

M̄weiñan eo an Raelep in Jādede

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Kōṇaan

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Jen Doulul eo an Joñoulruo Rijilōk ro

Iaar kālōt ñan kōnono kōn aorōk eo an *kōṇaan*. Ij kōjatdikdik bwe kōjwōj kajjojo naaj pukōt ilo buruwōd ñan kālōt eo jej lukkuun kōṇaan im ekōjkan ad joñi kōṇaan ko ad raorōk tata.

Kōṇaan ko rej ba kōttōpar ko ad imaan tata, kōttōpar ko imaan tata rej lōme kālōt ko ad, im kālōt ko rej kwaļok maķūtkūt ko ad. Kōṇaan ko jej jerbali rej kwaļok ekōjkan ad oktak, ta eo jej tōpare, im ta eo je erom.

M̄oktata Ij kōnono kōn jet iaan kōṇaan ko rej juōn wōt. Āinwōt arnej ewōr jet aikuj ko an kanniōk. Kōṇaan ko ñan kaju būruwōn aikuj kein rej kiel jet iaan kālōt ko ad im kwaļok jerbali ko ad. Jilu waanjoñak ko renaaj kwaļok ekōjkan ad jet iien eļļā ioon kōṇaan kein kōn bar kōṇaan ko me jej lōmṇak eļapļok an aorōk.

Juōn, mōñā. Ewōr ad aikuj ko kōn mōñā, bōtaab ium̄win juōn iien kōṇaan in emaroñ in l̄ee ioon jen juōn kōṇaan ekajoorļok ñan jitolok.

Ruo, jikin kone. Āinwōt juōn l̄addik 12-iiō-dettan Iaar jum̄ae juōn kōṇaan ñan jikin kone kōnke kōṇaan eo aō eļapļok ñan kakūrmoool men ko aikuj an Boy Scout ñan joļok juōn boñ ilo wōjke ko. Iaar juōn iaan l̄addik ro me raar ilok jān eem̄ nuknuk ko rem̄ṇan im pukōt juōn wāween ñan kalōk juōn jikin kone im kōm̄ṇane juōn jikin babu jān men ko kōm̄ maroñ kar loi.

Jilu, kiki. Meñe kōṇaan in imaan tata emaroñ in kar ilo jidik wōt iien l̄ee ioon jān juōn kōṇaan aorōk l̄ok. Āinwōt juōn ritariṇae edik ilo Utah National Guard, Iaar katak juōn waanjoñak kōn menin jān juōn opiija emeļeļe kōn tariṇae.

Ilo allōñ ko imaan in Pata eo ilo Korea, juōn jarin tariṇae jān Richfield Utah National Guard kar kūr ñan etal ñan jerbali. Jarin tariṇae in, tōl jān Captain Ray Cox, ewōr ie enañin 40 em̄ṇaan in Mormon ro ie. Ālkin jet bar kaminene im kapenļok jān ijōko jet, eaar jab etto raar jilkinļok er ñan Korea, ijo raar eñjake jet iaan tariṇae ko renana an pata jab eo. Ilo juōn pata raar ko jān kakkure an buki rikōjdat ro, kain likorkor rōt in joñan eaar kakkure jarin tariṇae ko jet.

Ekōjkan an menin jelet kōḡnaan eo ḡnan kiki? Ilo juōn boḡōn eo ekamijak, ke jarin tariḡae eo an rikōjdat raar jodik itumaan im itulik in eria eo kar bōke jān ritariḡae ro, Captain eo eaar kōmḡman bwe talboon eo en ilōk ḡnan eemḡ nuknuk eo an im jiroḡ ro rej lale jikin eo ḡnan kūr ḡok e kajjojo awa ko aolepen boḡōn eo. Menin eaar dāpij an ritariḡae ro kiki, bōtaab eaar barāinwōt kameḡeḡe bwe Captain Cox en pen an kiki. “Ekōjkan aḡ kar kōmḡmane men eo?” Iaar kajjitōk ippān. Uwaak eo an ej kwaḡok kajoor kōn ḡee ioon kōḡnaan.

“Iaar jeḡā bwe eḡaḡḡe kōm naaj kar rool ḡnan ijo jikim, Inaaj kar ioon ro jinen im jemen ḡaddik ro ilo iaḡ ko ilo jikin jidikdik eo am, im Iaar jab kōḡnaan jeḡmae jabdewōt iaer eḡaḡḡe ḡaddik eo nejier eaar jab rool ḡnan ḡweo imōn kōnke kōn jabdewōt men Iaar likjab ḡnan kōmḡmane āinwōt juōn ritōl.”¹

Juōn waanjoḡnak ekajoor kōn ḡee ioon kōḡnaan kōn kōttōpar ko imaan tata im kōn ḡakūtḡūt ko! Ej juōn waanjoḡnak ekajoor ḡnan kōj aolep ro rej bōk eddo in jeramḡman eo an ro jet— ro jinen im jemen, ritōl ro an Kabuḡ in, im rūkaki ro!

Āinwōt juōn jeḡḡok ḡnan bwebwenato in, ilo jibboḡ tata in boḡōn eo eaar jab kiki ie, Captain Cox eaar tōl emḡmaan ro an ilo juōn jodik ippān jarin tariḡae ro an rikōjdat ro. Raar bōk 800 rikalbuuj ro im kar ikinejnej wōt ruo iaer. Cox kar nōbare kōn peran, im jarin tariḡae eo an raar bōk Presidential Unit Citation kōn buḡbuḡ eo aer eḡap. Im āinwōt ritariḡae ro an Helamōn (lale Alma 57:25–26), aolep raar rool ḡnan imḡwe imḡwier.²

Bok in Mormon epād ie elōḡ katak ko kōn aorōk eo an kōḡnaan.

Ālkin elōḡ awa ko in akweḡap ippān Irooj, kar jiroḡ Enos bwe jerawiwi ko an emōj meḡokḡoki. Innām eaar “jino eḡjake juon ikdelel ḡnan jeramḡman eo [an] ro jein im jatin” (Enos 1:9). Eaar je: “Im ... ālkin ke iaar jar im jermal kōn aolep kijejeto, Irooj Eaar ba ḡnan eō: Inaaj lewōj ḡnan eok ekkar ḡnan kōḡnaan ko aḡ, kōnke tōmak eo aḡ” (eoon 12). Kememej jilu aorōk ko me rej kwaḡok kōjeramḡman ko kar kalimḡmur kaki: kōḡnaan, jermal, im tōmak.

Ilo kwaḡok eo an kōn tōmak, Alma ej katakin bwe tōmak emaroḡ jino kōn “maroḡ jab bar [juōn] kōḡnaan tōmak” eḡaḡḡe jenaaj “kōtḡok bwe kōḡnaan in ej jermal ilo [kōj]” (Alma 32:27).

Bar juōn katak eḡap kōn kōḡnaan, eḡaptata kōn ta eo ej aikuj in ad kōḡnaan eḡaptata, ej waḡok ilo eḡjake eo an kiiḡ eo an riLamanite ke kar katakin jān mijenede eo Aaron. Ke katak eo an Aaron kar kareele, kiiḡ eo eaar kajjitōk “Ta inaaj kōmḡmane bwe in maroḡ lotak ilo Anij” im bōk mour indeo?” (Alma 22:15). Aaron eaar uwaak, “Eḡaḡḡe kwōj kōḡnaan men in, ... eḡaḡḡe kwonaaj ukweḡok jān aolep jerawiwi ko aḡ, im naaj buḡ padik imaan Anij, im kūr ioon Etan ilo tōmak, im tōmak bwe kwonaaj bōk, innām kwonaaj bōk kōjatdikdik eo kwōj kōḡnaan” (eoon 16).

Kiiñ eo eaar kōmṡane āindein im ilo jar ekajoor eaar kwaḷok, “Inaaj julok aolep jerawiwi ko aō nān jeḷā Kwe ... im mour ilo raan eo āliktata” (eoon 18). Kōn kalimṡur in im bwe kile eo an kōṡaan eo an eḷaptata, jar eo an eaar uwaak ilo kabwilōñlōñ.

Rikanaan Alma eaar wōr juōn an kōṡaan nān kwaḷok ukweḷok nān aolep armej, bōtaab eaar jeḷā bwe ejjab aikuj in kōṡaan kajoor in kareel eo menin enaaj kar aikuji kōnke, eaar kōjemḷoke, “juon Anij ejimṡe ... letok nān armej ekkar nān aer kōṡaan, meñe ej nān mej ak nān mour” (Alma 29:4). Ejjeḷok oktak, ilo juōn ṡadenḷok raan kein Irooj ej kwaḷok bwe Enaaj ekajet ekkar nān jermal ko aer, ekkar nān kōṡaan eo an būruwier (lale D&C 137:9).

Jej ke lukkuun pojak nān bōk Ekajet Indeeo eo ad nān likūt elōñ meḷeḷe ko nān ta eo jej lukkuun kōṡaan?

Elōñ eoon ko rej kōnono kōn ta eo jej kōṡaan ilo meḷeḷe ko kōn ta eo jej pukōte. Irooj eaar ba eo ej pukōt E imāan tata enaaj lo E im ejjamin naaj meḷokḷoke (lale D&C 88:83). Irooj eaar kaiñ kōj nān kanooj pukōt menin letok ko remṡan tata (lale D&C 46:8). “[Eo] ej niknik ilo pukōt naaj lo” (1 Nipai 10:19). Irooj eaar ba bwe eḷaññe komṡ epaake ḷok E, Enaaj epaake waj komṡ; pukōt E ilo niknik im komṡ naaj lo E; kajjitōk, im komṡ naaj bōke; kōḷōḷḷal im enaaj peḷḷok nān kōm (lale D&C 88:63).

Bar karōk kōṡaan ko ad nān leḷok ijo eaorōk tata nān men ko an indeeo ejjab pidodo. Emōj ad aolep kapo nān kōṡaan ko emen an men ko an laḷin, buñbuñ, utiej bōro, im kajoor. Jemaroñ kōṡaan men kein, bōtaab jej aikuj jab kōmṡani āinwōt kōttōpar ko ad ilōñ tata.

Ro me kōṡaan eo aer ilōñ tata ej bwe en lōñ ṡweien ej wōtḷok ilo kapo an ṡweiuk ko. Rej likjab nān roñjake kakkōl eo: “Kwōn jab kappukot ṡweie ko ak men ko re waan an laḷ in” (Alma 39:14; lale barāinwōt Jekab 2:18).

Ro otemjej rej kōṡaan meḷeḷe ak kajoor rej aikuj ḷoor waanjoñak eo an Kapen eo eperan Moronai, eo jermal in jipañ eo an ekar jab “kappukot kajoor”, ak jab kōn “kappukot uteej an laḷ” (Alma 60:36).

Ekōjkan ad kōḷapḷok kōṡaan? Jet renaaj bōk kain kōrraat eo me eaar kōmṡeiuur Aron Ralston,³ bōtaab eñjake eo an ej letok juōn katak eo eaorōk kōn kōḷapḷok kōṡaan ko. Ke Ralston eaar etetal aitok ilo kōtaan toḷ ko rettoḷok ilo Southern Utah, juōn dekā 800 baun (360 kg) eaar jidimikij an wōtḷok im ure pein tuanbwijmaroñ. Iumṡwin ḷalem raan ko eaar make ḷok apañ nān ḷomṡorōn e make. Ke eaar jino ebbwer im bōk mej, eaar wōr juōn an ettōṡak kōn juōn ḷaddik 3 iiō dettan ej ettōrḷok nān e im kibwij tuanmiiñ in pein. Meḷeḷe menin ej juōn ettōṡak kōn ḷaddik eo nejin ilju im jekḷaj im juōn jeḷā bwe emaroñ mour wōt, Ralston eaar pikūr kōḷoon im kar bōk juōn jermal eo nān ḷomṡorōn mour eo an ṡokta jān an kajoor eo an maat. Eaar ruje ruo dii ko ilo pā eo anṡooṡepād

iumwin dekā eo innām kōjērbal bakbōk eo an ilo nien kein jērbal eo an nān m̄wijit pein. Innām eaar pikūr kōļoon nān etetal 5 m̄ail ko (8 km) nān jipañ.⁴ Juon waanjoñak kōn kajoor kōn juon kōṇaan etōr jān joñan! Nē ewōr ippād juon visiōn kōn ta eo jej erom, kōṇaan eo ad im kajoor eo ad nān jērbal ekajoor an ļapļok.

Elōn iaad rejjamin jelmae juōn jorrān ļapļap, bōtaab kōjwōj aolep jej jelmae aujiid ko men renaaj dāpij eddōkļok nān mejān kajjik eo indeeo. Eļāñne kōṇaan ko ad rejim̄we rekajoor, renaaj kōm̄weur kōj nān m̄wijiti im ļōme kōj make nān kadeor kōj jān añurlep ko im kajoor in jerawiwi ko jet im kōttōpar ko ejjeļok tokjāer me rej dāpij eddōkļok eo ad indeeo.

Jej aikuj in kememej bwe kōṇaan ko rejim̄we rejjab maroñ in pejpej, m̄okaj kilaan, ak ekadu kitien. Rej aikuj in m̄ool, jab pere, im aitok kitien. Lukkuun kōm̄weur, jenaaj pukōt jekjek eo kōmeļeļeik jān Rikanaan Joseph Smith, ijo jaar “anjo ioon nana ko an [mour ko ad] im jerwaane aolep kōṇaan nān jerawiwi.”⁵ Menin ej juon jokālōt an juon make. Āinwōt an Eļtōr Neil A. Maxwell kar ba:

“Nē armej ro rej kōmeļeļeik āinwōt ‘jako kōṇaan eo aer nān jerawiwi,’ ej er, im er wōt, me kōn un raar kālōt nān joļok kōṇaan ko rebōd kōn m̄oñoñō nān ‘joļok aolep jerawiwi ko [aer] nān jeļā kōn Anij.”

“Kōn menin, ta eo wōnmaanļok wōt in kōṇaan, ilo iien ko, ej ta eo jenaaj āliktata erom im ta eo jenaaj bōk ilo mour eo ejjeļok jemļokin.”⁶

Āinwōt an aorōk wōt julok aolep kōṇaan nān jerawiwi, mour indeeo ej aikuj ļapļok. Nān bōk mejān kajjik eo ad indeeo jenaaj kōṇaan im jērbal nān m̄wil ko remenin aikuj nān erom juōn armej indeeo. Nān waanjoñak, armej ro indeeo rej meļokļok aolep men ko raar kōm̄mani rebōd ṇae er. Rej likūt jeram̄man eo an ro jet im̄aer make. Im rej iakwe aolep ajri ro nejin Anij. Eļāñne menin āinwōt epen—im em̄ool ejjab pidodo nān jabdewōt iaad—innām jej aikuj jino kōn juōn kōṇaan nān kain m̄wil kein, im kūr ioon ad Jemed Ilañ eo ej iakwe nān jipañ kōn eñjake ko ad. Bok in Mormon ej katakin kōj bwe jej aikuj “jar nān Jemād kōn aolep kajoor in bōro, bwe [jān] maroñ obrak kōn iakwe eo An, eo Eaar leļok ioon aolep ro rej ri kaļoor ro an rem̄ool an Nejin, Jisōs Kraist” (Moronai 7:48).

Ij kōjemļok kōn waanjoñak eo āliktata kōn juōn kōṇaan me ej aikuj ļaptata nān aolep em̄maan im kōrā ro—ro rej m̄are kiiō im ro me rejjab. Aolep rej aikuj kōṇaan im m̄ool in jērbal nān keļparok juōn m̄are nān indeeo. Ro me emōj aer kōm̄mane m̄are ilo tampeļ ko aer rej aikuj kōm̄mane aolep ijo remaroñe nān dāpij wōt. Ro me rejjañin rej aikuj kōṇaan m̄are ilo tampeļ im kōm̄man bwe en kōttōpar eo im̄aan tata eo nān kōm̄mane. Jodikdik ro im rim̄man ded ro ejjeļok pāleer rej aikuj jum̄ae men eo ejim̄we ilo kien bōtaab ebōd me ej kakkure aorōk eo an m̄are im neji.⁷

Emḡaan ro ejjeḡok pāleer, jouj ḡomḡak kōn kōttōpar eo ilo leta eo kar je jān juōn jejtōr ejjeḡok pāleen.. Eaar kajjitōk kōn “leddik ro rejimḡwe nejin Anij me rej lukkuun pukōt juōn ḡōttaer eo erre, aaet emḡaan ro āinwōt repilo im bok eḡañne ak jaab eddo eo aer ḡan pukōt leddik ro raiboojoj, kālet nejin Jemedwōj Ilañ im ḡōttāik er im ḡōḡōḡō ḡan kōḡḡan im kejarok bujen ko rekwojarjar ilo ḡweo imōn Irooj.” Eaar kiili: “Elōñ emḡaan in LDS ro ejjeḡok pāleer ijin me rej ḡōḡōḡō in diwōjḡok im ḡōḡōḡō, im bwebwenato im limo ippān doon, bōtaab alikkar ejjeḡok aer kōḡaan ḡan kōḡḡan jabdewōt kain kalimḡur ḡan juōn kōrā.”⁸

Ijeḡā bwe jet likao ro etōr jān joñan aer kōḡaan kappok renaaj kōḡaan bwe in kobaik bwe ewōr jet jiroñ ro me rej kōḡaan juōn ḡare eo erre im ajri ro repād ilaḡ tata ilo kōḡaan ko aer kōn jermal eo aer ak men ko jet an mour in. Jimōr emḡaan im kōrā ro rej aikuḡ kōḡaan ko rejimḡwe me renaaj tōl er ḡan mour indeeo.

Jen kememej bwe kōḡaan ko rej ba kōttōpar ko ad, kōttōpar ko rej ḡōme kālōt ko ad, im kālōt ko ad rej kwaḡok ḡakūtūt eo ad. Ilo kakobaba, ej ad jermal im ad kōḡaan me ej kōḡḡan bwe jān erom juōn men, meñe juōn ḡōttā eo emḡool, juōn rūkaki ekapeel, ak juōn eo me ekarbōb ḡan mour indeeo.

Ij kaḡool kōn Jisōs Kraist, eo ej iakwe, eo katak ko an, im pinmuur eo an eaar kōḡḡan bwe en pidodo aolep men. Ij jar bwe ilōñ in aolep men jenaaj kōḡaan erom āinwōt E bwe juon raan jemaroñ bar rool ḡan imḡaan Mejān ḡan bōk tallep in lañlōñ eo An Ilo etan Jisōs Kraist, amen.

Kakememej ko

1. Ray Cox, kōnono ippān rijeje eo, Aug. 1, 1985, Mount Pleasant, Utah, confirming what he told me in Provo, Utah, circa 1953.

2. Lale Richard C. Roberts, *Legacy, The History of the Utah National Guard*, 307–14 (National Guard Association of Utah, 2003), 307—14“Self-Propelled Task Force,” *National Guardsman*, May 1971, [back cover]; *Miracle at Kap Yong: The Story of the 213th*” (pija in kōḡḡan jen Southern Utah University, 2002).

3. Lale Aron Ralston, *Between a Rock and a Hard Place* (2004).

4. Aron Ralston, *Between a Rock and a Hard Place*, 248.

5. Lale *Teachings of Presidents of the Church: Joseph Smith* (2007), 211.

6. Neal A. Maxwell, “Accordingly to the Desire of [Our] Hearts,” *Ensign*, Nov. 1996, 22, 21.

7. Lale Julie B. Beck, “Teaching the Doctrine of the Family,” *Liahona*, Maaj 2011, 32—37; *Ensign*, Maaj. 2011, 12—17.

8. Leta in Jept. 14, 2006.