

Jiroñ Iō kōn Bwebwenato in Jisōs

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Jen Doulul eo an Joñoul Ruo Rijjilōk ro

Juōn tōmak eo ekajoor ilo Jisōs Kraist enaaj kōpooj [ajri ro nejim] ñan menin jipadpad ko im emool rej naaj iooni.

Ñe eaar mōj jittōne eok ñan kōnono ilo jemļokin mweñan eo āliktata an kweilok eo eļap, kwōj roñjake aolep naan, ļōmñak ewi wōt mōttan kōnono am im naaj kar leļoki mokta jen an itok iien eo am. Ejjeļok bar katak ko im emōj kar jittōne, ejjeļok tiim in jemjerā ko. Irooj ej iaļ eo, emool ej iaļ eo emmāntata iienotemjej. Ej bōk jar in jipañ ko an kajjojo rikōnono im karōk eļap jikin mādēļok im kajoor. Tiim ko im emōj āliiji, pedpedin ekkal ñae ioon juōn pedpedin katak, kakkōl ko kañaan kaki, kallimur ko rekōbōkaakak – koñ eo emool ej juōn kabwilōñlōñ! Ij kañool bwe ilo kweilok in eļap emōj ad kar roñ im kar eñjake ļōmñak im kōñaan eo an Irooj.

Būreejtōn Monson ekar kōmeļeļiki diktak in epepen eo āinwōt “eo emake wōt emmāntata”¹ im ekar ba ñan jodikdik ro ad: “Iien emmānmōn ko imāami enañin ejjeļok joñāer.”² Bōtaab eaar kakkōl, “Emōj kar karōk kōj ñae ioon laļ kōn iien ko rejoyāñ.”³ “Menin ej juōn iien in eddōkļok, kōn jukjukinpād ilo aolepen iminene in kajejtokjen im rubi kien ko an Anij.”⁴ Emōj jepooļe kōj jen men ko rellōñ men eo emōj kōmmane ñan kōmad ad. “Rijumae eo ej ... kōjberbal jabdewōt meļeļe ko remarōñ in allōke kōj kōn ok inmōn eo an.”⁵

Ej ad eddo kōjeparok diktak in epepen eo. Rej itok ñan laļ in kōn eddo ko raorōk im ļap ilo joñak ko aer ilo jetōb. Jej jab aikuļ jerwaan ilo wāween ad kōjparok er. Jipadpad ko āinwōt ro jinen im jemen im rūkaki ro ej ñan jab ejaake juōn ioļāpen pedped in jetōb ilowaan jetōb ko aer, bōtaab emmānļok ñan katoktok kijeek in pedped in jetōb ko aer emōj an urur kōn kijeek in tōmak eo aer mōkta

Rāllepīn rainin, I kōñaan kōmejejaiki kajjitōk eo an juōn ajri jen juōn al in Piraimere:

Tell me the stories of Jesus I love to hear,

*Things I would ask him to tell me if he were here.*⁶

Ilo laļ in ad rainin, kajjojo ajri, kajjojo likao im jiroñ ro rej aikuļi oktaktok eo an ļeo ak lieo ñan mool eo. Kajjojo rej aikuļi meram eo aer make “dim im jamin makūtūt”⁷ tōmak ilo Irooj Jisōs Kraist, makeļok jen ro jinem im jemōm, ritōl in jodikdik ro, im rijipañ ro mōttam.

Bwebwenato ko kōn Jisōs remaroñ in jipañ kaddōkļok tōmak ilo buruwōn ro nejid. Jisōs eaar ba, “Ñaij iaļ, im mool, im mour. Bwebwenato ko kōn Jisōs emōj kar āliiji im kar bōk tōmak ilo Irooj Jisōs Kraist im kajoor ñan pedpedin naan in kaṃool. Komaroj ke ļōmṃak kōn juōn menin letok eaorōk ļok ñan ro nejim?

Mour im katak ko kōn Jisōs rej ke pen ilo ļōmṃak ko im jetōb ko an ajri ro nejid? Rej ke ļōmṃak kōn mour eo an Rilomṃor eo ñe rej kōṃaan jeļā ta eo ren kōmṃane ilo mour ko aer make? Menin enaaj ļapļok im ļapļok an aorōk ļok ilo iio ko tok imaan.

Kōtļok an ajri ro nejid ļōmṃak kōn kōṃjeļ,⁹ eo ilo mour eo mōkta, ijo Jisōs—eo eļaptata jen aolep—kwaļok e make ñan jilikin ļok?¹⁰ Rej ke loe aer make mōṃṃōṃ in jermal ilo ļoor waanjoñak eo An?

Rej ke ļōmṃak kōn Ettā in ļōtak eo An Rilomṃor eo an laļ¹¹ “kababu ioon menjer”¹² Jekjek ko An rej ke jipañ er meļeļe ļok kōn jikin eo ekkar kōn mṃweiuk ko .

Rej ke ļōmṃak bwe Jisōs ekkā an katakin, “kajjitōk im kom naaj bōk”¹³ Jar ko An rej ke kōn eļap kaṃoolol¹⁴ im An akweļap ñan Jemen¹⁵ ñan ibeeb ilo ļōmṃak ko an ajri ronejid ilo aer bukweļōlō im jar kōn inepata ko aer make?

Emōj ke ad jiroñ ļok er kōn iakwe eo an Jisōs ñan ajri ro, ewi wāween An jibūurlep er kōn Pā ko pein im kar jar kake er, im jañ?¹⁶ Ajiri ro nejid rejjeļā ke bwe Jisōs epoojak in jutak “pā ko rebelļok ñan bōk kom”¹⁷

Rej ke bōk kajoor ilo bwebwenato ko kōn kar an Jisōs jitļok¹⁸—ilo ad katakin er kakien eo an jitļok?

Ilo tōre eo ajri ro nejid rej eñjake aer make ajemmakeke, ajri ro nejid rejjeļā ke kōn makeļok eo Rilomṃoor ekar eñjaake āinwōt an ro mōttan kōn kōwaan E, im āinwōt An kōn kajjitikin rijjilōk ro An “Kom barāinwōt kōṃaan ilok ke?”¹⁹

Emōj ke an ajri ro nejid kar eñjaake kajoor in kabwilōñlōñ eo an Rilomṃor? Jisōs ekar kemour ri lepa eo,²⁰ leļok loļokjen ñan ribilo eo. E kar naajidik 5,000,²² kalūr lojet, im kōjerkak Lazarus jān mej.²⁴ Ajiri ro nejid rej ke tōmak menin bwe “jān tōmak menin bwilōñ ko rej jembali,”²⁵ im rej ke jar kōn menin kabwilōñlōñ ko ilo mour ko aer?

Emōj ke an ajri ro nejid kar bōk peran jān naan ko an Rilōmōr eo nān ritōl in kabuñ eo, “Kwon jab lōlñōñ, kwōn beran wōt.”²⁶

Ajri ro nejid rej ke jelā kōn mour eo An ewāppen,²⁷ jermal in kwaļok eo An, liakeļok ei an An im kar dōbwāal?²⁸ Emōj ke kar kwaļok nān er kōn mool in jerkakpeje eo An,²⁹ kōn loļok eo an nān kar Ri Nipai ro ilo Amedka,³⁰ kōn waļok ļok eo An nān Rikanaan Joseph Smith ilo kar būļōn wōjke ko rekwojarjar?³¹

Rej ke kōjātdikdik kōn jepļaaktok eo an eutie, nāāt eo aolep men kein renaaj jimwe aer kōmṃan, im aolep būkwe renaaj būkelōlō im aolep lo renaaj kwaļok bwe Jisōs ej Kraist eo?³²

Ajri ro nejid rej ke ba: “Tell me the stories of Jesus, I love to hear?”³³

Nān jodikdik ro im ajri ro. Mour lōntak nan eddo ko ami in raorōk im kakkōt eļap ilo jetōb. Kapukōt nān jelā eļapļok kōn Jisōs, kōpeļļoki jeje ko rekwojarjar. Juōn pepe emarōñ in oktak nān bar riiti bok in Jon innām kōmļeļeiki ippān ro jinemi im jemōmi, rūkaki ro, im nān ro jet.

Nān baba im mama ro, nān jimṃa im būbū ro, nān ro im ejjeļok nejier make im rej kōṃaan iakwe im kajiririik ajiri ro im jodikdik ro, aō naan in rōjañ ej nān kōnono eļapļok im emakūjkūj kōn Jisōs Kraist. Ilo et eo ekwojarjar etan eļap im kajoor ilo jetōb. “Ejjeļok naaj bar et āt letok ak jabdewōt bar iaļ ... lomor emarōñ itok nān ro nejin armej, ijo wōt im kōn wōt etan Kraist.”³⁴

Nān ṃama ro im rej kōkkaajririik ro nejier ijjelokin wōt an ejjeļok juōn baba ilo ṃweo. Ij kallimuri eok ilo ami kōnono kōn Jisōs Kraist, bwe kwonaaj eñjaake kajoor in lañ an kōjeramṃan eok.

Ālikin an ļeo pālele kar ilok jān mour in, Jejtōr Stella Oaks ekar kōkkaajririik jilu nejin ajiri (ekoba Eļtōr Dallin H. Oaks³⁵) āinwōt juōn mama eo emakeļok iaan. Liin ekar ba juōn iien, “Ikar jelā bwe Irooj ekar iakwe iō im bwe in kar marōñ kōmṃane joñan wōt nān mijen eo aō. I kar eñjaake an iakwe jebōļe iō ... [im jelā] E [emarōñ in kar jitōñ kōj] kōn wōt oktak eo im [emarōñ] kar ļōñjak lōntak.”³⁶

Ij kōmṃane juōn elmakot aorōk nān baba ro: Jouj kwōn juōn ṃōttan eo eorōk ilo kōnono nān ro nejimi kōn Rilōmōr. Renaaj aikuji kwaļok ko repen kōn tōmak eo aṃ, ippānļok ro jinier.

Mekarta ellōñ bōlen iien ko ñe juōn ajri ejjab roñjaake kōn juōn būrūwōn tōmak, ami naan in kaṃool kōn Jisōs enaaj pād wōt ilo ļōmṃak im jetōb eo an ļaddik eo ak leddik eo. Kwoj ke kemeemej bwebwenato eo kōn Alma eo im ekar kālet iaļ eo ebōd? Rooltokin, eaar ba:

“Ej kemeemej ... an jema [kōnono] ... kōn itok eo an ... Jisōs Kraist ... n̄an binmuur kōn jerawiw wō ko an laj.

“Āinwōt an ļōmṇak eo aō ļorakwōt im dāpdāp wōt ioon ļōmṇak in, I kar jañ ilo būrūwō: Jisōs, Nejin Anij, n̄an an tiriaṇo kake E.”³⁷

Eļañē juōn ajri ejjab roñjaake, jab ebbeer. Iien im ṇool rej pād itūrūm. Ilo iien eo emṇan ej itok, am naan enaaj jepļaak āinwōt n̄e jān lañ make. Am naan in kaṇool ejaṇin etal jān ro nejimi.

Āinwōt am kautiej am kōnono kōn Rilṇmṇ eo—ilo wa eo, ioon baj eo, ilo tābōļ in kōjṇa eo, āinwōt am jilṇk im jar, ilo tōrein katak jeje ko rekwojarjar, ak ilo juōn boñin kōnono—Jetōbōn Irooj enaaj tōl naan ko am.

Āinwōt am kōmṇane joñan wōt am maroñ, naan in kaṇool eo kōn Jisōs enaaj itok ilo meanwōd im ilo kaṇoolol n̄an būrūwōn ro nejimi. Renaaj etal ippān Jemedwōj Ilañ ilo jar ettā im eñjaake An naan in jiroñ kōn kajoor eo an Jetōb Kwojarjar. Juōn kajoorļṇk, in ad tōmak kōn Jisōs Kraist enaaj kōpooje er n̄an abañ ko im renaaj ilo ṇool jelṇaeiki.³⁹

I kar ioone Bill Forest im Debbie Hutchings ilo tōre eo im kōm kar rijikuul ilo Brigham Young University. Bill ekar roṇļ jān mijen eo an. E im Debbie rekar oktak ilo iakwe im kar ṇare ilo Oakland Temple. Rekar kajutak ṇweo imṇeir ilo Mesa, Arizona im kar jeramṇan kōn ļalem nejier ļaddik im ruo leddik. Bill im Debbie rekar katakin ajri ro nejier ilo iakwe Irooj Jisōs Kraist āinwōt aer iakwe e. ļaddik eo neiier, Eļtōr Daniel Forest, ekar jermal ṇokta ilo Mexico Oaxaca Mijen, ekar ba, “Aolep jiboñ ijelṇkin wōt wōtļṇk, kim kar pād ijen ilo tābōļ eo mokta jān am riit ilo jikūūļ im kōmeļeļe kōn jeje ko rekwojarjar.”

Leddik eo nejin, Kara, eo im emōj an ṇare im ippānļṇk ewōr ruo nejin ajri make, pād wōt ļap an kememej an jemen kōn kar likūtļṇk e in jimarok n̄an ṇakūtṇkūt ko an jiboñ ilo high school. Liin ekar ba, “Jema ekkōn itok limṇin an āliji, jeje ko rekwojarjar im boemṇ ko n̄an emmemeji [im ilo tōrein ettōr in jimarok ko] kōm kōn kaminene am mour kaki. Juōn iaan eon ko rekwojarjar im emṇantata ippān ej kwaļṇk bwe jej aikuj in, “... , kememej bwe jej aikuj in ekkal ioon ad dekā in ejṇaan eo ej ad Ri Pinmuur, eo ej Kraist, eo Nejin Anij. Innām, bwe n̄e devil eo ej jilkinwaj kōto ko an rekajoor, enaaj ejjelṇk an kajoor ioor n̄an kinōōrļṇk laļļṇk kōj ... kōnke ejṇaan eo kom ar ekkal ioon.”⁴⁰

Ilo kar Bōlaide eo mōkta jān kar Jabōt in Ijtō eo ilo iiō eo 2000, enañin joñoul iiō mōkta ʔok, Bill Forest ekar jermal āinwōt juōn Bisop in Estate Groves Ward ilo Arizona. Ilo ettōr ʔok eo an nān kar jikin jermal, juōn wōt maiʔ jān m̄weo, wa eo waan ekar itaak jān juōn tūrak kilelep in dekā. Debbie im ajri ro nejin rekar pād ilo m̄weo jidik iien ālikin Bill, im kar jab ʔōm̄nak bwe en kar itok ioon juōn jekjek eo ekauwōtata. Bill ekar jab mour jān kar itaak eo. Jetōbōn ānbwin lein pālele ejitōñbōro im juōn baba kar bōke nān m̄weo ippān E eo ekar ellā ioon mij, eo Nejin Anij, eo im aiboojoj in jerkapeje eo an rekar kemeemeji ppān doon ilo kar Jabōt in Ijtō eo.

Ewi wāween an kar Debbie im ʔaddik ro jimjuōn nejin (eo eddiktata im kar make wōt ʔalem) kabukōte kajoor eo im rekar aikuji? Kara, eo im kar joñoul im ʔalem ilo tōrein kar jidimkij in jorān eo, kar mōktakʔok jiroñ iō, “Ij kamoolol eʔap kōn [jinō im jema] kōn wāween ko im rekar katakin iō kake [kōn Rilōm̄or eo]. Rekar kōbeʔʔok tok nān iō jeje ko rekwojarjar, kar jar ippa, im kar waajoñak tok kōn erreoo, iakwe, im kijenmej eo an [Rilōm̄or eo] ... Iijtō [ej] juōn iien epidodo ilo mour eo aō kajjojo iiō, āinwōt Aō ekkejellōk wōt ioon mour eo, mijen, im jerkakpeje eo an ad Rilōm̄or, im ej kakememej kōn kar mour eo an jema ioon laʔ in.”

Eʔtōr Daniel Forrest ekar ba, “I kar joñoul iiō detta ilo tōre eo im jema ekar likūt mour in. E kar juōn iien ebwe an pen ... Jinō ekkōn iienotemnej kar juōn waanjoñak kōn katak ko an Rilōm̄or eo. Ij bōk wōt ippa badge in etan jema jān kar mijen eo an nān Spain. [Ruo] iaan enaan ko rem̄mantata ippa jān jema [rej]: Ruo em̄aan remaroñ in kōm̄man jabdewōt men toon wōt an juōn iaeer ej jān Irooj im ‘Rilōm̄or eo ej aikuji bwe en ad ejm̄aan. Bwe nē ejjab men eo jenaaj wōtʔok.’”

Tōmak ilo Jisōs Kraist ekar kobrak būrūwōn ro nejin Forrest. Ilo kar jemʔokin wiik in Ijtō in 10 iiō ko mōkta jān an kar jemāer kar jako, em̄ūlaʔ aer būrom̄oj kake e, bōtaab toon mej em̄oj wōrōñʔōñʔok ilo Kraist.⁴¹ Rejeʔā, bwe kōn wōt menin letok eo an Rilōm̄or eo im ejjeʔok joñan, remaroñ in oktak in pād ippān jemeir eo jen laʔ in im jemier Jemedwōj Ilañ bar juōn allen.

Jiroñ iō kōn bwebwenato in Jisōs.

Ilo juōn iien em̄man jenaaj roñ jān Rikanaan eo an Anij. Ilo kōnono kōn rikanaan eo An, Irooj ekar ba: “Kom naaj bōki naan ko An āinwōt nē rekar jān loñiiū make.”⁴² Ij kwalōk mool bwe Būreejtōn Thomas S. Monson ej kein kōnono ilo loñiin Irooj ioon laʔ in.”

Ij kwalōk mool bwe Jisōs Kraist, Rilōm̄or eo aolep armej. Mour eo An, Pinmuur eo An, Jerkakbije eo An, kōttar in iien jepʔaak tok eo An rej āinwōt aer mool āinwōt an aʔ tak. Nepare Etan nān indeoo im ejjeʔok jemʔokin.⁴³ Ilo et eo ekwojarjar etan Jisōs Kraist amen.

KAKEMEMEJ KO

1. Thomas S. Monson, "Constant Truths for Changing Times," *Ensign*, Māe 2005, 19.
2. Thomas S. Monson, "Bwe Kwon Peran," *Ensign*, Māe 2009, 123–27.
3. Thomas S. Monson, "Examples of Righteousness," *Ensign*, Māe 2008, 65
4. Thomas S. Monson, "Ennaan in Ikkilōk eo," *Ensign*, Nobōm̄ba 2009, 109.
5. Thomas S. Monson, "Until We Meet Again," *Ensign*, Māe 2009, 113.
6. "Tell Me the Stories of Jesus," *Children's Songbook*, 57.
7. Alma 1:25.
8. Jon 14:6.
9. Lale Abraham 3:27–28.
10. Abraham 3:27.
12. Lale Luke 2:7.
13. 3 Nipai 27:29.
14. Lale Luk 10:21.
15. Lale Luk 11:2–4.
16. Lale 3 Nipai 17:11–24.
17. Mormon 6:17.
18. Lale Luk 4:1–13.
19. Jon 6:67. Kōnono n̄an jodikdik ro iiō eo ļok, Būreejtōn Monson ekar ba: "You will . . . be called upon to defend that which you believe. Unless the roots of your testimony are firmly planted, it will be difficult for you to withstand the ridicule of those who challenge your faith" (*Liahona*, Māe 2009, 126).
20. Lale Luk 1:40–42.
21. Lale Luk 18:35–43.
22. Lale Mark 6:34–44.
23. Lale Mark 4:35–41.
24. Lale Jon 11:8–53.
25. Moronai 7:37.
26. Mark 5:36.
27. Lale 1 Piter 2:21–25.
28. Lale Luk 22:47–48; 23:32–46.
29. Lale Jon 20:11–23.
30. Lale 3 Nipai 11–26.
31. Lale Joseph Smith—History 1:17.
32. Lale Doctrine and Covenants 88:104.
33. "Tell Me the Stories of Jesus."
34. Mosaia 3:17.
35. Elder Dallin H. Oaks kar kwaļok: "When I was a boy, I spent most of my evenings reading books. One of my favorites was *Hurlbut's Story of the Bible* . . . , [a] book [of] 168 stories from the Bible. I loved these stories and read them many times" ("Bible Stories and Personal Protection," *Ensign*, Nobōm̄ba. 1992, 37).
36. Stella Oaks, "Thy Will Be Done," in Leon R. Hartshorn, comp., *Remarkable Stories from the Lives of Latter-day Saint Women*, 2 vols. (1973–75), 2:184.
37. Alma 36:17–18.
38. Ilo laļ in rainin eļapļok ad aikuj jen naan ko an Enos kōn jemen n̄an aer naan in ajri kake kōj: "Naan ko ekutkut aō roñ an jema kōnono kōn mour indeeo . . . raar deļoñ ilo m̄wilaļ in buruō. Im aō eaar eañden; im iaar [bukwelōlō] iṃaan aō ri Kōm̄anṃan" (Enos 1:3–4).

39. Būreejtōn Monson ekar kalim̄ur jodikdik ro: “When firmly planted, your testimony of the gospel, of the Savior, and of our Heavenly Father will influence all that you do throughout your life. . . . Your testimony, when constantly nourished, will keep you safe” (*Liahona*, Māe 2009, 126).

40. Hīlamōn 5:12.

41. Mosaia 16:8.

42. Doctrine and Covenants 21:5.

43. Lale Alma 26:12.

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