kaḡoolol ilo kar iien eo Jejtōr Monson im nā kar lukkuun joļok awa ko nān riiti menin letok kein. Būruwō eobrak kiiō ilo aō kōnono kōn eñjake eo im kōļmānļokjeñ kōn mour ko me eḡōj kōjeramḡmani āinwōt juōn jeramḡman jimor nān rileļok eo im eo ej bōke.

Naan ko jān roñoul-ļalem jebta in Matu rej itok nān ḡōmḡak eo aō:

“tok, koḡ ri ḡōñōñō an Jema, koḡwin jolet aelōñ eo eaar pojak nān koḡ jān jinoin laļ:

“Bwe Iar kwōle im koḡ ar naadjik Eō; I ar maro, im koḡ ar kaidaak Eō: I ar ruwamejet, im koḡ ar kadeļōñ Eō:

“Ejjeļok Aō nuknuk, im koḡ ar kanuknuk Eō; I ar nañinmej, im koḡ ar itōm lale Eō; I ar pād ilo kalbuuj, im koḡ ar itok nān Ippa.

“Innem ro remḡman renaaj uwaak E im ba, Irooj, nāāt kōm ar lo Amḡ kwōle, im naadjik Eok?

“Nāāt kōm ar lo Amḡ ruwamejet, im kadeļōñtok Eok? Ak ejjeļok Amḡ nuknuk, im kanuknuk Eok?

“Ak nāāt kōm ar lo Amḡ nañinmej, ak ilowan kalbuuj im ar iwōj nān Ippamḡ?

“Im Kiiñ eo enaaj uwaak im ba nān er, Eḡool Ij ba nān koḡ, ilo ami kōmḡman jabdewōt nān juon iaan rein ro jatū ediktata, koḡ ar kōmḡmane nāe Eō.”¹²

Ro jeiū im jatū, jān kajjitōk ippād make kajjitōk eo me eaar karuwaneneik Dr. Jack McConnell im ro jein im jatin ilo kajjojo joten ilo iien kōjota ko: “Ta Eḡōj Aō Kōmḡmane nān Jabdewōt Rainin?” Bwe naan ko an juōn al jejeļā kake en deļōñe aolepen ad im lo juōn jikin ilo būrūwōd:

Eḡōj ke aō kōmḡmane jabdewōt eḡman ilo laļ in rainin?

Eḡōj ke aō kar jipañ jabdewōt ej pād ilo aikuj?

Eḡōj ke aō kaḡōñōñōik ke būromōj im kar kōmḡmane bwe juōn en eñjake mōñōñō?

Eļañne jab, Eḡōj aō likjab ilo ḡool.

Enañin wōr ke an jabdewōt eddo mera ḡok rainin

Kōnke Iaar ḡōñōñō in jipañ?

Eḡōj ke an rinañinmej im rimōk kar jipañ er?

Ne raar aikuj jipañ eo aō iaar ke pād ijōñ?¹³

Jebal in eo me eḡōj kar kūr kōj aolep nān e ej jermal eo an Irooj Jisōs Kraist.

Ilo An kobaik kōj n̄an jermal eo An, Ej kūr kōj n̄an epakeļok E. Ej kōnono n̄an kom̄ im n̄an n̄a:

“Kom̄win itok n̄an Ippa, kom̄ otemjej rej jermal im ban, im Inaaj kakkijeik kom̄.

“Kom̄win bōk Aō ine im likūte iaerami, im katak Ippa, bwe Ij ineem̄man im ettā būruō, im kom̄ naaj lo an ami kakkije.

“Bwe Aō ine ej em̄man, im men eo Ij ineke e m̄ōrā.”¹⁴

Eļañne jej m̄ool in roņjake, jen maroņ roņjake ainikien in jān ettoļok ej ba n̄an kōj, āinwōt an kar kōnono n̄an bar juōn, “Em̄man am̄ kōm̄man, kwō karijera em̄man im tiljek.”¹⁵ Bwe kajjojo en maroņ kooņ n̄an kōjeraam̄man in jān ad Irooj ej jar eo aō in, ilo Etan, Jisōs Kraist ad RiLom̄oq̄r, Amen.

KAKEMEMEJ KO

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2. Jack McConnell, “And What Did You Do for Someone Today?” 13.
3. Galetia 5:13.
4. Mosaia 2:17.
5. Luk 9:24.
6. David O. McKay, in Conference Report, Oktoba. 1963, 8.
7. Jeremaia 8:22.
8. Mosaia 18:8.
9. Anonymous, quoted in Richard L. Evans, “The Quality of Kindness,” *Improvement Era*, Māe 1960, 340.
10. Lale Gerry Avant, “Prophet’s Birthday,” *Church News*, Qkwōj. 23, 2008, 4.
11. Richard L. Evans, “Living into Loneliness,” *Improvement Era*, Juļae 1948, 445.
12. Matu 25:34–40.
13. “Have I Done Any Good?” *Al*, no. 223.

14. Matu 11:28–30.

15. Matu 25:21.