

Jar im Imwe Ko

Būreejtōn Boyd K. Packer

Būreejtōn eo an Doulul eo an Joñoul Ruo Rijilk ro

Wāween kein kar iooni kōn imwe im jar rejjab jeja ilo Kabuñ. Rej mōttan m̄andenl̄ok ko Jemedwōj Ilañ eaar litok ñan kōj.

Ejjeļok Baba enaaj jilkinl̄ok ajri ro Nejin ñan juōn āne ettol̄ok im kauwatata ñan mour ilo juōn tōrein melijjoñ ijo emōj jeļā kake bwe Lucifer ewōr an anemkwōj ñan makūtkūt ilo an jab leļok m̄okta ñan er juōn kajoor in kōjparok an juōn make. E enaaj kar barāinwōt kake ñan er kōn wāween ekōnono Ippān jān Jeme ñan ajri eo im jān ajri eo ñan Jemen. Aolep ajri ro nejin Jemed eaar jilkintok ñan laļ in ej letok Jetōb eo an Kraist, ak Meram eo an Kraist.¹ Jej, ejjeļok iaad, kar kōmake l̄ok ijin kōn ejjeļok kōjatdikdik kōn tōl im l̄om̄or.

Jepłaktok eo eaar ijino kōn jar eo an juōn l̄addik joñoul-emen an iiō im juōn visōn kōn Jemen im Nejin. Epepen eo an iien ko an tarlep eo eaar ijino.

Jepłaktok eo an gospel eaar boktok jeļā eo kōn mour eo m̄okta. Jān jeje ko rekwojarjar, kōj jej jeļā kōn Kweilok eo Eļap Ilañ im kālet eo ñan jilkintok l̄addik ro im leddik ro nejin Anij ñan mour ilo laļ in ñan bōk ānbwin im ñan melijjoñ. Kōj jej ajri ro nejin Anij. Ewōr juōn jetōb ilo ānbwinid ej j̄okwe ie, ñan kiiō, ilo juōn ānbwin in kanniōk. Jeje ko rekwojarjar rej jiroñ kōj, “Kom̄ jab jeļā ke bwe kom̄ tempel an Anij, im Jetōb an Anij ej jokwe ilo kom̄?” (1Korint 3:16).

Āinwōt ajri ro nejin Anij, Kōj jej katak bwe jej mōttan” karōk in m̄oñoñō eļap” (Alma 42:8).

Jej jeļā bwe eaar wōr juōn Tarinae ilo Lañ, im Lucifer im ro raar l̄oor e kar joļok er ilo an ejjeļok ānbwinier:

Satan, jerbenit eo, aet devil eo, ... eaar jum̄ae Anij, im pukōt ñan bōk aelōñ in kiiñ eo an ad Anij im an Kraist—

Kōn menin, eaar kōm̄mane tarinae eo ippān armej ro rekwojarjar an Anij, im eaar jepool̄ er (D&C 76:28–29).

Kar letok ñan kōj anemkwōj in kālet. Jej aikuj kōjerbale ilo jimwe im pād wōt ilo ad epake Jetōb eo, eļañne ejjab jenaaj liakeļok kōj make ilo jajel̄okijen ñan kabo ko an ri jum̄ae eo. Jej jeļā bwe kōn Pinmuur eo an Jisōs Kraist emaroñ karreoikl̄ok bōd ko ad , im ānbwinid enaaj bar rool ñan jōkjōk eo ewāppen.

“Bwe lo, Jetōb in Kraist emōj leļok e ñan aolep armej, bwe en maroñ jeļā em̄man jān nana; kōn menin, ij kwaļok wāween eo ñan ekajet; bwe men otemjeļok ej karuwainene ñan kōm̄man em̄man, im ñan kareel ñan tōmak ilo Kraist, kar jilkinl̄ok e jān kajoor eo im men in leļok eo an Kraist; kōn menin kom̄ maroñ jeļā kōn juon jeļāļokjen eweppān e ej jān Anij.” (Moroni 7:16).

Ewōr juōn wāween ekōnono ewāppen kōn Jetōb, “bwe Jetōb ej kappukot men otemjej, aadet, men ko re m̄wilaḷ an Anij.”(1 Korint 2:10).

Ālkin wōt peptaij tok n̄an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Kein Āliktata, ej itok kaiñi eo kein karuo: “Likit ba ko ion board n̄on bōk men in letok eo an Jitōb Kwojarjar” (Lajrak in Tōmak ko 4:1).

Ainikien eo em̄man, im dik in im̄we ej itok āinwōt juōn eñjake j̄an an kōmman āinwōt juōn ainikien. Jeḷāḷokjeḅ eo em̄ool emaroñ kōnono ilo ḷōmḅak. Jetōb Kwojarjar ej kōnono ippān jetōb ko ad ilo ḷōmḅak eḷapḷok j̄an ilo eñjake ko ilo ānbwin.⁴ Tōl in ej itok āinwōt ilo ḷōmḅak ko, eñjake ko, j̄an unoojdikdik ko im eñjake ko.⁵ Jemaroñ *eñjake* naan ko an jetōb eḷapḷok j̄an ad roñjaki, im kalimjōke kōn jetōb ijellōkin kōn mejād make.⁶

Iaar jerbāl ilo elōñ iiō ko ilo Doulul eo an Joñoul Ruo Rijilōk ro ippān Elder LeGrand Richards. Eaar mej ilo joñan iiō ne 96. Eaar jiroñ kōm bwe ke eaar juōn ḷaddik 12 an iiō eaar pād ilo juōn kweilōk eḷap. Ilo ijo eaar roñjake Būreejtōn Wilford Woodruff.

Būreejtōn Woodruff eaar kwaḷok kōn juōn iien kar im̄we kōn eñjake eo j̄an Jetōb. Būreejtōnji eo Kein Kajuōn eaar jilkinḷok e n̄an “kakobaik aolep armej ro rekwojarjar an Anij ilo New England im Canada im bōktok er n̄an Zaion.”⁷

Eaar bōjrak ilo m̄weo im̄on juōn iaan em̄maan ro ilo Indiana im likūt diaka eo waan ilo meḷan eo ijo e im kōrā eo ippān im juōn iaan ajiri ro raar etal im kiki ilo an ro jet uwaan baamḷe eo an raar kiki iloan m̄weo. Ejjab to j̄an ke eaar kakije ilo boñōn eo, Jetōb eaar unoojdikdik, n̄an kakkōḷ e, “Jutak, im kōmakūt diaka eo waamḷ.” Eaar jutak im kar kōmakūt diaka ettoḷok j̄an ijo eaar jutak ie. Ke eaar bar rool n̄an kiki, Jetōb eaar bar kōnono n̄an e, “Iḷok im kōmakūt menin mour ko am̄ ettoḷok j̄an wōjke oak en.” Eaar kōmmane menin, innem eaar rool bar juōn alen n̄an kiki.

Ilowaan wōt 30 minit tok ālik juōn kōtto eaar ukwōjḷok wōjke eo me eaar lukwōj menin mour ko an raan pād ie im wōtḷok ḅae ioon laḷ. Ekar kotake jibuki yard ko (90 m) ikōtaan ruo oror. Wōjke eo ekilep, eo kāān eaar laḷem nee (1.5 m) depakpak eaar wōtḷok im jejjete ioon ijo riaka eo waan eaar pād ie. Ilo an roñjaki unoojdikdik ko an Jetōb, Eltōr Woodruff eaar maroñ kōjparok mour eo an im mour eo an lio ippān im ajri eo nejn.⁸

Ejja Jetōb in wōt emaroñ in im̄we kwe im kōjparok kwe

Ke rar kūr eō āinwōt juōn Riutiej an Kabuñ in epakeḷok 50 iiō ko remootḷok, kōm ad jokwe ilo juōn melaj elukkuun dik ilo Utah Valley eo kōmij kar ḅa etan am juōn jikin am lale menin mour ko. Ekar wōr juōn nejim cow im kiria im bao im elōñ menin mour jidik ko nejier.

Juōn Jādede, iaar aikuj in kattōr ḷok n̄an airport eo in kelok n̄an juōn kweilōk an stake ilo California. Bōtaab cow eo eaar bōroro im eaar pād ilo kauwatata. Calf eo eaar ḷotak tok, bōtaab

cow eo eaar jab maroñ jutak. Kom̄ ar kool e takto in menin mour eo, eo eaar itok. Eaar ba bwe kau eo eaar orañl̄ok juōn weea im ejjamin maroñ mour ilowaan raan eo.

Iaar jei talboon nōm̄ba eo an kom̄pani in ej laļe m̄weik an menin mour bwe lio ippa en maroñ kool e er ñan itok im bōk kau eo ālikin wōt an mej.

M̄okta jān Aō kar emmakūt, kōm̄ eaar kōm̄mane jar in baam̄le eo am. Ẹaddik eo nejūm̄ edik ear kōm̄mane jar eo am. Ālikin an kar kajjitōk ippān Jemed Ilañ ñan “kōjeram̄man papa ilo makutkut ko an im kōjeram̄man kōm̄ aolep,” eaar kaiur im akweļap. Eaar ba, “Jemed Ilañ, jouj im kōjeram̄man Bossy cow eo bwe en maroñ em̄man an pād.”

Ilo California, iaar ba kōn wāween in ar bōk jikin im kar ba, “Ej aikuj jeļā bwe ejjab pidodo ad bōk aolep men ko jej kōṅaan.”

Ekar juōn menin ekkatak, bōtaab ekar ña eo iaar katak jān e ejjab Ẹaddik eo nejū. Ke iaar jeļak boñōn Jabōt eo, Bossy eaar “em̄man an pād.”

Jōkjōk in ejjab pād wōt ñan rikanaan ro make. Menin letok eo an Jetōb Kwojarjar ej jermal jokkun wōt juōn ippān em̄maan, kōrā ro, im barāinwōt ajri jidik ro. Ej pād wōt ilowaan menin letok in em̄man im kajoor eo me kemour eo ilo jetōb ñan jabdewōt inepata jej maroñ loi.

“Im kiiō, E ej leļok An innaan kōn enjeļ rañ ñan em̄maan, aaet, jab em̄maan wōt ak kōrā barainwōt. Kiiō ejjab aolepān in; ajri ro redik ewōr naan ko liļok ñan er elōñ alen, ko rej kōppal rimeletlet im rijeļāl̄okjen” (Alma 32:23).

Ewōr juōn wāween an Irooj lutokl̄ok jeļāl̄okjen ilo kōļmenl̄okjen ñan kōmakūt kōj, ñan tōl kōj, ñan katakin kōj, ñan kajim̄we kōj, ñan kakkōl kōj. Irooj eaar ba, “Inaaj ba ñan eok ilo kōļmenl̄okjen eo am̄ im ilo būruwōm̄, kōn Jetōb Kwojarjar eo, eo enaaj itok ñan eok im enaaj jokwe ilo būruwōm̄. (D&C 8:2).

Im Enos eaar ļokke, “Im ke iaar eñtaan ilo jetōb, ainikien Irooj eaar bar itok ilo kōļmānl̄okjen eo aō” (Enos 1:10).

Komaroñ jeļā kōn men ko kwōj aikuj jeļā. Jar bwe kwōn maroñ ekkatak ñan bōk im̄we im pād wōt ilo mour wānōk ñan bōke. Dāpij wōt kein jermal en—kōļmenl̄okjen eo am̄—erreo im anjo jān pok ko an laļ.

Eļtōr Graham W. Doxey, eo eaar ilo juōn iien eaar jermal ilo Doulul eo an Jiljilimjuōnñoul eo, eaar jiroñ eō kōn juōn an eñjake ilo juōn iien. Jinen, eo eaar juōn rikakpilōklōk ilo būreejtōnji eo eļap an Piraimere eo, eaar barāinwōt jiroñ eō kōn eñjake in.

Ilo Bata eo Kein Karuo eaar pād ilo Navy eo ļok ñan China. E im bar ro jet raar etaļ kōn tireiin ñan jikin eo an Tientsin ñan etale ipeļaaakin.

Tokālīk, raar iuwe ilo juōn tireiin n̄an jep̄laak n̄an base eo aer, ak ālikin eḷapḷok j̄an juōn awa tireiin eo eaar jeer tuiōn ḷok. Raar p̄ād ilo tireiin eo ebōd! Raar jab jeḷā kajin China. Raar kanōk laḷtak to in idiin eo im tireiin eo eaar bōjrak. Raar katoiek er ilo jet jikin ilo aelōn eo ilo an ejjeḷok jabdewōt men n̄an kōm̄mane ak etaḷ laḷḷok n̄an jikin eo.

Ālikin etetal ilo jet awa ko, raar loe juōn wa paam̄, kain en me rijerbal ro ilo iaḷ in tireiin ko rej kōjerbali. Raar door e ilo iaḷ ko im pojak n̄an aer paam̄ tok ilo iaḷ eo aer n̄an iaḷ ko. Enaaj kar wanlaḷḷok ilo p̄āt eo, ak kar aikuj iuun ḷōnḷok ilo p̄āt eo.

Ke raar wanlaḷtak ilo p̄āt eo, raar koboob ilowaan wa eo im jinoe an jikāāt. Graham eaar eo āliktata n̄an deḷōn ilowaan. Jikin eo eaar peḷḷok n̄an e ej ilo tumaan in wa eo. Eaar kakōtkōt ikijeem im āliktata tallōn ilowaan. Ke eaar kōm̄mane menin, eaar tibbok im wōtḷok. Eaar batbat kōn likūn ilo an neen p̄ād ikijen wa eo n̄an bōbrae j̄an an wa eo dipōje. Ke eaar mōkajḷok wa eo, eaar roñ ainikien an jinen ba, “Bud, kwōn kanooj kōjp̄arok!”

Eaar kōḅak juuj in tariḅae ko reddo. Neen eaar jirilok, im ijo emijel ilo juuj eo an kar ḷorak ilo juōn iaan nee ko ilik im kar kabōjrak wa eo juōn wōt nee (30 cm) j̄an pein.

Jinen im jemen, ro raar tōl ilo East Central States Mijen eo ilo tōre eo, raar jokwe ilo juōn ruum̄ ilo hotel. Jinen eaar jerkak ke ej joñan kaḅe 2:00 awa jibboñ im karūj ḷeo ipp̄an. Bud ep̄ād ilo kauwatata!” Raar jubukwe iturin jikin kiki eo im kar jar n̄an kōjparok eo an ḷaddik eo nejier.

Leta eo tok juōn eaar bōke eaar ba, “Bud, ta in ebōd? Ta eo eaar waḷok n̄an eok?”

Innem eaar kiiō jeje n̄an kwaḷok n̄an er ta eo eaar waḷok. Ke raar laḷe kōtaan iien ko, ilo jijjet in iien eo ej batbat to batbat tak ilo iaḷ in tireiin eo, jemen im jinen rej jubukwe ilo ruum̄ in hotel eo, im jar kōn kōjp̄arok eo an.

Wāween kein kar iooni kōn im̄we im jar rejjab jeja ilo Kabuñ. Rej m̄ōttan m̄andenḷok ko Jemedwōj Ilañ eaar litok n̄an kōj.

Juōn iaan kein jermal ko rekkañ tata an rikōjdāt eo ej n̄an kajieoñ kaboik kōj bwe jejjab kiiō erreō n̄an jar. Jekdoon wōn kwe ak ta eo em̄ōj am̄ kar kōm̄mane, kwe komaroñ jar aolep iien.

Rikanaan Joseph Smith eaar kalim̄mur bwe “aolep ro ewōr ānbwinier ewōr kajoor ipp̄aier ioon ro ejjeḷok.”⁹

Eḷañne kabo ej itok, komaroñ pukōt juōn kōl n̄an joḷok er j̄an ḷōm̄nak eo am̄—bōlen kakememej naan ko j̄an juōn al em̄man tata ippam̄. Kōḷmenḷokjen̄ eo am̄ ej eddoik, ānbwinūm̄ ej kein jermal eo ilo kōḷmenḷokjen̄ eo am̄. Ne jet ḷōm̄nak ko rettoon rej jiktok ilo kōḷmenḷokjen̄ eo am̄, ukōti kōn kii in joḷok eo am̄. Al eo erreō ekajoor im emaroñ jipañ eok kam̄admōd ḷōm̄nak ko am̄.¹⁰

Ke Oliver Cowdery eaar jab maroñ in kajieoñ ukok, Irooj eaar ba n̄an e:

Lo, kwoj jañin meḷeḷe; kwar ḷōm̄nak bwe in kar lewaj n̄an eok, ke kwar jab bōk am̄ ḷōm̄nak

ijellōkin ke kwar kajjitōk ippa.

“Ak, lo, ij ba n̄an eok, bwe kōj aikuj katak kake ilo kōlmenlōkjen eo aṃ; innem kwōj aikuj kajjitōk ippa eḷañne ejimwe, im eḷañne enaaj jimwe inaaj kōmṃan bwe ubōṃ en bwil ilowaan, kōn menin konaaj eñjake bwe menin ejimwe.

“Ak eḷañne ejjab jimwe enaaj ejjelōk eñjake rōt in ippaṃ” (D&C 9:7–9).

Katak in ej waḷōk j̄an bwebwenato in juōn ḷeddik jidikdik. Eaar inepata ippān ḷaddik eo jatin eo eaar kōmṃan juōn aujiid n̄an joñi bao ko.

Ke eaar jab maroñ bōk jipañ, eaar ba make n̄an ippān, “Ekwe, inaaj jar kake.”

Ālikin jar eo an, ḷeddik jidikdik eo eaar ba n̄an jinen, “ijeḷā bwe epan maroñ kojōk bao ilo aujiid eo an kōnke iaar jar kake. Ij *lukkuun* in jeḷā bwe epan kojōk bao ko!”

Jinen eaar ba, “Ewi wāween aṃ lukkuun in jeḷā?”

Eaar ba, “Ālikin aō jar kake, iaar etal n̄an nabōj im jujuri kein aujiid eo n̄an n̄e etibdiki!”

Jar, mekarta eḷañne kwe juōn eo edik im pōt āinwōt Rikanaan Alma ak juōn eo ekiḷōk kōlmenlōkjen eo an āinwōt Amulek eo “ eaar jeḷā kōn men kein, ak... eaar kōṃaan jab jeḷā” (Alma 10:6).

Katak n̄an jar. Jar aolep ien. Jar ilo kōlmenlōkjen eo aṃ, ilo būruōṃ. Jar ilo aṃ bukwelōlō. Jar ej kii eo aṃ make n̄an lañ. Lak eo ej pād iturejit in rōñōl eo. Im, emōj Aō katak n̄an kiil jar ko aō kōn “Ren kōmṃan ankil Aṃ” (Matu 6:10; lale bar Luk 11:2; 3 Nipai 13:10).

Jab ḷōmṃak bwe konaaj anjo ilo aolep j̄an inepata im būromōj im metak im ebbwer bwe men kein rej men ko kar jilkintok kōj n̄an laḷ in n̄an n̄an n̄an.

Juōn eaar jei:

“Be quiet, man, while I untie the knot.”¹¹

Kōn ejjelōk ḷōmṃak im pāa ko rekijorjor

Jaar pukwōj karōk eo

Irooj eaar kōmṃane.

Im n̄e jej jañ ilo metak E eaar ba,

“Ikkōn bwe in kōmṃane pok eo iaar kōmṃane”¹¹

Jeje ko rekwojarjar rej kalimṃur, “Ejjelōk men in kapo ear bōk kom; a eo armej rej maroñe; a Anij e tiljek, im E j̄amin likūt bwe ren kapo kom eḷap j̄an ami maroñ; a ilo men in kapo Enaaj kōmṃan iaḷ in ko, bwe komwin maroñe” (1 Korint 10:13).

Rilōmṃor eaar ba, “Kepaak tok eō im n̄a inaaj kepaak eok; pukōt eō ilo n̄an im kwonaj loe eō;

kajjitōk, im kwonaaj bōk; kōlallal, im enaaj peļļok nān eok” (D&C 88:63).

Jej jino m̄weñan in kweiļok in eļap kōn rejtake riutiej ro an Kabuñ. Eo kein kajuōn kar rejtake ekar Thomas S. Monson āinwōt Būreejtōn eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan kein Āliktata. Ijeļā Būreejtōn Monson, Ij ļōmņak, āinwōt an elōñ emņāan ro ioon laļ in jeļā e, im Ij kwaļok juōn kaņool eo emool bwe e ekar “kūr jān Anij, kōn kōnaan” (Lajrak in Tōmak 1:5). E ej aikuj jar ko ad—im kōrā eo pāleen, Frances, im baamļe eo an—ilo eddo in emņāan ioon aeran.

I pray that he will be sustained in body and in mind and in spirit and that it will be obvious to the Church, as it is obvious to those who are very close to him, that he was "called of God, by prophecy." Then, "by the laying on of hands by those who are in authority, to preach the Gospel and administer in the ordinances thereof" (Articles of Faith 1:5), he was installed in his office. Ij jar bwe e enaaj kar rejtake ilo ānbwin im ilo ļōmņak im ilo jetōb im bwe enaaj alikkar nān Kabuñ in, āinwōt ej alikkar nān ro otemjej me repaake e, bwe e ekar “kūr jān Anij, kōn kōnaan.” Innem, “jān likūt pā ioon jān ro ewōr aer maroñ, nān kwaļok gospel eo im kōmņane kaiñi ko barāinwōt” (Lajrak in Tōmak 1:5), e ekar karōke ilo opij eo an.

Anij en maroñ kōjeramņan kōj im rejtake Būreejtōn Monson im baamļe eo an ilo aolep wāween ko me renaaj aikuj nān wōmņaanļok ilo jermal in eļap me ej ioon aeran. Ij kwaļok kaņool im ļōñaj bwe kōjeramņan eo āinwōt juōn rikarejaren Irooj im ilo etan Jisōs Kraist, Amen.

KAKEMEMEJ KO

1. Lale D&C 84:46.
2. Lale D&C 138:56; lale bar Rom 8:16.
3. Lale D&C 101:78.
4. Lale 1 Korint 2:14; D&C 8:2;9:8–9.
5. Lale D&C 11:13; 100:5.
6. Lale 1 Nipai 17:45.
7. Lale Wilford Woodruff, in Conference Report, Apr. 7, 1898, 30; “Remarks,” Desert Weekly, Jeptōm̄ba. 5, 1892, 323.
8. Lale Wilford Woodruff, *Leaves from My Journal (1881)*, 88.
9. *Teachings of Presidents of the Church: Joseph Smith (2007)*, 211.
10. Lale D&C 25:12.

11. Author unknown, in Jack M. Lyon and others, eds., *Best-Loved Poems of the LDS People* (1996), 304.