

Kōmour Ro Rej Nañinmij

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Epād ippād kajoor in an priesthood eo im jej aikuj in pojak in kōjerbale ilo tujejet in.

Ilo tōre kein im eļap lōkabokbok ko ipelaakin lal in elōñ im lōñ armej ro im ewōr tōmak ippāer rej oktak tok ñan Irooj ñan kōjeraamman ko ikijen aenōmman im kemour. Ikōnaan kōnono ñan jarlepju in rein rej kabwōj priesthood in kōn kemour ro rej nañinmij—kōn jermal in taktō, kōn jar ilo tōmak, im kōn kōjraamman ko an priesthood eo.

I.

Armij ro Rekwojarjar ilq Raan Kein Āliktata rej tōmak ilo kōjermal jeļāļokjeñ im wāween jermal ko remman tata an ekkatak ko. Jej kōjermal ōn, maķūtkūt in kōkajooror enbwinnūd, im maķūtkūt ko jet nan kōjbarok ājmour eo ad im jej bōk koņar ilo jipañ ko an armij ro rej jipañ kōj, āinwōt taktō ro im ri mwijmwij ro, ñan pukōt ājmour.

Jipañ ko jen taktō ro ej jab juōn men eo im enaaj bōbrae jar ko ad kōn tōmak im kōjraamman ko jej būki jen priesthood eo. Ñe juōn armij ekar kajjitōk juōn kōjeraamman jen priesthood eo Brigham Young ekkūjoñ ba, “Emōj ke am kōjermal uno ko?” Ñan ro im rej ba jab kōn ke “kōmij kōjatdikdik bwe Eļtōr ro renaaj likūt pāier ioon bōram, im kōmij tōmak bwe kōm naaj mour,” Būreejtōn Young ej uwaak im ba: “Men in ejjab juōn men eo ejimwe im jejet ñan tōmak eo aō. Eļañne jej nañinmij, im kajjitōk ippān Irooj bwe en kemour kōj, im kōmmane ijo koņar joñan wōt ad maroñ, ekkar ñan meļeļe e aō kōn Kojpeļ in lomqor in, Imaroñ barāinwōt kajjitōk ippān Irooj bwe en kōmman bwe wheat im corn ko ren barāinwōt eddōk, ijelok in aō kabiroroik bwidej eo im katōk ine ko ie. Ejimwe im jejōt bwe in kōjermal uno ko im emōj ekkatōk kaki im loe ke rej jermal, im [jen] kajjitōk ippān Jemed Ilan ... bwe en kokwojarjar jermal in im kwoj pojak in kōmmane ñan kemour kwe.”¹

Emool jej jab kōttar maē iien aolepen wāween kemour ko rettōr im maat mōkta jen ad jar ilo tōmak ak bōk kōjeramman ko jen priesthood eo ñan kemour nañinmij ko ippād. Ilo iien ko rejidimkōj, jar ko im kōjeraamman ko rej itok mōkta. Enañūn aolep iien jej jeberujruj im kōmmane jabdewōt men. Eoon kein jen jeje ko rekwojarjar rej katakin kōj bwe jej aikuj in jar iien otemjej (lale D&C 90:24) im lale bwe aolep men kein rej kōmman ilo loļātāt im kwoņ (lale Mosiah 4:27).²

II.

Jejjeḷā bwe jar ilo tōmak, ej kwaḷoḷ make ilo e ak ilo m̄ōko im̄ōd, ak ilo jikin jar ko, bwe emaroñ jejjēt in kemour ro rej nañinmij. Elōñ eon ko jen jeje ko rekwojarjar rej kwaḷoḷ kōn kajoor in tōmak ilo kemour juōn armij. Rijjilōk Jemes ekar katakin kōj bwe jen “jar kōn doon, bwe koḿin maroñ mour,” koba ippān doon, “bwe jar an riwānōk ekajoor im eḷap tokjeḅ” (James 5:16). Ilo iien eo kōra eo ekar jibwe nuknuk eo an Jisōs im kar mour, Ekar ba ñan e, “am tōmak ej kemour eok” (Matthew 9:22).³ Ilo ejja jōkjōk in wōt, Bok in Mormon ej katakin bwe Iroioj “ej jermal kōn kajoor, ekkar ñan tōmak an ro nejin armej” (Moronai 10:7).

Juōn ekkatak ekar kōmḡman ilo Amedka ej kwaḷoḷ ke ilowaan 10 ri Amedka ewōr 8 armej “rej tōmak bwe men in kabwilōñlōñ ko [rej bōk jikier] rainin āinwōt kar raan ko ettō.” Jilu mōttan emen in armej rein rar kajitōkin er rej ba bwe “emōj aer idajoḅḅoḅ e ak kaḡool kajoor eo an kemour armej.”⁴ Elōñ Armej ro Rekwojarjar ilo Raan Kein Āliktata emōj aer idajoḅḅoḅ e kajoor in tōmak ilo kemour ro rej nañinmij. Jekar barāinwōt roñ kōn waan joñak ko jet jen armej ro ilo kabuñ ko jet. Juōn rikōmḡman nuuj jen Texas ekar kōmeḷeḷe kōn juōn kabwlōñlōñ. Ke juōn leddik lalem iiō dettan ekar boḅ an menono im jino an biba, jinen im jemen raar kair kake ñan m̄ōn taktō eo. Iien eo ej tōbar ḷoḷ ilo m̄ōn taktō eo, aj ko im ārin rekar bōjrak, biba eo an ekar 107 tiikri, im enbwinnin ekar ḷab an būrōrō im ekar lōñ mwijmwij rebiolet mejāer aolep jikin. Taktō ro rekar ba bwe leddik eo ekar ilbōk enbwinnin kōn baijin, eo im rejaje ej waḷoḷ jen ta. Ke ro nukun im m̄ōttan raar roñ to eo ewaḷoḷ, ro rej likūt Anij imāan men otemjej raar jino aer jar kōn leddik in, im juōn iien jar ekar kōmḡman ilo mōn jar eo an Būrotijen ilo Waco, Texas. Lukkuun kabwilōñlōñ, leddik eo ekar rool jen turin mej im ekar diwōj jen mōn taktō eo ḷoḷ in juōn wiik. Jimḡmaan leddik in ekar jeje im ba, “Leddik in ej juōn men in kaḡool ke Anij ej uwaak e jar ko ad im kōmḡman men in kabwilōñlōñ ko.”⁵

Emḡool, āinwōt an Bok in Mormon katakin bwe, Anij “Ej kwaḷoḷ E make ñan aolep ro rej leke E, kōn kajoor in Jetōb Kwojarjar; aet, ñan aolep laḷ, bwij, lo, im armej, jembali men in bwilōḅ ko rekkarjoor... ilubwilijin ro nejin armej ekkar ñan aer tōmak” (2 Nipai 26:13).

III.

Ñan jarlepju in—rūtto ro rej kabwijer Melchizedek Priesthood im likao jiddik ro renaaj pojak in bōk kajoor in—Inaaj aō kōnono wōt kōn kōjeraamḡman in kemour eo im ej jermal kōn kajoor eo an priesthood eo. Epād ippād kajoor in an priesthood eo, im jej aikuj in pojak in kōjerbale ilo tujejet in. Wāween ḷap ḷoḷ ko ilo lañ ko im abañ ko kōn jāan rej kwaḷoḷ ke enaaj ḷap ḷoḷ ad aikuji kajoor ilju im jekḷaj eḷap ḷoḷ jen kar m̄okta.

Elōn ļok eoon ko jen jeje ko rekwojarjar rej katakin bwe rijerbal ro an Irooj “renaaj likūt peier ioon rinaninmij ro, im renaaj mour” (Mark 16:18).⁶ Men in kabwilōnlōn ko renaaj waļok eļān mālīm eo jen priesthood eo ej jermal nān kōjeraamḡman rinañinmij ro. Emōj aō idajoñjoñ e men in kabwilōnlōn kein. Āinwōt kar juōn laddik jidikdik im bar āinwōt juōn emḡmaan emōj aō loe jermal in kemour kein āinwōt aer kabwilōnlōn wōt ko im rej jeiki ilo jeje ko rekwojarjar, im elōn iami raar barāinwōt loi.

Ewōr lalem mweñan ko nān kōjerbale mālīm eo an priesthood eo nān kōjeraamḡman ro renañinmij: (1) ekkabit eo, (2) liāb e ekkabit eo, (3) tōmak, (4) naan in kōjeraamḡman eo, im (5) kōn kūlaan Irooj.

Ekkabit eo

Emmakijkij an kwaļok Mōkta kōmeļeļeik bwe ekkabit kōn wāeļ eo ej mōttan wōt kōjraamḡman eo ej kōmḡman kōn mālīm eo an priesthood eo.⁷ Ekkapit ko rekar wājebdik an jūtak ej kōmḡman nān kōjeraamḡman ko⁸ im emarōñ bar arrom e ļok āinwōt kōjeraamḡman ko im rej lutōk jen lañ āinwōt uwaak in jermal in ekwojarjar.

Ilo Kalimur Ekāāl jej riit bwe Rikaļoor ro an Jisōs “raar kabiti wāeļ ioon elōn rinaninmij ro, im kemour er” (Mark 6:13). Bok in Jemes ej katakin bwe jermal eo an ekkabit in ej kakobaba ippān men ko jet an kōjeraamḡman rinaninmij ro kōn mālīm eo an priesthood eo:

“Ewōr ke iami enaninmij? Kōtļok bwe en kūr elder ro an kabuñ eo; im kōtļok bwe ren jar ioon, kabiti kōn oil eo ilo etan Irooj:

“Im jar kōn tōmak ko renaaj kemour rinaninmij eo, im Irooj enaaj kōjerkak e” (James 5:14 – 15).

Liābe Ekkabit Eo

Eļāñe emōj an juōn armej ekkabit kōn mālīm eo an Melchizedek Priesthood eo, ekkabit eo ej liābe ejja kōn bar ejja mālīm eo wōt. Nān liābe juōn men ej meļeļein kaben e, kaben e nān un eo im kar kōmḡmane nān e. Ke eļtōr ro im raar kabiti juōn rinaninmij im kaben e ekkabit, raar kōbellok wūntō in lañ bwe Irooj en lūtōk kōjeraamḡman ko Ej leļok nān armej eo im enaninmij.

Būreejtōn Brigham Young ear katakin bwe “Ñe ij likūt pein ioon juōn rinaninmij, Ij kōjatdikdik bwe kajoor in kemour im kajoor an Anij enaaj itok jen nā nān rinaninmij eo, innām naninmij eo enaaj etal jen e. ... Eļāñe jenaaj pojak, eļāñe jenaaj kwojarjar iḡaan Irooj, enaaj lutōk leplep kajoor jen Eo Ekajoor Bōtata ilo an ettōr jen enbwinin eo ej kōmḡmane kōjraamḡman eo nān enbweinnin rinaninmij eo, innām naninmij eo enaaj jako.”⁹

Meñe jejeļā raar bōk jikier armej eo ekar bōk kōjeraamḡan jen mālim in priesthood eo emōj an mour ekkā ad kōnono kaki kemour ilo kweilōk ko imaan mejān elōñ armej kōn ke madenlok ko raan kein rej ba bwe jen jab likōmmājāje kaki, bar āinwōt bwe jen jab kōnenono kaki ñan imejān laļ in; bwe men kein rej itok ñan kōj bwe jen jeraamḡan jeni” (D&C 84:73).

Tōmak

Tōmak ej aikuj in pād ñan kōjeraamḡan eo an kajoor an lañ. Bok in Mormon ej katakin kōj bwe “bwe eļañne eaar ejjeļōk tōmak ilubwilijin ro nejin armej Anij emaroñ kōmḡan ejjeļōk men in bwilōñ ilubwilijier” (Ether 12:12).¹⁰ Ilo kar juōn kwaļōk kōn kōjeraamḡan rinañinmij, Bureejitōn Spnecer W. Kimball eaar ba: “Aikuj eo ikujeen tōmak jet iien jej pere. Armej eo im rej kōjeraamḡan e im baamḡe eo an ekka aer likūt aolepen aer kōjatdikdik ioon kajoor eo an priesthood im men in kōjeraamḡan im ej pād ippān armej eo im kōmḡañe kōjeraamḡan eo, ijo wōt ke eddo eo eļap lōk an pād iben armej eo im ej bōk kōjeraamḡan eo. ... Men eo eļap tata ej tōmak eo an armej eo im ej bōk kōjeraamḡan eo ilo tōre en im ej jermal wōt kōlmenlōkjeņ eo ippān im ej maroñ meļeļe ta ej bōk jikin. ‘Am tōmak ej kemour eok’ [Matu 9:22] Ri Łomḡr eo eaar emakijkij an elji joñan ear erḡm āinwōt chorus.”¹¹

Bureejitōn Kimball ear kwaļōk bwe “emakijkij in kōjeraamḡan e juōn rinañinmij ej kwaļōk ke edik tōmak ak ñe ejjab armej eo im enañinmij ej kōtļōk bwe aolep eddo ko kōn tōmak ren pād ippān eļtōr ro im jab pād ippān.” Eaar kōnono kōn juōn kōrā eo im eļap an tōmak im ej tōn bōk juōn kōjeraamḡan. Raan eo juōn ke rar kajjitōk ippān eļañne ekōñaan bwe ren bar kōjeraamḡan e eaar uwaak im ba: “Jaab, emōj aer kar kabiti ña in kōjeraamḡan e ña. Kiō ej pedped wōt ion tōmak eo aō ñan aō bōk kōjeraamḡan.”¹²

Naan in Kōjeraamḡan Ko

Bar juōn iaan kōjeraamḡan ko jen priesthood eo ej naan in kōjeraamḡan ko im armej eo ej eļtōr eo ej kōnono kaki ālkin an liāb e ekkabit eo. Naan kein remaroñ in ļap aer aorōk, ak mūlaļ ier rejjab aorōk im rejjab aikuj in jeje ilo lōk ko an Kabuñ. Jet iaan kōjeraamḡan ko kōn priesthood eo—āinwōt juōn kōjeraamḡan in petriak—naan ko rej ba rej dilepen kōjeraamḡan eo. Ak jar in kōjraamḡan rinañinmij ro men ko eļap aer aorōk ilo kōjeraamḡan in rej—ekkabiti eo, liāb e ekkabit eo, tōmak, im kōn kūlan Irooj—errein im rej men ko raorōk.

Ilo lukkun mḡl eo, eļtōr eo im kōmḡane ne kōjeraamḡan eo enaaj juōn wōt iben Jetōb eo an Irooj im enaaj jeļā im kūlan Irooj ilo naan ko ilo jar in kōjeraamḡan eo. Brigham Young ear katakin ro rej kabwijōr e priesthood “Ej men in kōjeraamḡan ñan kwe im am eddḡ bwe kwōn mour ekkar ñan am jeļā naat naan ko an Irooj renaaj kōnono wōj ñan kwe im naat Irooj enaaj

kwaļok n̄an kwe kōļmenļokjeņ ko an n̄an kwe¹³ Elaņe men in ej bōk jikūn, naan ko ilo kōjeraam̄man eo rej lukkun bōk jikier im ej men in kabūlōn̄lōn̄. Ilo jet iien rōjeja iar idajoņjoņ e tōl ko an jitōb ilo ejjelok kajjitōk ilo jar in kōjeraam̄man rinaņinmij eo im jeļā ke ta Iar ikar kōnono kōn kūlan Irooj. Ijo wōt ke, aīnwōt ro rej kōm̄mane jar in kōjeraam̄man rinaņinmij ro, ewōr jet iien ej wōr aō pere naan ko ij ba ilo jar eo. Kōn elōn̄ wāween ko, aolep eļtōr ro eņjaake ļapļok im dikļok ilo lābōļ eo eokkotaktak joņan ad kūle enjake ko jen Jetōb. Aolep eļtōr ro rej leļok juōn kōjeraam̄man ej jen doon, im jej kōnono kōn men ko ej kōnaan ilo burwōr ilo ad kōjeraam̄man rinaņinmij ro. Men kein im men ko jet ilo mour in rejjab jejōt im jim̄we remaroņ in jelet naan ko im jej kōnono kaki.

Ijo wōt ke, naan ko ilo kōnono kaki ilo juōn jar kōjeraam̄man ak kemour rinaņinmij rejjab lukkuun aorōk n̄an kemour rinaņinmij eo bwe en bōk jikin. Eļāņe tōmak eo an rinaņinmej eo eļap im kōn kilaan Irooj, armej eo enaaj mour ak jeraam̄man mekar ta n̄e renaaj kōnono kōn naan ko ak jaab kōnono kaki. Ilo bar juōn wāween, eļāņe armej eo im ej kōm̄mane kōjeraam̄man eo enaaj kōtļok bwe kōņaan ko an ak jajeļok ilo an kalim̄mur ak naan in kōjeraam̄man ko ej ba retōr ļap jen joņan eo im Irooj ekōnaan n̄an leļok ekkar n̄an joņan tōmak an rinaņinmij eo, naan ko jen rikōjeraam̄man eo reban bōk jikier. Kōn men in, m̄aan ro jeiū im jatū, en ejjeļok juōn eļtōr en jab āliklik in bōk koņaan ilo kōjeraam̄man eo kōn ke emijak eļāņe ejaje ta enaaj ba. Naan ko ilo kōjeraam̄man eo ej aikuij in bwe en kaberan im kōkajoor ļok tōmak ko an ro rej roņ, ijo wōt ke kōjeraam̄man eo im enaaj bōk jikin ej pedped wōt ioon tōmak eo an rinaņinmij eo im kōn kilaan Irooj, im ejjab kōn naan ko im eļtōr eo ej kōm̄mane kōjeraam̄man eo ej ba.

Kōn Kilaan Irooj

Likao ro em̄man dettāer im em̄maan ro, kom̄in lukkuun eņroņ ta in ij tōn ba. Ilo ad kōjērbal pere ilo kajoor eo an priesthood in an Anij im ilo ad kaorōk e kalim̄mur eo An innām Enaaj roņjake im uwaak e jar ko ad kōn tōmak, jej aikuj in kememej bwe tōmak im kajoor in kōjeraam̄man eo an priesthood eo eban kwaļok juōn waļok eļāņe ejjab kōn kilaan Eo im priesthood eo ej an. Katak in ej kwaļok bwe m̄adenļok ko n̄an eļtōr ro an Kabuņ in rej aikuj in likūt peier ioon rinaņinmij ro. Irooj eaar kalim̄mur bwe enaaj kemour ro im renaņinmij kōn tōmak ko aer, im eļāņe ekar jab ijjitōn̄ bwe en mej, enaaj mour (D&C 42:48).¹ Ilo ejja wawen in wōt, bar juōn m̄adenļok ej kwaļok bwe Irooj eaar ba bwe jabdewōt eo ej kajjitōk ilo kilaan Anij, innām enaaj uwaak kajjitōk eo an (D&C 46:30).¹⁴

Jen aolepen men kein jekatak bwe rijjilōk ro an Irooj, raar kōjērbale kajoor eo an ilo iien ko im ebōk eļap tōmak n̄an kemour juōn armej, jej jab maroņ in lelok kajoor in priesthood eo n̄an kemour juōn armej eļāņe kemour eo ejjab ilo kilaan Irooj.

Āinwōt ro nejin Anij, ilo ad jeļā kōn iakwe eo An eļap tata im jeļāļokjeņ eo An kōn ta eo im ekōnaan bwe en eņņan nān kōj, ekōmņan men in ad lōke E. Katak eo jinoin tata ilo kojpeļ in ej tōmak ilo Irooj Jisōs Kraist, im tōmak ej meļeļein lōke. Iaar eņjaake lōke in ilo juōn ilomej ļaddik eo rilikū eaar kōnono iien ilo jako eo an juōn leddik eaar jako kōn juōn naņinmij. Eaar kōnono kōn jet naan ko im raar kaketak nā im bar āinwōt kōkajoor nā. “Iaar jeļā ke ej kōn kilaan Irooj leddik in eaar bōk an kakkije. Leddik in eaar bōk kōjeraamņan ko an priesthood eo. Etan eaar pād ilo laajrak in rinaņinmij ro ilo tample en. Leddik in eaar bar āinwōt pād ilo jar ko an būki armej ro im rej jar kake bwe en mour. Im ijeļā bwe eļap an ļap joņan tōmak eo ippān baamļe eo an emaroņ kar mour leddik ak kōn ke ej kilaan Irooj bwe en bōke leddik in nān jikin kōbbed eo an ilo tōre in.” Iaar bar āinwōt eņjaake lōke in ilo naan ko an jemen bar juōn leddik eo me mour eo an ekar jako jen naņinmej in kānjōr ilo tōre kein ej eņņan wōt dettan. Lōein eaar ba “Tōmak eo an baamļe in ej pād ilo Jisōs Kraist im ejjab pedped ion ta ko renaaj waļok.” Katak kein iaar roņ aer mool. Jej kōmņane ijo joņan wōt ad maroņ nān kemour ro rejitōn bōro ippād, innām jej kwaļok ad tōmak ilo Irooj kōn ta ko im remaroņ bōk jikier.

Ij kaņool kōn kajoor eo an priesthood eo an Anij an kajoor eo an jar kōn tōmak, im kōn mool eo an pedped ko. Āliktata, Ij kaņool kōn Irooj Jisōs Kraist, eo ro rikarejar rej kōj, an nerkakpeje ej letok nān kōj bōklōkōt in jab wabanban, im an Pinmuur eo ej letok nān kōj iien eņņan nān mour indeo, menin letok eo eļaptata an Anij ilo etan Jisōs Kraist, amen.

KAKEMEMEJ KO

1. *Discourses of Brigham Young* sel. John A. Widtsoe. 163
2. Lale Mosaia 4:27
3. Bar lale ilo Mark 10:46- 52; Luke 18:35-43.
4. *US Religious Landscape Survey: Religious Beliefs and Practices: Diverse and Politically Relevant*, (The Pew Forum on Religion and Public Life, Juun 2008), 34, 54, <http://religions.pewforum.org/reports#>.
5. lale Steve Blow, “Sometimes, ‘Miracles’ Are Just That,” *Dallas Morning News*, Jan. 30, 2000, 31A.
6. Lale bar einwot ilo Matthew 9:18; Mark 5:23; 6:5; 7:32-35; 16:18; Luke 4:40; Acts 9:12, 17; 28:8; Doctrine and Covenants 42:44, 48; 66:9.
7. Lale, waanjonak, Exodus 28:41; 1 Samuel 10:1; 16:13; 2 Samuel 5:3.
8. Lale Leviticus 8:10-12.
9. *Teachings of the Presidents of the Church: Brigham Young* (1997), 252; lale ilo Russell M. Nelson, “Neither Trust in the Arm of Flesh,” *Liahona*, Maaj. 2010, 40; *Teachings of Gordon B. Hinckley* (1997), 474.
10. Barāinwōt lale 1 Nipai 7:12; Doctrine and Covenants 35:9.
11. “President Kimball Speaks Out on Administration to the Sick,” *Tambuli*, Qkwōj. 1982, 36-37.
12. *Tambuli*, Qkwōj. 1982, 36.
13. *Teachings: Brigham Young*, 68.
14. Barāinwōt lale 1 Jon 5:14; Hilamon 10:5.