

M̄weiñan eo an Raelepen Jabōt

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Kōn Menin Em̄ḡaan im Kōrā Rot Kom̄ij Aikuj in Āinwōt?

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“N̄an āinwōt, ak n̄an jab āinwōt” ej juon kajjitōk eo elukkuun in em̄ḡan.¹ Rilōmōḡ eo eaar kajjitōk kajjitōk in ilo juon jekjek eo ekanooj in jej uwaan, ekōm̄ḡan bwe en juon kajjitōk in katak eo eaorōk n̄an kajjojo iaad: “Kōn menin em̄ḡaan im kōrā rot kom̄ij *aikuj in āinwōt?* Em̄ool ij ba n̄an kom̄, em̄ool āinwōt N̄a ij” (3 Nipai 27:27; kakobaba). Kōnono eo kōn juon armej kiiō an verb eo *n̄a* ej *N̄a ij*. Ej kūr kōj n̄an bōk iood Etan im Paotokiin.

N̄an erom āinwōt E *ej*, jaikuj in barāinwōt *kōm̄ḡani* men ko Eaar *kōm̄ḡani*: “Em̄ool, em̄ool Ij ba n̄an kom̄, eñin ej *gospel* eo Aō; im kom̄, jelā men ko kom̄ij aikuj *kōm̄ḡan* ilo kabuñ eo Aō; bwe jermal ko kom̄ ar lo Aō kōm̄ḡan i kom̄ naaj barāinwōt kōm̄ḡan i;” (3 Nipai 27:21; kakobaba).

N̄an *āinwōt* im n̄an *kōm̄ḡan* rej jenōḡok. Āinwōt katak ko rej ekkeijel ippān doon rej kapenōḡok im kōkōm̄anmanōḡok doon. Tōmak ej im̄we juon n̄an jar, n̄an waanjoñak, im jar ej kōm̄ḡan bwe tōmak an juon en kajoorōḡok.

Rilōmōḡ eo emakijkij an lo ḡotaan ro me rej kōm̄ḡani men ko rem̄ḡan ilo aer jab em̄ḡan—ḡa etaer rijelā ḡoḡ: “Armej rein rej kabuñ n̄an Eō kōn tieir, a būrueir rettoḡok jān Eō” (Mark 7:6). *N̄an kōm̄ḡan* em̄ḡan ilo aer jab *em̄ḡan* ej jelā ḡoḡ, ak riab āinwōt juon eo ejjab āinwōt—rietao.

Iturājet eo juon, *n̄an erom* em̄ḡan ilo *jab kōm̄ḡan em̄ḡan* ej ejjelōk tokjen āinwōt ilo “tōmak, eḡaññe jermal ko re jab ippān, e make *mej*” (Jemes 2:17; kakobaba). Kōm̄ḡan em̄ḡan ilo jab lukkuun kōm̄ḡan em̄ḡan ejjab em̄ḡan—ej ḡoḡe e make, tōmak ilo juon n̄an em̄ḡan kōn juon kōḡaan ko an juon rej em̄ḡan.

Kōm̄ḡan em̄ḡan ilo jab em̄ḡan—ej jelā ḡoḡ—ej kwaḡok juon pija eo eriab kōn kwe make n̄an ro jet, ilo an em̄ḡan ilo ejjelōk kōm̄ḡan em̄ḡan ej kwaḡok juon pija eriab kōn juon make.

Rilōmōḡ eo eaar kaje riSkraib ro im riParisi ro kōn aer jelā ḡoḡ. “Wo n̄an kom̄, skraib im Parisi ro, ri jelā ḡoḡ! bwe kom̄ij owōj kōn kein ka joñoul”—juon men raar *kōm̄ḡane*—“an mint im anis im kōm̄ḡin, im kom̄ ar joḡok men ko reḡap an kien, ekajet im tūriamō, im tōmak” (Matu 23:23. Ak ilo bar juon wāween, raar likjab *n̄an āinwōt* ta eo rej aikuj in kar āinwōt.

Ilo An kar kile aorōk eo an *kōmṃṃan emṃṃan*, Rilōmqōr eo eaar kile eromṃ emṃṃan āinwōt “juon men eddo.” Aorōk eo eḷapḷok an *erom* kar kwaḷoke ilo waanjoṃak kein:

- Deḷoṃ ilo dān in peptaij ej juon men eo jej *kōmṃṃane*. Men eo ej aikuj wōr ad me aikuj waḷok ṃokta ej tōmak ilo Jisōs Kraist im juon oktak in bōro ekajoor.
- Bōk ṃōttan kwojkwoj eo ej juon men jej *kōmṃṃane*. Erom erreō ṃan bōk ṃōttan kwojkwoj eo ej juon eddo im juon men eḷapḷok an aorōk.
- Ekkapit ṃan priesthood eo ej juon jermal ak *kōmṃṃan*. Juon men eddo, mekarta, ej kajoor ilo priesthood eo me ej pedped ion pedped ko an wānōk ak eromṃ (lale Doctrine and Covenants 121:36).

Elōṃ iaad rej kōmṃṃani laajrak ko an *ṃan kōmṃṃan* ṃan kakememej kōj kōn men ko jej kōṃaan kōtōpraki. Bōtaab ejjab ekkā an armej wōr aer laajrak eo *ṃan erom*. Etke? *ṃan kōmṃṃan* rej ṃaktūtūt ko ak men ko me remaroṃ kōkaḷleiki ḷok jān laajrak eo ṃe rej *dedeḷok*. *ṃan erom*, mekarta, ejjab dedeḷok. Kojjab maroṃ bōk kōkaḷle ko kōn *ṃan erom*. Imaroṃ bōk lio pāleō joten in Bōḷaide in emṃṃan, eo ej juon *ṃan kōmṃṃane*. Bōtaab *erom* juon ḷeo pālele emṃṃan ejjab juon iien: ej aikuj in *erom* ṃōttan paotok eo aō—ṃwilū, ak wōn ṃa.

Ak āinwōt juon jinen ak jemen, ṃaat eo Imaroṃ kōkaḷleik ḷok ajri eo jān laajrak eo aō āinwōt *dedeḷok*? Jejjamin bōjrak jān ad *erom* ro jinen im jemen remṃṃan. Im ṃan erom ro jinen im jemen remṃṃan, juon iaan men ko raorōk tata jemaroṃ katakin ajri ro nejiid ej ekōjkan *ṃan erom* ḷok āinwōt Rilōmqōr eo.

ṃan erom āinwōt Kraist jab maroṃ in loe, bōtaab rej erom kajoor in kaṃweieur itulikin ta eo jej aikuj *kōmṃṃane*, eo maroṃ in loe. ṃe juon jinen ak jemen ej jipaṃ ajri eo katak etetal, ṃan waanjoṃak, jej lo an ro jinen im jemen *kōmṃṃani men ko* āinwōt kijejeto im nōbar ajri eo nejier. *ṃakūtūt* kein rej kwaḷok iakwe eo jab loe ilo būruwier im tōmak im kōjatdikdik eo jab loe ilo aorōk eo an ajri eo nejier. Raan ṃan raan kijejeto ko aer rejjab jemḷok—rej kein kaṃool eo an paotok eo jab loe kōn kijenmej im niknik.

Kōnke ta eo jej kwaḷoke ilo im ej kōttōpar eo ṃan ta eo jej kōmṃṃane, katakin enaaj kōkōmṃṃanḷok ṃwil im karbōb ḷok ilo ukōt ṃwil eo enaaj kalimjōk wōt ta eo rej kōmṃṃane.

ṃe arji ro rej nana tamṃier, jān ba ṃe rej jab errā ippān doon, ekkā ad bōd ad kajinṃwe kōj ilo ta eo raar *kōmṃṃane*, ak illu eo jaar lale. Bōtaab kōmṃṃan eo an—ṃwilierej juon kōkaḷle eo kōn kōmṃweieur eo jab loe ilo būruwier. Jemaroṃ kajjitōk ippād make, “Ta ṃwil ko, eḷaṃṃe meḷeḷe kaki

jān juon ajri, naaj kar kajimwe mwil in ilo iien ko tok ālik? Kijenmej im jeorlok bōd nē ekōmatōrtōr? Iakwe im erom juon rikōmman aenōmman? Bōk ijo kunaan juon make nān makūtkūt ko an juon, im jab na ruon?”

Ekōjkan an ro jinen im jemen katakin mwil kein nān ajri ro nejier? Ejjamin naaj wōr juon ad iien emmanlok nān katakin im kwaļok mwil ko an Kraist nān ajri ro nejiid jān ilo wāween eo jej kajimwe er. Kajimwe ej itok jān ejja naan eo wōt āinwōt rikaļoor im ej meļeļe in kijenmej im katakin ilo ijo kuṇaad. Ejjab aikuj kōmman ilo wāween illu. Jemaroñ im aikuj kajimwe iaļ eo me Doctrine and Covenants 121 ej katakin kōj: kōn kareel, kōn kijenmej, kōn meanwōd im ettā, im kōn iakwe ejjab an kilin riab; kōn jouj im jeļāļokjeṇ erre (Lale eoon 41–42). Errein rej aolep mwil ko mwilin Kraist me rej aikuj in erom mōttan wōn kōj, āinwōt ro jinen im jemen im rikaļoor ro an Kraist.

Kōn kajimwe ajri eo ej katak kōn kaje ko. Ilo iien rōt kein ejipañ nān ukōt nana ko nān emman. Eļañne ajri eo ej kwaļok kōn juon bōd, nōbar peran eo kōn an kwaļok ruwōn. Kajjitōk ippān ajri eo ta eo eaar katak jān bōd eo ak jeral eo ebōd, me eaar kwaļok nān eok, im eo aorōk, Jetōb eo juon iien emman uñur im katakin ajri eo. Nē jej katakin er kōn katak eo, Jetōb eo, katak eo ewōr an kajoor nān ukōt lukkuun paotok eo aer—nān erom—ejjab ilo tōre eo wōt.

Alma eaar lo ejja pedped in wōt, me “kwaļok kōn naan eo eaar ļap añin nān tōl armej ro *nān kōmmane* men eo ejimwe—aet, eaar ļapļok kajoor in an jelōt ļōmṇak ko an armej ro jān jāje” (Alma 31:5), Etke? Kōnke jāje eo ej pedped wōt ioon kaje mwil eo—ak *kōmman*—ilo an naan eo ukōt lukkuun paotokin armej ro—ro *raar* ak maroñ kar *erom*.

Juon ajri eo emman im pokake ejjamin naaj katakin kom eļap kōn kilen erom juon jinen ak jemen. Eļañne komij jeramman kōn juon ajri eo me ej idajoñjoñe kijenmej eo ami nān joñak eo eļaptata, enaaj āinwōt bōk juon kūlaj in katak kilen erom juon jinen ak jemen. Ijellōkin kejōkļokjeṇ kōn ta eo kom maroñ kar kōmmane ebōd ilo mour eo mōkta nān ami tōllōke, kom maroñ ļōmṇak kōn ļapļok in an aneke juon ajri juon kōjeramman im iien emman nān erom ļok āinwōt anij kom make. Kōn ewi wōt ajri eo kijenmej, tūriaṇo kake eo ami, wānōk ko jet an Kraist renaaj bōlen ļapļok aer idajoñjoñ, eddōkļok im emmanlok? Emaroñ ke pidodo bwe komin aikuji ajri in eļapļok jān an ajri in aikuj kom?

Emōj ad aolep roñ kapilōk eo nān liakeļok jerawiwi im jab rijerawiwi eo. Ejja āinwōt, nē ajri ro nejiid rej nana mwilier jej aikuj in mejmejkaruo nān jab ba men ko me renaaj kōmman bwe er ren tōmak bwe ta eo raar *kōmmane* ebōd ej wōn er. “Jamin ļok wōt nān jidik kōtļok bwe likjab en eddōkļok jān juon makūtkūt nān juon kadkad in armej,” kōn kōkaļle ko āinwōt “ebwe,” “raļok,” ak “apeļtak.”² Ajri ro nejiid rej ajri ro nejin Anij. Eñin ej kadkad im aorōk eo aer. Karōk eo An ej nān jipañ ajri ro Nejin anjo ioon bōd ko im kōmman ko im nān eddōkļok nān erom ļok āinwōt E. Kōn menin, mwil kainezata eo, ej aikuj in ļōmṇak kake āinwōt juon men eo an jidik wōt iien—ejjab nān indeeo, juon makūtkūt ejjab juon kadkad in.

Jej aikuj in mejmejkaruo, kōn menin, kōn kōjermal naan ko āinwōt “Komj iien otemjej...” ak “Komij jamin ...” nē kajimwe. Mejmej karuo kōn naan ko āinwōt “Komij jamin ļōmņak kōn eņjake ko aō” ak “Etke iien otemjej komj kōmņan bwe kōmij kōttar?” Naan ko āinwōt kein rej kōmņan mākūtkūt bwe ren waļok āinwōt juon eo kile im maroņ kareel piktok in ajri make im aorōk eo an make.

Pok ilo paotokin ej eo emaroņ barāinwōt waļok nē jej kajjitōk ippān ajri ro ta eo rej kōņaan *erom* nē rej rūtloļok, āinwōt eļānne ta juon armej ej *kōmņane* nān an mour *ej* wōn e. Jimor jikin jermal ko ak men ko mweien rejjamin kwaļok meļeļe in paotokin ak aorōk an juon. Rilomqor eo, nān waanjoņak, eaar juon rikaamtō eo ettā, bōtaab eaar jab kanooj kwaļok paotokin mour eo An.

Ilo jipaņ ajri ro lo wōn er im jipaņ kōkajoor ļok aorōk eo aer make, emaroņ jejet ad nōbar tōprak eo aer ak mwil eo—*kōmņane* eo. Bōtaab enaaj kar lqle ļok nān kalimjōk kōttōpar in nōbar eo ad kōn paotok eo aer im tōmak ko aer—wōn *er*.

Ilo ikkure ko, wāween eo emņan tata nān nōbar ikkure eo an ajri ro nejiid—*kōmņane*— enaaj kar kōn ļōmņak eo kōn *erom*—āinwōt kajoor eo aer, ļōmņak eo aer, kije ilo jujelmae apaņ, men ko jet—kōn menin nōbar jimor *erom* im *kōmņan*.

Nē jej kajjitōk ippān ajri ro nān *kōmņani*, jermal ko imōko, jemaroņ barāinwōt pukōt wāween ko jet nān nōbar er kōn aer *erom*, āinwōt in, “Ekōmņan menin aō lukkuun mōņōņō nē komij kōmņani jermal ko ami imweo kōn juon bōro emōņōņō.”

Nē ajri ro rej bōk juon ripoot kaat jān jikuul, jemaroņ nōbar er kōn an emņan kūreet ko aer, bōtaab emaroņ emņanļok nān juon jeramņan eo aitok kitien nān nōbar er kōn *niknik eo aer*: “Kwar kōrool ļok aolep jermal ko amj. Kwe kwoj juon eo me eļeļā ekōjkan am bōk im kadedeļok men ko reppen, Eļap an buņ būruwō kōn kwe.”

Ilo iien ekkatak jeje ko rekwojarjar an baamļe, pukōt im ekōnono kōn waanjoņak ko kōn mwil loi ilo amj riiti ilo raan eo. “Kōnke mwil ko an Kraist rej menin letok ko jān Anij im jab maroņ kōļapļok ilo An jab jipaņ,³ ilo jar ko an baamļe im an juon make, jar kōn menin letok kein.

Ilo tebōļ in kōjota eo, kōmakijkij kōnono kōn mwil ko, eļaptata komj ro kar lo ilo jeje ko rekwojarjar ilo jibboņ eo. “Ilo wāween rōt komj kar juon mōttan eo emņan rainin? Ilo wāween rōt komj kar kwaļok meanwōd? Ekōjkan an tōmak kar jipaņ komj jelmae apaņ ko an rainin? Ilo wāween rōt komj kar lōke? mool? Jouj? ettā?” Elōņ mwil ko ilo jeje ko rekwojarjar me aikuj in kar katakin im katak.

Wāween eo eaorōktata n̄an katakin *n̄an erom* ej *n̄an erom* ro jinen im jemen rejouj n̄an ajri ro nejiid bwe Jemed ilo Lañ ej āinwōt n̄an kōj. E eo juon jemen eo ewāppen, im Eaar kwaḷok n̄an kōj bok in katakin eo An kōn kilen juon jinen im jemen—jeje ko rekwojarjar.

Ennaan ko aō rainin kar kōnono n̄an eḷaptata ro jinen im jemen, bōtaab pedped ko rej jermal n̄an aolep. Kōm̄man bwe kijejeto ko ami n̄an kōḷapḷok m̄wil ko an Kraist ren wejepedik bwe nememe eo An en maroñ pād ilo paotok ko ami im m̄wil ko An rej waḷok ilo m̄wil eo ami. Innām, n̄e ajri ro nejimi ak ro jet rej eñjake iakwe eo ami im lo m̄wil eo ami, enaaj kepaakḷok er n̄an E ej aō jar im naan in kaṃool ilo etan Jisōs Kraist, amen.

Kakememej ko

1. William Shakespeare, *Hamlet, Prince of Denmark*, act 3, scene 1, line 56.
2. Carol Dweck, kar kout ilo Joe Kita, “Bounce Back Chronicles,” *Reader’s Digest*, Māe 2009, 95.
3. Lale Preach *My Gospel: A Guide to Missionary Service* (2004), 115.