

Kajoor eo an Priesthood

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Priesthood eo ejjeļok kajoor eo im ej aikūj bed im eban wōr ñane kajoor eo an priesthood eo ej bed ilo juōn wawein eo ekajoor ippen baamle ko.

Ij kōnono ñan baamle ko, elaptata ñan baba ro aolep jikkin ilo Kabuñ in.

Iiō ko ļok kōm kar jino kweilok ippān iumin tōl eo an Būreejtōn Harold B. Lee. Ilo iien eo, Būreejtōn Thomas S. Monson ekar ba: “Rainin, jej jeļmae juōn kain jerawiwi elap, m̄wil nana, im nana ko rej koba ippān doon imāan mejed. . . . Pepe in tarinae eo jej ire ñan jipañ armij ro rejjab ad. Pepe eo [ar itok jen] im̄we im m̄adenļok ko an Irooj.”¹

Ilo iiō kein rej kweļok, jermal eo an Kabuñ eo eaar oktak. Aolepen wāween tōl ko raar ukōt im kajim̄we. Unin im pedped ko an doulul ko ñan doon rekar oktak. Naan eo raar kōjerbale ilo iiō in kweilok im kajim̄we ko ej *priesthood*.

Būreejtōn Monson eaar barāinwōt kōnaan kōn Gideon, juōn armej eo eļap an peran ilo bwebwenato ko ilo kalim̄mur eo m̄okta. Gideon eaar juōn eo raar kālet ñan tōl ritarinae ro an Israel, taujin ro rekajoor. Ak er aolep, eaar kālet wōt 300 em̄maan ro.

Gideon ewōr juōn wāween ekaitoktoklino ñan kālōt ritarinae ro an. Ke em̄maan ro rar idaak jen repa eo, elōñ raar “bukwelōlō im m̄ōt.” Eaar jab kālōt er. Jejo rar idaak kōn peier, pād wōt im melele. Er ro kar kālōt er.²

Jej mour ilo raan ko “Im ewōr naaj roñ kōn tarinae ko, im ennaan in tarinae ko, im makūtkūt lal ko ilo jikin ko an ro ri m̄on.”³ Āinwōt an kar kanaan kake Aolepen lal in ej pad ilo an tarpoktak⁴ im Satan ej anemkōj ioon lalin.⁵ Ej pūkōt aolep ñan kakkure wāween ro rem̄man im jim̄we.⁶ Etan tepiļ im Setan em̄ōj joļok e ñan laļ.⁷ Jen wōt menin kein, jej ļōm̄nak ilo jim̄we kōn ta ko renaaj tokālik.

Ritarinae ro an Gideon raar jeram̄man kōnke, āinwōt an ļok eo ba, “Raar jimor jutak jabdrewōt em̄maan ilo jikin.”⁸

Epepen eo an tōre ko⁹ kar peļlok kōn waļoktok eo an Jemen im Nejin ñan ļaddik eo Joseph

Smith.¹⁰ Tok ālik, enjeļ Moroni eaar kwaļok ñan Joseph kōn ia eo peleij ko im rej kwaļok kōn Bok In Mormon rej pād ie.¹¹ Ar wōr juōn kajoor raar leļok ñan ippān Joseph bwe en m̄aroñ ukōt bok in.¹²

Ilo tōrein ukok eo, Joseph im Oliver Cowdery raar riit kōn menin peptaij. Raar jar ñan jeļā ta eo ren kōm̄mane.¹³ Ilo iien eo eaar waļok juōn enjeļ, Jon Ri Peptaij. Eaar leļok ñan ioer Priesthood eo an Arōn eo im ej dāpij ki ko an jermal eo an pād ippān enjeļ ro, im kōn kojpeļ in ukweļok jen bōd ko ad, im peptaij kōn dān ñan jeorļok bōd ko ad.¹⁴

Rikanaan ro Peta, Jemes, im Jon, eo im raar ebak tata ñan ippān Irooj im Katak ko an, raar waļok tokāelik leļok ñan ippān Joseph im Oliver Priesthood eo euteij ļok,¹⁵ ak Priesthood eo Ekkwojarjar, ekkar ñan ijjitōñ eo an Nejin Anij¹⁶ Priesthood eo, jeje ko rekwojarjar rej kōmeļeļe kake, raar ñaetan Melkisedek, pries eo euteijtata im Ebrean eaar leļok juon m̄ōttan joñoul.¹⁷

Innām Priesthood in eaar erom mālīm eo aer. Jen wōt kii ko an priesthood eo raar m̄aroñ in bōk kajoor ko ilañ. Raar jet ro rej kōm̄man jermal in kwaļok kōn kojpeļ eo ñan lal in.¹⁸

Menin eaar jab pidodo ilo ad mour kōn kojpeļ eo an Jisōs Kraist. Eaar jab pidodo ilo tōre ko E eaar mour, im eaar jab barāinwōt pidodo ilo raan ko etto ilo Kabuñ eo. Armij ro Rekwjarjar ilo tōre ko mokta raar ion jet waween ko im raar lukkun abañ im eñtaan.

Enañin 180 iiō ko remoot ļok jen jepļaaktok eo an Priesthood eo. Kiō ewōr joñan 14 milien ro uwaan kabuñ in. Meñe ewōr, ej dik wōt ilo ar lale ippān bilien armij ro im rej pād ilo aolepen lalin. Ak jej armej ro im jej make wōt, im jejeļā ta eo jejeļā, im jej aikūj wōnmaanļok ilo ad katakin kōn kojpeļ eo.

Bok in Mormon eo ej kalikar ke jenaaj lōnļok kōn bōnbōn. Bōtaab ewōr ippād kajoor eo an Priesthood.¹⁹

Rikanaan Nipai eaar je: “Im ālkin men kein, iaar lo kabuñ eo an Lam an Anij, im oran ro ie eaar iiet, kōn nana im kajojo ko an kōrā kijoñ eo eaar jijet ion elōñ dān ko; mekarta, iaar lo bwe kabuñ eo an Lam eo, ro raar ro rekwōjarjar an Anij eaar bareinwōt kobrak mejen lal; im tel ñan ko aer ion mejen lal eaar dik, kōn nana eo an kōrā eo ekijoñ im iaar lo e.”²⁰

Būreejtōn Joseph Fielding Smith eaar ba: “Ilo an m̄aroñ kwaļok ... ke iiet joñan bōnbōn eo ad jen joñan bōnbōn eo ... aelōñ in lal ej āinwōt kein kauwe eļañne Irooj ej kōnono, eo enaaj kauwe e aolepen lal [ak kotak] kotak aolepen lal.”²¹

Jemaroñ, ilo juōn iien, kareel kōṇaan ko an armej. Naaj jeḷā kake kōn wōn kōj im etke jej pād ijin. Emaroñ ejjeḷok tokjen, emaroñ juōn men eo elukkuun pen, ak emaroñ jab pidodo bōtaab ilo ṃool jenaaj anjo bata eo ippān Satan. .

Ilo iiōk ko ḷok iaar kwaḷok juōn ennaan taitōḷ! “Ta Eo Aolep Eḷtōr Rej Aikuj In Jeḷā: Juōn bok in kōmeḷeḷe eo edik ej kwaḷok kōn Pedped in Kien ko an Priesthood.” Tokālik, ke ej bojak ṇan jeje, ikar ukōt taitōḷ eo ṇan riit: “Ta Eo Aolep Eḷtōr Rej Aikūj Jeḷā—im Koba ḷok ippān Aolep Jejtōr Ro barāinwōt.”²²

Iaar barāinwōt koba ḷok jejtōr ro kōnke ej juōn menin aikuj ṇan aolep bwe ren meḷeḷe kōn ta eo rekōnaan bwe jen kōṃṃane. Ijjeḷokin ad bōk ḷōṃṃak ko jen mama ro im leddik ro im jiroñ ro, eo im ewōr aer ṃaroñ ṇan ippān eṃṃaan ro ippāer, jemāer, ḷaddik ro nejier, im likao ro, jipañ lo wōnṃaanḷok ko. Enaaj jako kajoor eo an Priesthood eo ṇe kōrā im leddik ro rejjab barāinwōt jipañ.

Priesthood eo ej mālim im kajoor eo Anij ear leḷok ṇan eṃṃan ro ioon laḷ ṇan jermal ṇan E.²³ Eḷāñne ejimṃwe kōjerbale mālim eo am Priesthood, ro rej kabwijer priesthood eo renaaj kōṃṃane aolep men ko enaaj kar kōṃṃani eḷāñne E enaaj kar pād.

Emōj ad kōṃṃan juōn wāween eo ejimṃwe ilo ad katakin kōn *mālim* eo an priesthood eo. Elōñ ippād ritōḷ in priesthood im rej pād ilo aolep jikin ko ilo lalin. Elōñ ippād doulul ko an eṃṃaan ro im pris ro reuteij ipeḷaakin lalin. Ak wāween aje *mālim* eo an priesthood eo emōj an waḷok an wanḷōñḷok ilo juōn wāween eo emōkaaj, ij ḷōṃṃak, ṃokta ḷok jen ad ajeje *kajoor* an priesthood eo. Ejjab kanooj ḷap kajoor eo an priesthood eṃaroñ waḷok ijjeḷokin an pād *kajoor* eo an ippān baamḷe ko āinwōt an aikuj.

Būreejtōn Harold B. Lee ar kwaḷok: “Ij juōn men eo alikkar ippa ke Kabuñ in ejjeḷok an ṃaroñ ilo kālet—im ejañin kar wōr—ak ṇan kōṃṃan ilo ad leḷok jipañ ṇan *baamḷe* ko ilo aer kōṃṃane jermal eo an *baamḷe* ekwojarjar, ejjab kōnke eñin ta rej ba ilo ilaṇ, ak barāinwōt kōnke ej *jermal* in lito litak eo eḷap jemaroñ kōṃṃane ṇan jodikdik ro ad—ṇan jipañ kakōṃṃanṃanḷok unin mour eo ilo mōko ṃōn Armij Ro Rekwōjarjar Ilo Raan kein Āliktata. Meñe elap an aorōk būrokraamṃ im doulul ko rej waḷok ilo Kabuñ in, men kein rejjab aikūj in bōk mōko imōd; rej aikuj in letok wōt jipañ.”²⁴

Būreejtōn Joesph F. Smith ar kwaḷok juōn naan kōn priesthood eo ilo mōko: “Iloan mōko armej eo ej tōḷ ej eṃṃaan ro, ilo aolepen ṃakūtkūt ko an baamḷe ilo mōko im ejjeḷok juōn euteij ḷok jen e. ṇan kōmeḷeḷe ḷok kōn katak in, juōn wāween eo enaaj kōṃṃan bwe enjab waḷok wāween rōt in. Ewōr jet iien ko im rej kūr ṇan ippān eḷtōr ro bwe ren etal im jipañ uwaan ro ilo baamḷe ko

kajjojo. Jen ippān eļtōr rein remaroñ wōr būreejtōn ro an stake, rijjilōk ro, ak barāinwōt ro uwaan būreejtōnji eo an Kabuñ in. Ejjab juōn wāween eo bwe emṃaan eo en pedped ioon eļtōr rein bwe ren itok im kōmṃani kōn ekkapit ko an juōn baamṃle make. Emṃaan eo an baamṃle epād. Ewōr an mālīm im eñiin ej jermal eo an ñan pād ippāer. E eo ej kālet wōn eo enaaj ekkapit kōn oil in, im won eo enaaj kōmṃane jar eo, im ejjab aikūj in joļok lajrak kein ñe ej wōr juōn ritōl in kabuñ ippier ilo ture eo rejjab pād ilo aer kōjeramṃan mweo kōn kojpeļ eo. (Ñe emṃaan eo enaaj jako, kōrā ej aikuj in kajjitōk bwe ritōl eo ej pād ilo ture eo en wōnmaanļok im tōl er.) Emṃaan in mṃweo ej tōl ilo tepōl eo, ilo iien jar, im leļok wāween tōl ko ñan ippān ro ilo baamṃle eo an im rej pād.”²⁵

Ilo juōn iien pata ilo Vietnam, eaar wōr jet iien kweilok ko raar wōnṃaanļok ñan uwaan Kabuñ eo im raar kūr ñan er bwe ren etal im jermal ilo jikin tarinae ko. Ālikin kweilok kein ilo Chicago, iaar jutak ippān Būreejtōn Harold B. Lee ilo an juōn jodikdik eo im ej mṃōttan Armej Ro Rekwojarjar ilo Raan kein Āliktata eaar ba ñan ippān Būreejtōn Lee ke ar pād ilo an kakije ñan ippān baamṃle eo an innām raar kūr lok bwe en etal ñan Vietnam. E eaar kajjitōk ippān Būreejtōn Lee bwe en leļok juōn kōjeramṃan ñan e.

Joñan aō bwilōñ, Būreejtōn Lee eaar ba, “Jemōm en kar armej eo ej lewōj kajeramṃan eo.”

Ilo an lukkuun inepata, ļaddik eaar ba, “Jema eban jeļā kōn wāween leļok kōjeramṃan.”

Būreejtōn Lee ar uwaak, “Roļ ñan mṃweo imṃōm, ļaddik, im ba ñan jemōm ke kwōj etal ñan jikin tarinae ko im kwōj kōnaan bōk juōn kōjeramṃan jen ippān. Ñe ejaje ewi wāween kōmṃane, ba ñan e ke kōnaaj jijet ñae ioon jea. Emṃaroñ jutak likim im likūt pein ñan ioon bōram im kwaļok ta ko rej make waļok ilo būrūon.

Ritarinae in emṃan dettan eaar etal ilo an buruōmōj.

Ālikin ruo iio jen ien eo iaar bar ioon laddik eo. Ij jab kememej ia. Ar kakememej io kōn wāween eo eaar waļok ñan ippān ilo tōre lok im ba, “Iaar kōmṃane ta eo raar ba in kōmṃane. Iaar kōmeļeļe ñan ippān jema ke enaaj jijet ioon jea eo im ej aikuj in likūt pein ñae ioon bōra. Kajoor eo an priesthood eo ar obrak ñan komro. Eñin ej kajoor eo eaar jipañ iō ilo allōñ in tarinae ko.”

Bar juōn iien iaar pād ilo juōn iaan bukwōn ko ilo āne ko im rej pād ijo rettoļok. Ālikin juōn kweilok, ewōr jet menin ekkapit ko im kajenoļok ko jej kōmṃane ñan ippān ritōl ro. Ilo ien eo ej jemļok, stake būreejtōn eo eaar kajitok, “Jemaroñ ke kapit juōn likao ñan an erom juōn eļtōr eo im ej etal in kōmṃane jermal in mijinede ko?” Uwaak eo, aet.

Ilo an likao eo wōnmaantak, ar kūr ñan ippānḷok jilu laddik ro bwe ren pād im jutak ilo iien eo ej ekkapit.

Iaar kileḷok ilo jea ko ḷok juōn ḷaddik eo im āinwōt e, im iaar kajjitok, “Jemōm en ke?”

Likao in eaar uwaak im ba, Aet.”

Iaar ba, “Jemōm enaaj kapit eok.”

Im ar kwaḷok, “Ak emōj aō kajjitōk ippān juōn emḡmaan ñan an naaj kapit iō.”

Im iaar ba, “ḷaddik en, jemōm enaaj kapit eok, im kōnaaj mour ñan am naaj kaḡoolol Irooj kōn rainin.”

Im Jemen ḷaddik eo ar wōnḡaantak.

Jej kaḡoolol bwe ar juōn eḷtōr. Ñe eaar jab, tokālik emaroñ kar naaj! Ilo jermal in tarinae ko, rej ḡaetan wāween in ilo aer wanlōñḷok jen joñan utiej eo aer ñan bar juōn wāween eo eutieḷok. Elōñ ieen jej barāinwōt kōḡḡan jermal rōt in.

Jemen ḷaddik eo ar jab jela wāween an kapit ḷaddik eo nejin. Iaar likūt peiū ḡae ippān im kwaḷok kilen ñane kaiñi eo. Ālkin an mōj, likao eo eaar erom juōn eḷtōr. Innām juōn menin bwiloñ eaar waḷok. Ilo an lukkuun oktak, jemen likao eo im e make raar bokwōj doon. Ij juōn menin eo ar alikkar ke wāween ej kab waḷok ñan erro. Enaaj pidodo ḷok ālkin iien eo. ḷōḡḡak kōn wāween in emaroñ kōḡḡan ñe en kar jab jemen likao eo im ejjab leḷok ekkapit eo ñan e, meñe armej eo en kar juōn rijjilōk.

Jemen ladik eo, ilo an kar tor dān in mejen, “Iaar jab ḡaroñ kappiti ladik ro jet neju.”

ḷōḡḡak ewi joñan eo ekar tōpar jen eḷañne bar juōn en kar bōke, aet juōn rijjilōk.

Ilo an priesthood eo pād pedjake aolepen lalin, jej kūr ñan ippān aolep eḷtōr im pries ro reutiej, aolep ro im ewōr aer priesthood, ñan jutak, āinwōt ritarinae ro an Gideon im kar kajoor in 300, *ilo jikin ko aer make*. Jej aikūj emourmour ilo ad eḷtōr ro pris ro reutiej, ilo aolep doulul ko kajjojo, im ñan ippān aolep emḡmaan ro an juōn baamḷe kōn kajoor eo an priesthood eo jen eo Ekajoor tata.

Irooj eaar ba bwe men ko remōjño tata ilo laḷ in renaaj itok maroñ wōnmaantak im kōmōjñoik eo ekajoor tata im pen.²⁶

Rikanaan Nipai eaar barāinwōt ba: “im ālkin men kein, ke jema eaar kōnono ilo bok eo im lo elōñ men ko reḷḷap im rekabwilōñlōñ, eaar lamōj elōñ men ko ñan Irooj; einwōt in: Rellap im rekabwilōñlōñ jermal ko am, O Irooj Anij ekajoor otem kajoor!”²⁷

Jej aikuji aolep. Ro remōk ak rejjab ṁaroñ ak jowaan ro, im barāinwōt ro rej pād ilo aer ḷōmṁak wōt kōn bōd ko aer, rej aikūj rōḷ kōn ukweḷok im joḷok bōd. Elōñ iaan priesthood ro ad rej mour ilo juōn wāween eo rejjab kwaḷok kōn ṁaroñ ko aer im ta ko Irooj ej kōtmene jen er bwe ren kōmṁane.

Jej aikūj wōnṁaanḷok wōt, ilo ad peran kōn kajoor eḷap an priesthood. Ej juōn unin kajoor im peran ñan jeḷā wōn kōj im ta eo ewōr ippād im ta eo jej aikuji kōmṁane ilo jermal ko an ro Eutieji.

Irooj ej ba bwe E ṁōḷōḷō ñe jej kōmṁane ta eo E ej ba; ak ñe jej jab kōmṁane ta eo E ej ba, ejjeḷok ad kalimṁur.²⁸

Mōko im ejjeḷok priesthood ie rej ṁōttan un ko ñan jipañ im kōjermṁan jen ippān doulul eo an priesthood eo. Ilo wāween in, ejjeḷok kōjeramṁan enaaj waḷok ippān baamḷe eo ñe rejjab koba in Kabuñ eo.

Elōñ iio ko remootḷok, juōn baamḷe rej ippān doon iturin peet eo an juōn kōrā in Danish eo eritto. Ibwilijier eaar pād likao eo nejin ejjab jimṁwe manit ko an. Ilo iio ko ḷok eaar jokwe ilo ṁweo.

Ilo an jañ im akwelap, “Mama, kwoj aikuji mour. Mama, kwojjab aikuji mej.” Eaar ba, “Mama, kwojjab aikuji etal. Iban kōtḷok eok bwe kwōn etal.”

Jinen ar kalimjek ḷaddik eo nejin im ilo kajin eo an make eaar ba “Ewi kajoor eo am?”

Paul eaar ba, “[Jej] ekkal ion bedbed eo an rijlōk ro im rikanaan ro, Jisōs Kraist make ej dreka in jokṁe;

“Ilo E aolep em rar eddōkḷok ippān doon ñan erom tampel eo ekwojarjar ilo Irooj.

“Ilo E barāinwōt emōj kalōk kom ippān doon ñan jermal in mour ko an Anij ilo Jetōb.”²⁹

Jermal an Irooj enaaj waḷok ejjab juōn kajjitōk ejjeḷok kajjitok. Bwe jej aikuji ippān doon ilo aolep

ad kijejeto im kobaik kōj make joñan wōt ad maroñ.

Mālim eo an priesthood ej pād ippād. Ālkin aolep men ko emōj kobaik im ippān doon kake, e kiō ej ad eddo ñan kōmṃan bwe kajoor eo an priesthood eo pād ilo Kabuñ in. Mālim eo an priesthood ej itok jen wāween ekkapit eo; kajoor in priesthood eo ej itok jen ad ṃool ilo tōmak im jimṃwe im ṃool ñan bujen ko ad. Ij itok jen ad naaj kōmṃane wāween kein im kōjberbal priesthood eo ilo jimṃwe.

Kiiō baba ro ij kakmemej komṃ kōn eddo eo ami eaurōk im kwojarjar. Ewōr ippāmi kajoor eo an priesthood kaju waj jen Irooj ñan kōjparok ṃweo mōm. Enaaj lōñ iien ko eḷaññe men kein renaaj āinwōt ḷipopo ikōtaan baamḷe eo am im apiloñloñ eo enaaj ewōr kajoor eo. Kwonaaj bōk tōl jen Irooj jen menin letok eo an Jetōb kwojarjar. Kio jej Jemen ajri ro, ij kakmemej eok kōn kwōjarjar in kūr eo am. Ewōr ippem kajoor eo an priesthood.

Eo im ej kōmṃan menin am po ejjab kakkure wāween kweilōk ko ilo Kabuñ eo, ak. Bōlen emakijkij wōt, Jen im kilep jej anemkwoj ñan koba ippān doon āinwōt ad jab koñaan bwe en wōr kabōñōñō. Ak E im ro raar ḷoore raar wōnṃaanḷok im apōde ṃweo imōn im baamḷe eo an.

Aorōkin kōttōbar ko ilo Kabuñ eo ej bwe juōn emṃan im lio ippān im ajri ro nejier ren maroñ ṃḷōñōñō ilo ṃweo, kōjparok jen katak ko im kien ko an kojpel, liāp im ḷomṃor ilo bujen ko an priesthood ñan indeeo.

Aolep kakien im pedped im kajoor, aolep tōmak, aolep ekkapit ko im kaiñi, aolep bujen ko, aolep kwaḷok ko im aolep iien kwōjkwōj ko, aolep iien kaunjel im kajimṃwe ko, iien liab ko, kūr ko, kōjenoḷok ko, im jberbal ko—aolepen men kein rej itok jen un eo ñan kōmṃan bwe en jimṃwe juōn baamḷe, bwe Irooj ej ba, jberbal ko an ej ñan boktok jab wabanban im mour indeeo an arnej.³⁰

Ij kwaḷok naan in kamool kin kajoor eo an priesthood eo im ej etal ñan ippem Kabuñ in ñan kōjparok im tōl kōj. Im kōnke menin ej pād ipped, jej jab aikūj in mijak kin ilju eo. Mijak ej oktak jen tomak. Jej wonmaanḷok wōt, ilo ad jela ke Irooj enaaj kōjparok kōj, elaptata ilo bamḷe ko ad. Kin E ij kwaḷok ao naan in kamool ilo etan Jisōs Kriast, amen.

KAKEMEMEJ KO

1. Thomas S. Monson, “Correlation Brings Blessings,” Relief Society Machines, Eprōḷ 1967, 247.
2. Lale Ri Ekajet 7:4–8
3. Mormon 8:30, barāinwōt Doctrine and Covenants 45:26; Joseph Smith—Matthew 1:23, 28.
4. Doctrine and Covenants 45:26; barāinwōt lale Doctrine and Covenants 88:91.
5. Doctrine and Covenants 52:14.

6. Lale Doctrine and Covenants 10:22–23.
7. Lale Revelesōn 12:7–9; Doctrine and Covenants 29:36–37; 76:25–26.
8. Ri Ekajet 7:21.
9. Doctrine and Covenants 112:30.
10. Lale Joseph Smith—History 1:17.
11. Lale Joseph Smith—History 1:33–34, 59.
12. Lale Book of Mormon kadjad in; Doctrine and Covenants 135:3.
13. Lale Joseph Smith—History 1:68–69.
14. Doctrine and Covenants 13:1.
15. Lale Doctrine and Covenants 27:12–13.
16. Doctrine and Covenants 107:3.
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27. 1 Nipai 14:14.
28. Doctrine and Covenants 82:10.
29. Epesōs 2:20–22.
30. Moses 1:39.