

M̄weiñan eo an Raelepen Jabōt

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Juon Flag ñan Riaelōñ ko

Jen El̄tōr Jeffrey R. Holland

Jen Doulul eo an Jōñoulruo Rijilōk ro

Ikar lukkuun em̄makūt kōn aolep noot in al ko kar al kaki im aolep naan ko kar kōnono kaki bwe Ij jar Imaroñ kōnono kaki aolep.

Mokta jān em̄makūt jān Nauvoo ilo iien eo ilo 1846, Būreejtōn Brigham Young eaar wōr juon an ettōñak eo em eaar lo juon enjeļ ej jutak ioon juon bat, juon jikin Irilik jitōñļok juon komļal̄ itulaļ. Ke eaar delōñ tok ilo Salt Lake Valley enañin 18 allōñ ko tok ālik, eaar lo ilōñ in wōt jikin eo me jej kiiō koba ie, ejja itōrerein wōt bat eo wōt eaar loe ilo visiōn eo.

Āinwōt an emakijkij kōn ba jān jikin kōnono in, Būratōr Brigham eaar tōl jet ritōl ro ñan bat eo im kar kwaļok Flag Ioon Jabōn Toļ, juon āt eo eobrak kōn meļeļe ko an kabuñ ñan riIsrael rein raan kein. Rōñoul-ļalem buki iiō m̄oktaļok rikanaan Isaiah eaar kwaļok bwe ilo raan eo āliktata, “naaj kapen toļ in im̄ōn Jeova bwe en ļap ļok jān aolep toļ ko,” im ijo “Enaaj lelōñļok juon flag ñan ri aelōñ ko.”¹

Ritōl ro, me raar ļom̄nak bwe iien eo ilo bwebwenato kar juon m̄ōttan kanaan eo ej kūr̄mool, Em̄maan ro raar kōñaan kotak kōkaļle eo ñan kōm̄man bwe ļom̄nak eo kōn “flag eo ñan ri aelōñ ko” en m̄ool in. El̄tōr Hebert C. Kimball eaar kwaļok juon añkūjiep iaļo. Būratōr Brigham eaar lukōje ilo juon aļal̄ kar inee k jān El̄tōr William Richards innām kar kalōōre jurōn flag eo, kwaļok bwe komļal̄ eo an Great Salt Lake im toļ ko ipeļaa kin āinwōt juon jikin kanaan eo me naan eo an Irooj enaaj diwōj tok jāne ilo raan kein āliktata.

Ro jeiū im jatū, kweilok ko relļap; kweilok in im kweilok eo kein karuo rej wōnmaanļok wōt in ennaan eo etto ñan laļ in. Ij kaṃool bwe kōnono ko an raan ko ruo rej jemļok ļok rej ñan kiiō bar juon kaṃool bwe, āinwōt an al eo ad ba, “Lo, Zion’s standard is unfurled.”²—im em̄ool meļeļe ko ruo an naan eo *joñak* ej kar ļom̄nak e wōt. Ejjab jide bwe kōnono ko an kweilok in eļap ad en ilo Iñlij ren jeje ilo juon mākjiin taitōļ in, the *Ensign*.

Ilo an kweilok in eļap ad itok ñan an jemļok, Ij kajjitōk ippāmi ñan kejekļokjeñ ilo raan ko rej itok

ejjab kōn ennaan ko wōt kom̃ ar roñ ak barāinwōt kōn eñjake eo āinjuon kōn kweilōk eo eļap make—lōmṇak kōn ta eo kōj āinwōt Armeĵ ro Rekwoĵarĵar ilo Raan-kein Āliktata tōmak kain kweilōk ko reļļap rej āinwōt im ta eo jeĵ karuwineneik laļ in ñan roñjake im alooji. Kōmij kaṃool ñan aolep laļ, bwij, lo, im armeĵ bwe Anij ejjab mour wōt bōtaab barāinwōt bwe Ej kōnono, bwe ñan iien eo ad im ilo raan eo ad kapilōk eo emōĵ ami kar roñ ej , iumwin tōl eo an Jetōb Kwoĵarĵar, ankilaan Irooj, naan eo an Irooj, ainikien Irooj, im kajoor eo an Anij ñan lōmṃor.³

Bōllen emōĵ ami jeļā kadede (ak eļañne komij jañin komij aikuj) bwe ejjeļōk emṃaan ak kōrā me rej kōnono iĵin emōĵ leļōk ñan e juon unin kōnono, ijellōkin wōt jet iien. Kajjoĵo rikōnono ej ĵar im jitlōk, ekkatak im pukōt, ejjab bōĵrak aer bar je kōnono eo aer ṃae iien eo e ej kile bwe ñan kweilōk in, ilo iien in, unin kōnono eo an ej kōnaan eo an Irooj bwe rikōnono ro ren kwaļōk jekdoon ta eo rej kōṇaan make ñan kōnono kake. Aolep emṃaan im kōrā emōĵ ami kar roñjaki ilo awa ko 10 remootlōk an kweilōk in eļap raar kajioñ in ļoor imweo eo. Kajjoĵo raar jañ, inepata, im ṃool ilo pukōt tōl eo an Irooj ñan tōl lōmṇak ko im eñjake eo an. Im āinwōt an Brigham Young kar lo juon enjeļ jutak ioon iĵin, kōn menin Ij lo ke enjeļ ro rej jutak ie. Ro jeiū im jatū ibwilijin ruteij ro an Kabuñ in enaaj jekkar kūr er enjeļ ro, bōtaab eñin ej wāween eo Ij loe er—rikwōĵ meļan an mour in kōn ennaan ko an enjeļ, emṃaan im kōrā ro me ewōr ippāer apañ in baamle ko ilo kanniōk im jāan ippāmi im ippa, bōtaab ro kōn tōmak emōĵ aer kōĵeramṃan mour ko aer ñan kūr ko me emōĵ aer etal ñan er, im eddo eo ñan kwaļōk naan an Anij, ejjab naan eo aer make.

Lōmṇak kōn elōñ ennaan ko me komij roñ—ko rej kōṃṃan bwe kweilōk in eļap en ļaplōk an kabwilōñlōñ kōnke ejjeļōk laajrak in unin kōnono ijellōk in tōl eo an lañ. Ak etke roktak jān doon? Enañin aolepen jarlepju eo ad, ro iĵin im ro ijōko jet, rej ejaak in membōr ro an Kabuñ in. Mekarta, kōn kabwilōñlōñ in kein kōṃadmōd ko an letok-letak meļeļe, eddōklōk in ṃōttan ro rej alooji kweilōk ko ad rejjab membōr in Kabuñ in—rejjañin. Kōn menin kōmij aikuj kōnono ñan ro me rekanooĵ jeļā kajiōm, im ro kom̃ ro komij jab jeļā kajiōm ñan jidik. Ilowaan Kabuñ in make kōmij aikuj kōnono ñan ro neĵim, jodikdik ro im rūṃṃan dede ro, ro emṃan joñan aer rūtto, im rūtto ro. Kōmij aikuj kōnono ñan baamle ko im ro jinen im jemen im ajri ro ilo ṃōko emool ilo am kōnono ñan ro me rejjab ṃare, ro ejjeļōk nejier, im emool eļap aer ettolōk jān ṃōko. Ilo iien kweilōk ko reļļap iien otemjeĵ kōmij kalikkare ṃool ko an tōmak, kōĵatdikdik, iakwe eo an Kraist,⁴ im kar eñtaan eo an Kraist⁵ emool ilo am kōnono alikkar kōn unin kōnono kein an mour me raorōk ñan mour ilo tōre in. Kar kakien kōj ilo jeĵe ko rekwoĵarĵar ñan kōnono kōn ukweļōk ñan epepen in⁶ ilo ejja epepen in wōt jeĵ aikuj kwaļōk “naan ko remṃan [ñan] ro ettā būrueir ... [im] kūtimi ro e rup būrueir.” Aolepen ennaan ko an kweilōk in, jekdoon ta eo unin kōnono eo aer, “kōtļōk ñan ro rej mour wōt”⁷ im kwaļōk “ṃweiuk ko an Kraist.”⁸ Ilo elōñ kwaļōk ko kar litok tōmak eo me enaaj wōr tokjen ñan juon. Ilo wāween in, Ij lōmṇak Būreejtōn Harold B. Lee kar jeĵjet an ba iiō ko ļōk ke eaar ba bwe kōĵpeļ eo ej “ñan kaenōṃṃan eo ejorrāan im ñan eo ejorrāan ñan kaenōṃṃan.”⁹

Kōmij kōṇaan iien otemjeĵ bwe katakin eo am ilo kweilōk eo eļap en emṃan im karuwainene āinwōt an Kraist kar katakin ilo emṃan im karuwainene, kememeĵ ñe jeĵ kajimwe innām eaar iien otemjeĵ ej make waļōk ilo ennaan ko An. Ilo kwaļōk eo an ebuñbuñ kar kwaļōke, Jisōs eaar jion

kōn kwaḷoḳ kōjeramṃan ko remṃan me aolep rej kōṇaan bōke—kōjeramṃan ko kar kalimṃur kaki ṇan ro ejeramōl būrueir, erreō būrueir, im ri kōllaajrak, im ettā būrueir.¹⁰ Mṃwil kein rej kōbōkakkak im kaenōmṃan ṇan ad. Rej mool. Ak ilo ejja kwaḷoḳ eo wōt Rilomṃor eo eaar etal wōt im ba, kwaḷoḳ joṇan an ḷapḷoḳ an aidik iaḷ eo an eo ej ri kōllaajrak im eo erreō būruwōn ej aikuj in. “Komṃ ar roṇ bwe ar ba ṇan rūtto ro, Kwōn jab uror;” Eaar katakin. “A Ij ba ṇan komṃ, jabdewōt eo ej illu ṇan jein im jatin ... naaj uwōta kōn ekajet eo.”¹¹

Im ejja āinwōt,

“Komṃ ar roṇ bwe ar ba, Kwōn jab ḷōṇ:

A Ij ba ṇan komṃ, jabdewōt eo ej kallimjek kōrā im mejkaiie emōj an ḷōṇ ippān ilo būruon.”¹²

Ealikkar ilo ad erom rikaḷoor ro remṃanḷoḳ, eḷap ḷoḳ an aidik mae iien eo jej jelmāe men eo eḷaptata menin aikuj kar kwaḷoḳi ilo kwaḷoḳ eo me Eḷtōr Christofferson ejkab mōj an kar kōnono kake: “Innām komṃ naaj weppān āinwōt Jememwōj i laṇ E weppān.”¹³ Erom juon rikaḷoor eaar pidodo ke jaar jino katak kōn koṃpeḷ eo, ak āinwōt juon rikaḷoor epenḷoḳ im lukkuun kijṇeṇe ḷoḳ ilo ad tōpar joṇan eo eḷaptata an mool in rikaḷoor. Ealikkar jabdewōt eo ej ḷomṃak Jisōs eaar katakin armej ro ṇan jab eddoik jerawiwi ko aer kar jab kanooj riiti jeje ko rekwojarjar! Jaab, ikkijien rikaḷoor eo ad, Kabuṇ in ejjab āinwōt juon imōn mōṇā ijo jemaroṇ wōrtare jabdewōt “men jekōṇaan.” Juon raan bukwe *otemjeḷoḳ naaj* bukweḷōlō im *aolep* lo naaj kwaḷoḳ bōro bwe Jisōs ej Ri Kraist eo im kwaḷoḳ bwe ḷomṃor emaroṇ wōt ilo jekjek eo *An* make.¹⁴

Meṇe kōmij kōṇaan ilo jejjet kwaḷoḳ mool ko jimor repen im kaenōmṃan an koṃpeḷ eo ilo ennaan ko an kweilōḳ ko reḷḷap ad, jouj im jeḷā bwe ṇe kōmij kōnono kōn unin kōnono ko reppen kōmij meḷeḷe ejjab aolep rej alooje pija nana, ak joḷoḳ mṃare ak wōr jemjerā ko an ilo mōm an kanniōk rejjab jejjet. Kōm jeḷā bwe aolep ej kakkure Jabōt ak kōnnaan naan in riab ak mṃaan ro pāleed. Kōm jeḷā bwe elōṇ ro ibwiliijdi ijin *rejjab* ṇota er kōn kain men kein, ak kōmij pād iumṃwin juon kien ekwojarjar ṇan kwaḷoḳ kakkōl ṇan ro men rej—ewōr ṇotaer kōn men kein, jekdoon ia eo komṃij pād ie ilo laḷ in. Kōn menin eḷaṇṇe komṃij kajioṇ in kōmṃane ijo emṃan tata ippāmi—eḷaṇṇe, ṇan waanjoṇak, komṃij kejjparok wōt ṇan kōmṃan nokon in jota an baamḷe jekdoon ilo an jab jejjet me jet iien mṃweo eobrak kōn ajri jiddik ko me rej kōmṃan an jab jejjet—innām ṇe unin kōnono eo ej kwaḷoḳ ilo juon kōnono, jiroṇ komṃ make emṃan ami kōmṃane unin kōnono jab eo im reimṃanḷoḳ ṇan bar juon kōnono me ej ekōnono kōn juon unin kōnono me komṃij aikuj emṃanḷoḳ ie. Eḷaṇṇe jej katakin kōn Jetōb eo im komṃij roṇjake kōn Jetōb eo, juon iaan rikōnono ro renaaj kwaḷoḳ juon men eo eiokḷoḳ jekjek eo ami, eo enaaj āinwōt jilkinwaj juon ennaan in kanaan kōkkar ṇan komṃ make.

Ro jeiū im jatū, ilo kweilōḳ ko reḷḷap kōmij lewaj naan in kamool ko am ilo kobaik ippān naan in kamool ko an ro jet me renaaj itok, kōnke ilo juon wāween ak bar eo juon Anij enaaj kōmṃan bwe

Ainikien en roñ. Irooj eaar ba ñan rikanaan ro An bwe Eaar jilkinlòk er ñan kaṃool im kakkōl armej.¹⁵

Im ālkin naan in kaṃool eo aer ej itok naan in kaṃool eo an ṃakūtkūt ko an laḷ, jourur, jarom im lañ ko, im ainikien ṇo in lojet ko rej jetak kōn er make rekutkut aer buñ.

Im enjeḷ ro renaaj jañ kōn juon ainikien eḷap, kōjañ ainikien anjo an Anij.¹⁶

Kiiō, enjeḷ rein ilo mour in me rej itok ñan lokatok in ewōr, kajjojo ilo wāween eo an make, “kar kōjañ ainikien anjo an Anij.” Aolep kwaḷòk raar letok ej iien otemjej, kōn meḷeḷe, jimor juon naan in kaṃool kōn iakwe im kakkōl, eṃool āinwōt an make naaj kaṃool kōn iakwe im kakkōl ilo raan ko āliktata.

Kiiō, ejjab to Būreejtōn Thomas S. Monson enaaj itok ñan lokatok in ñan kiil kweilòk in. Imaroñ ke ba juon men aō make kōn eṃṃaan in ejitōnbōro, eo eto an Rijilòk im rikanaan eo ñan raan kein me jej kiiō mour ie. Ḳōmṃak kōn eddo ko Iaar kōnono kaki im aolep ko kom kar roñ ilo kweilòk in, ealikkaar bwe mour ko an rikanaan ro rejjab pidodo, im mour eo an Būreejtōn Monson ejjab pidodo. Eaar kwaḷòk kake ilo kweilòk eo an priesthood boñ. Kar kūr e ñan doulul eo an rijilòk ilo 36 iiō dettan, ajri ro nejin rar 12, 9, im 4, Jejtōr Monson im ajri ro kar leḷòk eo pāleen im jemeer ñan Kabuñ in im eddo ko an elōñ ḷòk jān 50 iiō ko. Raar dipuk nañinmej ko im apañ ko, jorrāan ko rejjab eḷḷap an mour me aolep rej jelm̃ai, jet ko renaaj ilo ejjeḷòk pere renaaj jelm̃ai ilju im jekḷaj. Bōtaab Būreejtōn Monson ej jutak pen ilo ṃōṇōṇō kaki aolep. Ejjeḷòk ej kōmṃan bwe en eñjake ebbwer. Ewōr juon an tōmak ekabwilōñlōñ im kajoor ilo ānbwiin ejej uwaan.

Būreejtōn, ñan aolepen jarlepju in, ko loi im jab loi, Ij ba, kōmij iakwe im kautiej eok. Kije eo am ej juon waanjoñak ñan kōm aolep. Kōmij kaṃoolol eok kōn tōl eo aṃ. Jōñoul emen ro jet rej kabwijer opij eo an rijilòk, ekoba ro jet ijin iṃaan, ro rej jijet ilo jarlepju eo, im oran armej ro reḷḷap rej koba tok ipeḷaakin laḷ in iakwe eok, rejtake eok, im jutak aeran doon ippaṃ ilo jerbāl in. Kōm naaj kamraik aṃ eddo ilo jabdewōt wāwein kōm maroñ. Kwoj juon iaan rikwōj meḷan enjeḷ ro kar kūr ṃokta jān an tōt ḷoñtak ko an laḷ ñan āje flag eo an kojpeḷ eo an Jisōs Kraist ñan aolepen laḷ in. Kwoj kōmṃane juon jerbāl ekabwilōñlōñ. Ij kaṃool kōn kojpeḷ eo bwe emōj kar keañ kōn ḷomṃor eo me letok, im Eo ej leḷòk, Ij kaṃool ilo etan eo eḷap im aiboojojo etan Irooj Jisōs Kraist, amen.

Kakememej ko

1. Aiseia 2:2; 11:12.

2. “The Morning Breaks.” Al, no. 1.

3. Doctrine and Covenants 68:4.
4. Lale 1 Korint 13:13.
5. Lale 1 Korint 1:23.
6. Doctrine and Covenants 6:9; 11:9.
7. Aiseia 61:1.
8. Epesōs 3:8.
9. Lale Harold B. Lee, ilo “The Message,” New Era, Jan. 1971, 6.
10. Lale Matu 5:3–12.
11. Matu 5:21–22; lale bar 3 Nipai 12:22.
12. Matu 5:27–28.
13. Matu 5:48.
14. Lale Rom 14:11; Mosaia 27:31.
15. Doctrine and Covenants 88:81.
16. Doctrine and Covenants 88:89–90, 92.