

Ñan Bōk Tōl ilo Jetōb

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Jān Doulul eo an Rijilōk ro Joñoul Ruo

By careful practice, through the application of correct principles, and by being sensitive to the feelings that come, you will gain spiritual guidance.

Ilo aolepen bwebwenato ko, elōñ rekar bōk tōl in jipañ eļap ñan kōkōmanmān apañ ko ilo mour ko aer ilo aer loore waanjoñak eo kōn an armej ro kajjojo me rej kautiej er kar kōkōmanmānļok ejja kain jorrāān ko wōt. Rainin, wāween ko an lañin rej oktałok bwe juōn iał in makūtkūt ej jab emmakijkij an wałok tok ñan kōj.

Ippa make, Ij mōñōñō ilo mool in kōnke ej ejaake juōn wāween ijo jej, kōn aikuj, eļapļok ad pedped ioon Jetōb eo ñan tōl kōj ilo wāween ko rej ukoktak ilo mour in. Kōn men in jej bōk tōl ñan pukōt imwe eo ad make ilo kālet ko raorōk an mour in.

Ta eo kwomaroñ in kōm̄jane ñan kōłapļok maroñ eo am ñan bōk tōl ñan kajimwe kālet ko ilo mour eo am? Ta katak ko me kōnono ilo jetōb ej pedped ioon? Ta jet iaan menin bōbrae ko rekajoor ñan kain iał in kōnono eo me kwōj aikuj in kōjekdoone?

Büreejtōn John Taylor ear je: “Joseph Smith, elōñļok eñoul iiō ko remootļok, ear ba ñan eō: ‘Būratōr Taylor, emōj am bōk Jetōb Kwojarjar eo. Kiiō loore imwe eo an Jetōb in, im enaaj tōl eok ñan aolep mool, jān iien ñan iien, enaaj erom ilo kwe juōn pedped in mādenļok.’ Innem ear ba ñan eō jab jerkak ilo jibboñ ijellōkin wōt mōkta buñ badik imaaan Irooj, im wujleplļok aolep aō ñan e ilo raan en.”¹

Jemed Illañ eaar jelā bwe kom maroñ jelmae apañ ko im aikuj in kōm̄jan jet kālet ko me remaroñ in ellā ioon maroñ ko am make ñan kālet bwe en jejjet. Illo karōk in mōñōñō eo eļap, Eaar kobaik juōn alen ñan kom ñan bōk jipañ ilo apañ ko im kālet ko ilo mour in am. Jipañ in enaaj itok ñan kwe jān Jetōb Kwojarjar eo āinwōt tōl ilo jetōb. Ej juōn kajoor ilōñ in maroñ eo am make me Jemedwōj Illañ eo eļap iökwe ippān ekōñaan bwe kwōn kōjerbale aolep iien ñan aenōm̄jan im mōñōñō eo am.

Ij eñjake mool bwe ejjeļok bar wāween epidodo ak kōl me emaroñ mōkaj im kōm̄jan bwe kwōn lukkuun jelā likio in maroñ eo ñan bōk tōl jān Jetōb Kwojarjar eo. Jemed ej kōtmene bwe kom naaj ekkatak wāween ñan bōk jipañ kwojarjar in ilo kōjerbale am tōmak ilo E im Eo Nejin Ekwojarjar, Jisōs Kraist. Elaññe kwōj bōk tōl in imwe ilo am kajjitōk wōt, kwonaaj erom mōjno im pedped wōt Ioer. Rejeļā bwe eddōkļok an juōn make enaaj itok ilo am kakkōt ñan jelā wāween ñan bōk tōl jān Jetōb.

Men eo emaroñ jino wałok āinwōt juōn jerbal kaamijak enaaj pidodo łok ñan jerbale ilo am wōnmaanļok ñan kile im loore eñjake ko liwaji jān Jetōb eo. Leke eo ami ilo iał in komij bōke kōn Jetōb Kwojarjar eo enaaj barāinwōt kajoorļok. Ij kamool bwe ilo am bōk imminene im tōprak ilo

am bōk tōl jān Jetōb Kwojarjar eo, leke eo am ilo eñjake ko kwōj eñjaki emaroñ laplōk aer alikkar jān am pedped ioon ta eo kwōj loe ak roñ..

Mour in jetōb ej bōktok ruo lee ko. Kajuōn ej imwe, ñan jelā ta eo ñan kōm̄māne. Karuo ej kajoor, ak maroñ eo ñan kōm̄māne. Imwe im kajoor rej itok ippān doon. Eñiin wūn in an Nipai maroñ ba, “inaaj ilōk im kōm̄māni men ko Irooj eaar kaiñ.”² E eaar jelā kien ko an jetōb kōn ta eo imwe im kajoor rej pedped ie. Aeet, Anij ej uwaake jar ko im letok ñan kōj tōl an jetōb ñe jej mour ilo pokake im kōjerbal tōmak eo emenin aikuj ilo E.

Kiiō Ij kwalōk juōn eñjake me ekar katakin eō wāween eo ñan bōk tōl ilo jetōb. Juōn Jabōt iaar pād ilo kweilōk in priesthood an juōn branch in Spanish ilo Mexico City. Ealikkar aō kememej wāween an juōn ri Mexico ritōl an priesthood eo kakkōt ñan kwalōk mōol ko an gospel eo ilo bok in katak eo an. Ij kile lukkuun kōnaan eo an ñan kwalōk pedped in katak ko ekar kaorōki ñan ro uwaan doulul eo an. Ej kile bwe rekar ɻap tokjeir ñan em̄maan ro raar pād ilo kweilōk eo. Ilo an tōl eaar wōr menin kam̄ool kōn juōn iōkwe eo erreo an RiLōmqor eo im an iōkwe ñan ro ej katakin er.

An mōol, kōnaan in erreo, im iōkwe kar bōktok juōn kajoor in jetōb ñan kaliboboik ruum̄ eo. Ikar lukkuun eñjake. Innem iaar jino bōk eñjake ko aō make āinwōt juōn kakobaba ñan katak ko katakin jān ritōl eo ettā. Eñjake ko kar aō make im koba ippān jerbal ko aō ilo eria eo. Rekar itok ilo uwaak ñan aō aitok in, kijejeto in jar eo ɻēlap ñan jelā.

Ilo an kajjojo eñjake kar itok, iaar kōm̄manmōn im kar jei. Ilo wāween eo iaar bōk mōol ko raorōk me iaar lukkuun aikuji ekkar ñan aō erom rijerbal eo em̄manlōk an Irooj. Kōmelele ko an kōnono in rej ekwojarjar im, āinwōt juōn kōjeraam̄man an petriark, kar ñan jipañ eo ñan ña make. Ikar bōk tōl ko ralikkar, kōmelele ko, im kallimur ko rem̄man me ej kōm̄man menin an jipañ kōkm̄manmānlōk iał in mour e aō.

Tokālik, iaar lołōk kilaaj eo an Jabōt Jikuul ilo ward eo am, ijo juōn rikaki elukkuun jim̄aat ekar kwalōk katak eo an. Imminene in ekar ɻap an oktak ñan katak eo juōn im kar itok limo kake ilo kweilōk eo an priesthood. Jān ña make rikaki eo ekar lukkuun in kālet menin jipañ ko rejjab lukkuun alikkar im waanjoñak ko roktak ñan kwalōk kōn pedped ko an katak eo. Eaar wōr aō eñjake eoktak, bwe rikaki in ekar kōjerbal iien katakin in ñan kabwilōn kilaaj eo kōn joñan ɻap in jelālōkjeñ eo an. Ilo jabdewōt wāween, ekar jab lōmen kōnaan kōnono kaki pedped in katak ko āinwōt ritōl in priesthood eo ettā.

Ilo mejatoto in, eñjake ko rekajoor rej jino in wałōk ñan eō bar juōn alen. Iaar jei. Ennaan eo ekobaik kapilōk alikkar kōn wāween ñan erom em̄manlōk āinwōt juōn kein jerbal ilo pāin Irooj. Iaar bōk juōn kain lutōkleplep in eñjake ko me rekar an juōn wōt make bwe iaar eñjake bwe ekar jab em̄man ñan ɻōgki ilo iołapen juōn kilaaj in Jabōt Jikuul. Iaar wōnmaanlōk ñan jei eñjake ko me raar kobrake aō lōm̄nak im būruwō joñan an tōmak maroñ. Ālikin an kajjojo eñjake eo ekajoor kar ɻōgki, iaar liñōri eñjake ko iaar bōki ñan jelā elāññe eaar jim̄we aō kwalōk kaki ilo aō jei. Āinwōt juōn tōprak, iaar kōm̄māne jet oktak ko ñan ta eo ekar jeje. Innem ikar ekkatak kōn meleleir im mour kaki ilo mour eo aō.

Tokālik iaar jar, bar etale ippān Irooj kōn ta eo Iaar ḥomṇak kar katakin Eō jān ippān Jetōb eo. Ke juōn eñjake in aenōm̄an eaar itok, iaar kamoolol E kōn tōl eo kar letok. Innem ikar bwilōn in kajjitōk elāññe ebar wōr elaplōk ñan letok. Iaar bōk eloñłok eñjake ko, im wāween in jei eñjake ko, liñōri, im jar ñan kapene kar āliji. Bar juōn alen ikar eñjake ñan kajjitōk, “Elōñłok ke ij aikuj in jelā?” Ekar wōr. Ke men eo āliktata, eñjake eo elap an kwojarjar kar kōjemłok, iaar bōk jet iaan men ko raorōk, ralikkar, tōl an juōn make eo emaroñ kōjatdikdik ñan bōke ilo mour in. Ñe in kar jab uwaak ilo eñjake ko jinoin, im ḥoqki, imaroñ in kar jab bōk men eo āliktata eaorōk, tōl eo elukkuun aorōk.

Men eo iaar kwałok kadkad in ejjab juōn eñjake ejenolók. Ej kobaik jet pedped in katak ko rem̄ool kōn iał in kōnono jān Irooj ñan ro Nejin ijin ilo lañin. Ij tōmak bwe kwōj maroñ jab roñ men ko elap aer aorōk, tōl an juōn make jān Jetōb eo kōnke kwōj jab uwaak ñane, ḥoqke, im mour kake unoojdikdik ko me rej itok ñan kwe.

Eñjake ko an Jetōb eo emaroñ itok ilo uwaak ñan jar in aikuj ak eñjake in jab kōñaan ñe aikuji. Jet iien Irooj ej kwałok m̄ool eo ñan kwe ñe kwōj jab lukkuun pukōt e, ej āinwōt ñe kwōj pād ilo kauwatata im kwōj jab jelā. Ijo wōt ke, Irooj eban kipel kwe ñan ekkatak. Kwōj aikuj in kōm̄ane anem̄kwōj ko am̄ ñan kōmālim Jetōb ñan katakin kwe. Ilo am̄ kōm̄ane men in ilo mour eo am̄, kwonaaj ḥaplōk am̄ jelā kake eñjake ko rej itok kōn tōl ilo jetōb. Innem, ñe tōl in ej itok, jet iien ñe kwōj ilo diktata bōke, enaaj ḥaplōk an pidodo am̄ kile.

Imwe in kareel eo an Jetōb Kwojarjar eo emaroñ in kijoone ak ḥojak jān eñjake ko rekajoor āinwōt illu, dike, itok limo, mijak, ak utiej bōro. Ñe kareel ko rej pād, ej āinwōt kajjeoñ ñan nemake nem eo em̄an an juōn kūreep ilo am̄ kañe juōn peppa bwil. Nem ko jimor rej pād, bōtaab juōn ej lukkuun ḥap an kajoor ioon men eo juōn. Ilo juōn wāween, eñjake ko rekajoor rej kijoone unoojdikdik ko rem̄an an Jetōb Kwojarjar eo.

Jerawiwi ej menin añür; kōmōjño juōn make; kobałok ippān māär ko jet an kakkure; kabōjrak ñan jetōb, ḥomṇak, im wūn; kapilo ñan m̄ool; ekajeded; kókkure ñan ḥomṇak, ānbwin, im jetōb. Jerawiwi ej baijin ilo jetōb. Ñe jab jołok e ej erom̄ lukkuun kókkure. Ej kijoon jān ukwełok im wānōk.

Ij kwałok juōn kakkōl. Satan ej lukkuun m̄ökade ilo bōbraeik kōnono an jetōb ilo kadeel kajjojo armej ro, kōn kapo ko, ñan kakkure kien ko me iał in kōnono an jetōb ej pedped ioon. Kōn jet, E ej maroñ kadeel jet armej bwe ren jab maroñ in bōk kain tōl in jān Irooj.

Satan em̄oj an erom̄ juōn eo elap kapeel ippān ilo kōjerbal kajoor in kōm̄an añür in alooj pijs im bok nana ñan kōm̄an joñan maroñ an kajjojo armej ñan bōk tōl jān jetōb eo. Kókkure eo an alooj pijs im bok ettoon kōn aolepen an nana, kōmōjño, ḥomen kōjorrāān ko ekar kōm̄an būrom̄oj, eñtaan, metak bōro, im kar kókkure m̄are ko. Ej juōn iaan kareel ko rellap ioon lañin. Mekarta ñe ej kōn peij ko jei, pijs in alooj ko, tipi, al ko renana, kōnono nana ilo talboon, ak ilo juōn kamputōr eo ej intōrnet, alooj pijs im bok ettoon ej lukkuun kajoor an kōm̄an añür im jorrāān ko rellap. Kein jerbal in ekajoor an Lucifer ej kōmōjñoik ḥomṇak, bōro, im jetōb eo an jabdewōt eo ej

kōjeral e. Aolep ro rej po ilo kapo ko an, auiiid eo ettino im pād wōt ie, enaaj erom añūr eo an ejjab jimwe, jelōt in kōkkure. Ñan elōn ro, añūr in ejjab maroñ in anjo ñe ejjełçk jipañ. Wāween in ekamijak epidodo ñan kile. Ej ijjino kōn juōn kōnaan jelā eo me ej kanne kaan jān kadeel ko an im ej kajimwe oroor in bōd eo an ñe ej jerbal ilo juōn wōt make, ejjab kōm̄man kōkkure ñan jabdewōt armej. Tōl lōk ilo riab ko an, elmakot in ej m̄wilal lōk, kōn elapłok kajoor in kadeel ko, mae iien auiiid eo ej epaak im juōn bōd elap, manit in añūr ko ej kōm̄mani tōl ko an renana.

Bōk kuñaan ilo pija ak bok ettoon ilo jabdewōt wāween ko renana an ej juōn kōkalle in utiej bōro eo epen kōjebwebweiki. Elemen an juōn em̄maan maroñ, laptata juōn rikabwijer priesthood eo, jab lōm̄nak kōn eñjake im jorrāān in jetōb eo ej kōm̄man ñan kōrā ro, laptata ñan lio pālele, jān m̄akūtküt in matōrtör kein?

Nipai eo kar imwe e kar kwałok, “Im [devil eo] enaaj … kajokane, im kaallłok er ñan kōjatdikdik ioon men ko an kanniōk, … im āindein [eaar] m̄one jetōb ko aer, im tōlłok er ilo tiljek ñan hell.”³

Elaññe kwōj po ilo alooj pija im bok ettoon, kōm̄mane juōn lukkuun kallimur ñan anjo ioon kiiō. Pukōt juōn jikin ejjełçk keroro, lukkuun jar kōn jipañ im rejetak. Kijenmej im pokake. Jab ebbwer.

Mama im papa ro, kom̄ ekkōl bwe añūr in alooj pija im bok ettoon emaroñ ijjino ippān jodikdik ro ilo lukkuun iiō ko reddik. Kōm̄mane jerbal in bōbrae ñan bōbrae jorrāān in. Büreejtōn im bisop ro an stake, kakkōl kōn nana in. Karuwaineneik jabdewōt eo komij lo epo jān men in ñan itok ñan kom̄ ñan jipañ.

Juōn armej kōn pedped in joñak in mour im juōn mool in niknik ñan pokaki ej jab pidodo an jebwābwe. Juōn armej eo ej pāāk likłok jān jerawiwi elap im eo ej kammelman e an bōbrae e make ilo ejjełçk jipañ jān armej ewōr an kapeel. Ukwelok enaaj łapłok an jerbal ñan kain armej in. Juōn eñjake in būrom̄oj ălikin juōn bōd ej juōn bwidej em̄man ijo im ukwelok emaroñ łapłok.

Kwōn kijenmej ilo am̄ kajejjet lōk maroñ eo am̄ ñan bōk tōl jān Jetōb eo. Ilo am̄ kōm̄anm̄on am̄ kōm̄man, ilo mour kake pedped in katak ko rejimwe, im ilo lołokjeñ ñan eñjake ko rej itok, kwonaaj bōk tōl an jetōb. Ij kwałok kamool bwe Irooj kōn Jetōb Kwojarjar eo emaroñ kōnono ñan lōm̄nak eo am̄ im būruwōm̄. Jet iien eñjake ko rej eñjake ko rellap. Jet iien tōl eo ej itok ilo an alikkar im lukkuun jab bōd me emaroñ jei āinwōt kōnono an jetōb.⁴

Ij kwałok aō kamool elap bwe ilo am̄ jar kōn aolepen kijejeti in jetōb eo am̄ ilo ettā im kamoolol kwōj maroñ ekkatak ñan wōnmaanłok im bōk tōl jān Jetōb Kwojarjar eo ilo aolepen mour eo am̄. Em̄oj aō kapene mool eo an pedped in katak ilo iien ko reppen im mālejjoñ ko an mour e aō make. Ij kamool bwe kwōj maroñ make ekkatak im jelā kōn pedped in katak ko ilo bōk tōl jān Jetōb. Ilo wāween in RiLqm̄qor eo emaroñ tōl kwe ñan kōmeleleiki apañ ko im mōñōñō kōn aenōm̄man im mōñōñō eo ilo mour eo am̄, ilo etan Jisōs Kraist, amen.

KAKEMEMEJ KO

1. John Taylor, *The Gospel Kingdom*, ed. G. Homer Durham (1943), 43–44.

2. 1 Nipai 3:7.

3. 2 Nipai 28:21.

4. Lale D&C 8:2.