

Epepen ko rej Ekkejel ilo Iakwe

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An Doulul eo an Joñoul Ruo Rijjilōk ro

Kōṇaan ko ad jān ke jaar ļotak ṇan ekkejel ko an baamle rej kūrṃool ṇe jej ekkejel ļok ṇan rūtto ro ad kōn kaiñi ko rekwojarjar an tample.

Leta ko kōmij būki ilo iien Kūrijmōj ej kōkāal ememļok ko an ro ṃōttad im nukud rejitōnbōro. Jet iaan ennaan ko rej kōļapļok meļeļeier kōn pija ko raorōk an baamle eo. Eñin ej juōn eo me elukkuun kareel eō.

Eñin ej juōn iaan ro jibūn-ro jibūṃ leddik. Ij kūr e “Ruby Jitōnbōro.” Pija in ekakememej eō kōn jinen ke eaar ejja dettan in wōt. Jān ļoṃk ko aō iaar lo pija in jān jinen “Ruby Jitōnbōro”—juōn iaan leddik ro jibūṃ.

Iaar bōk pija in an jinen “Ruby Jitōnbōro” enañin 29 iiō iiō reṃootļok. Mej ko mejān raar ejja indeeo wōt aer būlu.

Ememļok ko reṃṃan kar waļok jimettan juōn epepen emōotļok, ke jibwin “Ruby Jitōnbōro—juōn iaan leddik ro nejūṃ—kar eo uwaan baamle eo am ekāal tata. Eñin ej juōn iaan pija ko ke eaar niñniñ. (Iban kwaļok pija eo aō āinwōt juōn niññ. Ejjamin jipañ.) Pija kein rej kwaļok iakwe eo me ej ekkejele emen am epepen ippān doon.

ṇe ij ļōmṃak kōn iakwe eo ij eñjake ṇan kajjojo uwaan baamle eo am, ij eñjake, juōn joñan edik, iakwe eo an Jemedwōj Ilañ ṇan ajri ro Nejin. Ilo an baamle jumaeik ilo aolepen laļ in, Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan kein Āliktata ej kwaļok, kōļapļok, im kōjparok ṃool eo bwe baamle ej ioļapļap in karōk eo an Rikōṃanṃan eo ṇan mejān kajjik indeeo an ajri ro Nejin. *Baamle Eo—Juōn Naan in Keañ ṇan Laļ in* im kijejeto ko ad reļļap ṇan bwebwenato an baamle rej kein kaṃool ko wōt kōn ewi wāween an Kabuñ in bōktok kōjatdikdik im jipañ ro doulul eo ekwojarjar an baamle.

Jej katakin bwe iakwe eo an Anij ṇan ajri ro Nejin ejjeļok jemļokin. Jekdoon kil rōt, laļ, ak kadm in, E ej iakwe aolepeer.¹ Kōn menin E eaar kōṃṃane āindein jān jino in im enaaj wōnṃaanļok wōt ṇan kōṃṃane āindein. E ej kūr aolep ṇan bōk ijo eutieј tata indeeo ṇan baamle ko aer. An jermal im An aiboojoj ej ṇan bōktok mour jab wapanpan im mour indeeo—ijo eutieј tata—an ajri ro Nejin.² “Bwe kōn an Anij yokwe laļ, Ear letok juon wōt Nejin Ear keotak, bwe jabdewōt eo ej lōke E en jab jako, a en mour indeeo.”³

Pinmuur eo an Nejin jitōn bōro Emake wōt ekōṃṃan bwe jipadpad ko jimor An Jemen ren

kürmool. Ñe ejjab Pinmuur eo, eban kar wōr mour jap wapanpan. Ñe ejjab Pinmuur eo, eban kar wōr bar jep̄laak̄l̄ok̄ ñan im̄aan Jemed im ejjel̄ok̄ wōn̄maan̄l̄ok̄ an baam̄le ālkin mej.

Kōn Pinmuur eo, kōjeram̄man kein rēl̄lap remaroñ kili jān kajjojo ajri ro nejin Anij me rej pokake kakien indeeo ko An. Ilo aolepen bwebwenato an lāl, elōñ iaan ajri ro Nejin em̄ōj kar aer tōpar kōjeram̄man ko an kojpēl eo, bōtaab elōñl̄ok̄ raar jab. M̄okta jān pedped eo an lāl in, Jemedwōj Ilañ eaar ejaake kaiñi eo an peptaij ñan ro me rej mej ilo an ejjel̄ok̄ aer jel̄ā kōn gospel eo.⁴ E ej iakwe ajri otemjej, barāinwōt.

E eaar barāinwōt kōpooj juōn iāl ñan er ñan erom m̄ōttan baam̄le indeeo. Aolep armej me ej itok ñan lāl in ej tōprak in epepen ko an ro jinen im jemen. Ewōr piktok in kōṇaan ñan ekkejel ippān rūtto ro ad. Kōṇaan in ej pād ilo būruwōd, jekdoon ewi rūttoṃ.

Ļōm̄nak kōn ekkejel ko ilo jetōb me rej ejaak ñe juōn jiroñ ej jipañ jibwin kadēl̄oñi mēlēle ko an baam̄le ilo juōn kamputōr, ak ñe juōn jiroñ ej lo etan jimman-jimman ilo juōn l̄ōok̄. Ñe būruwōd rej oktak l̄ok̄ ñan rūtto ro ad, juōn men ej oktak ilowaad. Jej eñjake ad m̄ōttan juōn men ēlapl̄ok̄ jān kōj make. Kōṇaan ko ad jān ke jaar l̄otak ñan ekkejel ko an baam̄le rej kürmool ñe jej ekkejel l̄ok̄ ñan rūtto ro ad kōn kaiñi ko rekwojarjar an tampēl.

Kōn aorōk eo an jermal in, Kabuñ in em̄ōj an ekkal tampēl ko repaakēl̄ok̄ armej ro,⁵ im pukōt bwebwenato an baam̄le em̄ōj an pidodo l̄ok̄ jān m̄okta. Jōkjōk ko ñan pukōt im kōpooj et ko ñan kaiñi ko an tampēl rej barāinwōt em̄man̄l̄ok̄. Ilo Oktoba in 2005 kweil̄ok̄ eo, Būreejtōn Gordon B. Hinckley eaar kwāl̄ok̄ juōn buñtōn m̄aan̄l̄ok̄ ekaṃōṇōṇō ilo bwebwenato an baam̄le im jermal in tampēl. Eaar ba, “Juōn iaan apañ ko loi an jermal in tampēl eo ad ej bwe ilo ad bōk elōñl̄ok̄ im bar lōñl̄ok̄ tampēl ko . . . aolepen lāl in eruo kōttan kōm̄mane jermal in bōk jikin . . . Kōm, mekarta, em̄ōj am jōl̄ok̄ jidik iien ilo jermal in elukkuun pen. . . . Uwaak eo ej pād ilo kein kōmadmōd an kamputer ekaipokpok.”⁶

Jān tōre eo, ejjab dik̄l̄ok̄ wōt ruo alen kōm̄mani, ak buñtōn ko em̄ōj kapidodoik̄l̄ok̄ joñan enañin aolep uwaan Kabuñ in emaroñ bōk koṇaan ilo jermal in tampēl im bwebwenato an baam̄le. Jermal in ekwojarjar ejako an bar kōm̄man jān ro retijem̄l̄ok̄. Jekdoon kain jōkjōk rot ami, kom̄ maroñ kōm̄mane bwe bwebwenato an baam̄le en m̄ōttan mour eo ami kiiō. Ajri ro ilo Piraimere remaroñ jiñaik juōn wōjke in baam̄le. Jodikdik ro remaroñ bōk koṇaer ilo peptaij ko rej bōk jikin ro remej. Remaroñ barāinwōt jipañ rūtto ro kōjermal kamputer ko. Ro jinen im jemen remaroñ kwāl̄ok̄ bwebwenato ko aer kōn mour ko aer ñan ro ineer. Ro uwaan rerūtto rerreeo remaroñ bōk juōn peba in mālīm ñan dēl̄oñe tampēl im kōm̄mani kaiñi ko an tampēl ñan ro nukier make.

Rikanaan Jospeh Smith eaar ba, “Eddo eo ēl̄aptata ilo lāl in me Anij eaar likūt iood, ej ñan pukōt rimej ro ad.”⁷ Kein kōmadmōd ko rekāal rej kapidodoik̄ l̄ok̄ jān kar m̄okta ñan kakürmool eddok jab in. Jermal an tampēl im bwebwenato an baam̄le ej kiiō pidodo kōn juōn

system jeļā kake āinwōt “New Family Search.”⁸ Internet-bae system in ej jipaņ ro uwaan kile rūtto ro aer, jokālet ta jermal in kaiņi ej aikuj in kōmņan nān er, im kōpooj etaer nān tampeļ. Ej maroņ deļoņe jān mōko, juōn Family History Center,⁹ ak jabdewōt jikin ewōr Internet ie. Buņtōn ko repidodo nān ļoori.¹⁰

Komņij mōkta kile kajjojo ro me komņij kōņaan kōmņan jermal in tampeļ.

Innem komņij kadiwōj ļok ilo juōn peba juōn Family Ordinance Request. Peba in ej lewaj meļeļe ko aikuji ilo tampeļ eo im ej joļok aikuj eo nān bōk discs in komputer ko ippami.

Jān Family Ordinance Request, kaat in kaiņi ko rej kadiwōj ļok ilo peba ilo tampeļ eo. Ālkin juōn kaiņi ej kōmņan, ej ļoņke im kadeļoņe ilowaan New Family Search eo ilo ejja raan eo wōt.

Kiiō ak kom ro me rejjab maroņ deļoņe juōn komputer ak ro kālet nān jab kōjermal kein kōmadmōd in? jab inepata! Bōk juōn buņtōn ilo juōn iien. Jino ilo mņweo. Jino kōn juōn bōk ejjeļok kobban, āinwōt kar ļomņake jān Būreejtōn Boyd K. Packer.¹¹ Likūt ilowaan bōk eo meļeļe ko raorōk kōn kom im baamļ eo ami. Kobaik meļeļe ko jet kar aiin jān ro jet ilo baamļ eo ami. Innem kappok jipaņ jān rikapilōk eo an bwebwenato an baamļe ilo ward ak branch eo ami. New Family Search system in ekōmaroņ juōn rikapilōk nān kōmņani aolep jermal ko aikuji kōn komputer nān kom, ekoba kōpooj et ko nān tampeļ. Enaņin 60,000 rikapilōk ro rej jermal ilo aolepen laļ in. Juōn ilo ward ak branch eo ami emaroņ lukkuun jipaņ nān kom.

New Family Search system eo ej ukōt wāween an jermal in bwebwenato an baamļ jermal kōn jermal maanļok nān ejaake juōn laajrak in menmenbwij joņan wō juōn nān eo jemaroņ aolep maroņ jermal. Etto, juōn armej ekar jermal make ļok iaan, kōjparok ļok ko an baamļe eo an make. Emakijkij an juōn kar jermal jab jeļā ta ro jet uwaan baamļe eo raar kōmņane. Kiiō kajjojo armej remaroņ leļok meļeļe ilo aer jermal ippān ro jet kaddōkļok wōjke in baamļe eo aer.

Meņe New Family Search ej juōn buņtōn maanļok kileplep ilo eddōkļok eo an jermal in bwebwenato an baamļe, ej juōn wōt buņtōn. Elōņ ļok jermal iņaan. Kōnke system eo ej kapidodoik tōpar meļeļe ko liļok nān Kabuņ in iumņwin jōņoul iiō ko jān elōņ kein jipaņ ko, New Family Search maroņ ruo kōttan kadeļoņe ak jirilok ko me ejjaņ kar mōkta kili. Kein kōmadmōd in eļapļok an jipaņ nān ro me ewōr aer menmenbwij in pioneer jino in. Kōmņani ruo kōttar ak jirilok ko rej aikuj kajimņweik, im ejjeļok emaroņ kōmņane emņanļok jān kajjojo nān baamļe ko aer kajjojo.

Emaroņ rub būruōmi ilo ami jermal ibwilijin apaņ kein. Jouj jeļā bwe nūr bōktak ko ami eļap aer meļeļe. Kabuņ in, iumņwin imņwe in tōl an Būreejtōn Thomas S. Monson, ej jermal ilo niknik nān jipaņ kom uwaaki kajjitōk kein. Ippān jej kajjoņ ejaak wōjke in baamļe eo nān

aolep ajri ro nejin Anij. Menin ej juōn kajioñ eo eļap kōn eļap jinikkej ko.

Eñin ej jeral elañlōñ. Kalimjōk pija in an rikāāl ro kōmṃane jeral in tampeļ ñan ro nukier make. Armej rein rekwojarjar rejitoñbōro rej jān Ilopango El Salvador Stake eo pād ilo Guatemala City Tampeļ eo ej kab kein kajuōn. Rej jibwe kaat in tampeļ ko aer, kajjojo kōn juōn etan ro nukier remej me raar peptaij kake er.

Ñan kōmṃan bwe kijejeto eo an bwebwenato an baamle eo an Kabuñ in en tōprak, oņake im tōl an priesthood eo rej aorōk. Ritōl ro rej katakin im kaṃool kōn katak eo ej rejtake jeral in ekwojarjar.¹² Rej leļok kūr ko im lo bwe en wōr naan in kōmeļeļe.¹³ Rej ļōmṃak kōn tampeļ im makūtkūt in bwewenato an baamle āinwōt juōn wāween ļōñaj jetōb eo ilo ward eo aer, kōkajoorļok mour in jetōb ko an rikāāl ro, im kōjeramṃan mour ko an aolep ro uwaan.

Jekdoon ñe jeral in tampeļ im bwebwenato an baamle ewōr kajoor ñan kōjeramṃan ro ilo laļ eo an jetōb, ewōr juōn kajoor jepaan wōt juōn ñan kōjeramṃan ro ren mour. Ewōr juōn kajoor erreoo ion ro me rej kōmṃane. Rej lukkuun jipañ kotak baamle ko aer.

Jej pād ijo eutieļ tata ñe jemaroñ pād ippān doon ippān baamle ko an ro nukiid ilo imāan mejān Anij Pōtata. Rikanaan Joseph Smith eaar lo jeral in ad. Eaar ba raan eo eļap an Irooj epaaktok, im bwe āinwōt juōn Kabuñ in juōn armej, āinwōr Armej ro Rekwojarjar ilo Raan Kein Āliktata, jej aikuj ajeļok ñan Irooj juōn katok ilo jimwe im leļok ñan ilo tampeļ eo An ekwojarjar juōn bok epād ie lowaan ļoqok ko an ad rimej, eo enaaj wōr tokjen ñan bōke.¹⁴

Kōppopo eo an ļoqok eo ej ad kajjojo ak aolep eddo. Ilo ad jeral ippān doon, jemaroñ kōmṃan bwe en wōr tokjen bōk e jān Irooj. Ļoqok in ekōmaroñ kaiñi ko ñan kōmṃan ñan im bōk jān rūtto ro ad remej, eļañne rej kālet ñan būki. Kaiñi kein remaroñ bōktok anemkwōj ñan rijipokwe ro ilo laļ eo an jetōb.¹⁵

Ajri ro nejiid, ajri ro jibwiid, “Ruby Jitōnbōro,” im aolep ro jibwin-ro jibwiid ren ekkeijel ilo iakwe. Rej barāinwōt ekkeijel ilo iakwe ñan rūtto ro. Ekkeijel kein, kar kobaiki kōn kaiñi ko rekwojarjar, tōl ñan ijo eutieļ tata an baamle ko ad.¹⁶ Men in ej juōn menin kōttōpar ekwojarjar maroñ kile ñan kōj kajjojo ej jar eo aō ilo etan Jisōs Kraist, amen.

KAKEMEMEJ KO

1. Lale 1 Korint 12:13; Galetia 3:38; 2 Nipai 26:33.
2. Lale Moses 1:39.
3. Jon 3:16.
4. Lale Doctrine im Covenants 124:33.
5. President Thomas S. Monson eaar ba bwe 83 bōkjāān in ro uwaan Kabuñin aolepen laļ in rej kiiō joke 200mile jān tampeļ (lale “Riwainene ñan Kweilok in Eļap,” *Ensign*, Nobōmṃba 2009, 4.)
6. “Opening Remarks,” *Ensign*, Nobōmṃba. 2005, 5–6.
7. *Teachings of Presidents of the Church: Joseph Smith* (2007), 475.
8. Kiiō ewōr ilo kajin Iñilij, Spanish, Portuguese, Franch, German, Japan, China, im Koarea.

9. Elōñłok łok jān 4,000 Family History Center ko ilo aolepen lał in.

10. Ełaññe komı maroñ dełoñe juōn kamputer, etal ñan new.familysearch.org. Ñan jei etam ñe ejkab kein kajuōn, konaaj aikuı nōmıba in uwaan eo an im iien kapen eo amı. Komaroñ bōk mełełe in jān riıeıe eo an ward ak branch eo am. Ñe kodeloñe system eo, komaroñ kamool bwe rūtto ro amı rej pād ilo system eo im ta kaiñi ko an tampeł rej aikuı. Komaroñ kile rūtto ro am me kojıab jełā kake er, im kobaik er ñan wōjke an baamıle eo amı. Printi Family Ordinance Request boomı eo ñan bōk ñan tampeł im ej kōpełłok iał eo ñan kaiñi ko aikuı in kōmımanı.

11. Lale “Your Family History: Getting Started,” *Ensign*, Qkwōj 2003, 12–17.

12. Iumwin tōl eo an būreejtōnıi eo an stake, juōn ak lōñłok high councilor ro kappeik er ñan bōk eddo in jermal in tampeł im bwebwenato an baamıle ilo stake eo. Elōñ bok in jıpañ ko, print in im online, rej pād ñan jıpañ rikapilōk ro an bwebwenato an baamıle im ritōl ro an priesthood rej kakūrımool eddok ko aer.

13. Kein jıpañ ko rejıpañ ekaob *Member’s Guide to Temple and Family History Work* (aitem no. 36795) im *Instructor’s Guide* (aitem no. 35804) im ej itok ıppān tok DVD. Kein jıpañ kein remaroñ būki jān ak lali online ak wōrtar jān Distribution Resource ko ilo lds.org.

14. Doctrine im Covenants 128:24.

15. Lale Aiseia 61:1; Luk 4:18; D&C 138:18, 31, 42.

16. Lale Doctrine im Covenants 128:18.